

LETTERS AND PAPERS OF CHARLES GRANDISON FINNEY (1792 - 1875)

in the Oberlin College Library

A CALENDAR AND INDEX

prepared under the direction of

Robert S. Fletcher

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E. DeJongh, and Jane Mayer

Together with a

CHRONOLOGY OF CHARLES G. FINNEY'S LIFE

prepared by LeRoy P. Graf

Part 1

1817 - 1833

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## FINNEY PAPERS

1. Oct. 2, 1817. John N. Smith (New York)  
To Charles G. Finney (Hackensack, N. J.)

A receipt for the payment of \$12. 50 for making a frock coat.

2. Mar. 17, 1824. Female Missionary Society of the Western District of the State of New York. (Utica, N. Y.)  
To Charles Finney

This is Finney's first commission as a missionary to Jefferson County for 3 months.

3. May 7, 1824. George Andrus, Secretary of New York Rising Sun Lodge No. 125 (Adams, N. Y.)  
To Charles G. Finney

This is an honorable discharge from the lodge.

4. June 22, 1824. Adams W. Platt (Rutland, N. Y.)  
To Charles G. Finney (Antwerp, N. Y.)

Concerning Finney's ordination. There is seemingly no opposition to its occurring at the next meeting.

5. June 29, 1824. Female Missionary Society of the Western District of the State of New York. (Sarah Kirkland, Secretary, Utica, N. Y.)  
To Charles G. Finney (Antwerp, N. Y.)

Commission for 12 weeks of work in Antwerp and vicinity. Attached is a personal letter of thanks from the Secretary for Finney's work.

6. July 31, 1824. S. C. Kanady (Le Raysville, N. Y.)  
To Mr. Finney

A friend writes to tell Finney of the presence of an influential Catholic in his meeting of the next day. Asks him not to offend him.

7. May 13, 1825. C. C. Sears (Fairfield, N. Y.)  
To Charles G. Finney (Gouverneur, N. Y.)

A letter concerning the relative amount of emotionalism to be found in the true revival. This man teaches at Hamilton College.



## Finney Papers

8. June 14, [1825.] Mary Ann Andrews (Oriskany, N. Y.)  
To Mr. and Mrs. Finney (Gouverneur, N. Y.)

Brother Edward has moved to Cleveland. Establishment again of a Sunday School. A controversy in the church. News of the family. General Lafayette passed through Utica and Whitesboro from Rome last week.

9. July 26, 1825. J. W. McAuley (Ogdensburgh, N. Y.)  
To Charles G. Finney (DeKalb, N. Y.)

An invitation to lead meetings in Ogdensburgh, N. Y. Evidently the writer was the minister of the church.

10. Aug. 21, 1825. Milton W. Hopkins (Newport, N. Y.) He worked with Finney in the revival at Le Raysville.  
To Charles G. Finney (Gouverneur, N. Y.)

Reprimands Finney's laxness of answering letters. Laments lack of life in preacher at Newport. Fears his own sin in not having sought more actively to advance the church.

11. Dec. 14, 1825. S. C. Kanady (Le Raysville, N. Y.)  
To Mr. and Mrs. Finney (Western)

Usual letter of a member of the congregation to an ex-minister. Stress fact of doubt as to where Finney is. Poor Communication.

12. Dec. 20, 1825. Charles C. Sears (Hamilton College)  
To Charles G. Finney (Western)

Example of relation of faculty to president in the securing of permission for absence.

13. Dec. 22, 1825. Lucy and Benjamin Smith (Gouverneur, N. Y.)  
To Charles G. Finney (Western)

Comments on condition after a successful revival and anent the founding of a permanent congregation. Personal religious qualms are expressed by Mrs. Smith.

14. Jan. 1<sup>st</sup>, 1826. Joab Seely (Ogdensburgh, N. Y.)  
To Charles G. Finney (Western)

Announcing the forced removal of the local preacher, McAuley, who had opposed Finney. Asking Finney to come if he can.

15. Jan. 13, 1826. John Fine (Odgersburgh, N.Y.)  
To Rev. Finney (Western)

He recounts the withdrawal of Rev. McAuley and asks Finney to come to them as pastor.

16. Jan. 22, 1826. P.B. and E.W. Andrews (Cleveland, O.)  
(brothers of Mrs. Finney)  
To Mrs. C.G. Finney (Western)

An account of the spiritual condition of the country about Cleveland and a plea for the coming of the Finneys to visit and preach in the spring.

17. Mar. 13, 1826. Sarah Brayton (Western, N.Y.)  
To Mrs. Finney (Utica, N.Y.)

Account of conditions in Western and hope for Mr. Finney's return.

18. Mar. 18, 1826. Joab Seelgy (Odgersburgh, N.Y.)  
To C.G. Finney (Utica)

Outcome of Seeley's trial on charges of "Common Faim". An urgent plea to come so that prayer may not die in Odgersburgh. This opinion of need for Finney not shared by all.

19. Mar. 19, 1826. Mary W. Smith (Gouverneur, N.Y.)  
To Mrs. Finney (Utica)

Good wishes for new work in Utica, remarks on the numerous revivals in Vermont, and general account of the good condition of the congregation of Gouverneur.

20. April 11, 1826. Lucy S. (Mrs. Benjamin) Smith (Gouverneur, N.Y.)  
To Mr. and Mrs. Finney (Utica)

Usual friendly letter telling of the good condition of the church in Gouverneur.

21. April 14, 1826. Sarah and Adams Platt (minister at Rutland)  
To Mrs. Lydia R. Finney and Mr. Finney (Utica)

Low state of church in Rutland partly caused by the Universalists.

22. May 9, 1826. Committee of Young Men's Missionary Society of Albany (Berret Gates and James Brown.)  
To Charles Finney (Utica)

A request that Finney come as a Missionary of the society to Albany.

23. May 10, 1826. N. Willis (editor of the Recorder and Telegraph of Boston.)  
To Rev. Aiken or Rev. Finney (Utica)

A request as to the authenticity of the rumor that enemies of Finney gave a play mockingly depicting his life and were so terror-stricken by the words of the play-sermon that they were converted.

24. May 20, 1826. H.H. Kellogg (Clinton, N.Y.)  
To Charles Finney (Utica, N.Y.)

A call for help in a field where the feeling is high. College?

25. May 24, [1826] Helen Platt (New York)  
To Mrs. Finney (Utica)

Religious feeling in New York.

26. June 5, 1826. Almira Selden (Rome, N.Y.)  
To Mrs. Lydia Finney (Clinton)

An account of the church at Rome after the withdrawal of the Finneys.

27. June 6, 1826. A.A. Flint (Utica)  
To Mrs. Lydia Finney (Clinton)

Usual letter. Mention of continued revival in Utica.

28. June 9, 1826. N.S.S. Beman (preacher at Troy, N.Y.)  
To Finney (Clinton)

A call to Troy.

29. June 17, 1826. J. Hastings (Troy)  
To Charles Phinney (Clinton)

A layman writes urging Finney's presence to work with Beman.

30. June 19, 1826. Zephaniah [Platt] (at Albany but of N.Y.C.)  
To Finney (Clinton)

Urges Finney to come to New York City for a revival as the time seems ripe. Suggests an anonymous tract to be written by Finney.

31. June 24, 1826. O. Gridley (Clinton)  
To Finney (Auburn)

This is a plea for Finney's return to Clinton which he has just left.

32. July 6, 1826. H.H. Kellogg and Laura Fish (Clinton)  
To Finney (Auburn)

Plea from lay people for the return of Finney to Clinton.

33. July 15, 1826. E. Worthington (a female, Rome)  
To Mrs. Finney (Auburn)

A usual letter of conditions in Rome.

34. July 18, 1826. A.A. Flint (Utica)  
To Mrs. Lydia Finney (Auburn)

This evidently accompanied a gift from the ladies of Utica. Conditions in the Utica Church.

35. July 26, 1826. Caroline A. Platt (Plattsburgh, N.Y.)  
To Mrs. Lydia Finney (Auburn)

Usual pious friendly letter.

36. July 31, 1826. A.A. Flint. (Utica)  
To Mrs. Finney (Auburn)

Usual friendly letter.

37. Aug. 3, 1826. Nathan S.S. Beman (Troy)  
To Finney (Auburn)

Another request from Beman for Finney's visit.

38. Aug. 6[1826] Miss Laura Fish (Clinton)  
To Mrs. Finney (Auburn)

Rejoicing in the great work being done in Auburn. Finney must soon return to Clinton. President Edwards compared with Finney. Religion in Clinton now.

39. Aug. 6, 1826. Sophia Royce (Clinton)  
To Mrs. Finney (Auburn)

Religious feeling in Clinton after the Finney's departure.

40. Aug. 6, [1826] E.T.M. (itchell) (Clinton)  
To Mrs. Finney (Auburn)

Cannot the Finneys come again to Clinton?

41. Aug. 9, 1826. Mary Ann Andrews and C.S. Andrews (Mrs. Finney's sisters of Whitestown, N.Y.)  
To Mr. and Mrs. Finney (Auburn)

Family letter.



2. Aug. 14, 1826. Sarah Brayton and Cynthia Brayton (Western)  
To Mrs. Finney (Auburn)

Friendly letter.

3. Aug. 14, 1826. A.A. Flint (Utica)  
To Mrs. Finney (Auburn)

Friendly letter declining invitation to Auburn.

4. Aug. 15, 1826. Elizabeth Blake (Utica)  
To Mrs. Finney (Auburn)

Friendly letter from an old friend.

5. Aug. 26, 1826. H.H. Kellogg (Camden)  
To Finney (Auburn)

Interesting description of a Miss Dole's spiritual condition which fits many people. Account of Clinton and a plea with listed reasons for Finney to return and settle down to work in Oneida County.

6. Aug. 28, 1826. E. Willard (Adams, N.Y.)  
To Finney (Auburn)

A call to come back to Adams where the spirit is active.

7. Sept. 4, 1826. <sup>Thomas]</sup> J. Hastings (Troy)  
To Rev. Finney (Utica)

Another plea to come to Troy.

8. Sept. 23, 1826. N.S.S. Beman (Troy)  
To Finney (Utica)

A very desperate plea that Finney should come to Troy.

9. Sept. 25, 1826. N.S.S. Beman (Troy)  
To Finney (Utica?)

A call to Finney to come and preach for him as he is unable to continue his preaching.

10. Oct. 6, 1826. Fanny M. Dunton (Rome)  
To Mrs. Finney (Whitestown)

Usual letter about conditions in Rome

11. Oct. 6, 1826. S.C. Kanady (Le Raysville)  
To Mr. and Mrs. Finney (Troy)

Usual friendly letter.

Oct. 11, [1826] Catherine Huntingdon (Rome)  
To Finney (Troy)

Observations on her own spiritual condition,  
asking Finney to stop to visit her sisters.

Oct. 23, 1826. A.A. Norton (Troy)  
To Mrs. Finney (Whitesborough)

Account of a meeting held in Troy attended by Finney  
but not Mrs. Finney.

Oct. 25, 1826. American Tract Society.  
To Finney

A certificate of life membership in the American Tract  
Society because of \$20 contributed by a friend.

Oct. 26, 1826. A.A. Flint (Utica)  
To Mrs. Finney (Whitesborough)

An invitation to the wedding of Miss Flint and Mr.  
Norton. Glad Finney is working in Troy.

Nov. 4, 1826. J.P. Cushman (Troy)  
To Mr. Finney (Utica)

An account of the revival in Troy during Finney's  
absence.

Nov. 6, 1826. J.P. Cushman (Troy)  
To Mr. Finney (Utica)

Urging Finney's return to the revival as Nettleton  
now holding meetings in Albany desired to see him.

Nov. 10, 1826. Mrs. L. Lansing (Auburn)  
To Mrs. Finney (Whitesborough)

Usual friendly and newsy letter about Auburn.

Nov. 13, 1826. Joab Seely (Odgersburgh)  
To Finney (Whitestown)

A call to return. Finney seems at the time to be  
resting at Whitestown.

Nov. 24, 1826. Daniel A. Clark (Bennington)  
To Finney (Troy)

A call to Bennington from the pastor.

Dec. 5, 1826. Joab Seely (Waddington)  
To Finney (Troy)

## Finney Papers

Obstacles standing in the way of Finney's visiting  
Ogdensburgh. Yet a hope that he will come is expressed.

62. Dec. 5, 1826. A. B. Johnson (Utica)  
To Finney (Troy)

An invitation to become the first Evangelist hired by  
the Oneida Evangelical Association for the fee of \$600  
per year.

63. Jan. 1, 1827. Oneida Evangelical Association (Asahel Seward,  
Secretary, Utica.)  
To Finney

Commission to preach for the society for one year.  
Instructions emphasize need to secure money for the  
Society.

64. Jan. 8, 1827. John P. Cushman and Nathan S. S. Beman (Troy)  
To Finney (Whitesboro)

The progress of the revival during Finney's absence.

65. Jan. 12, 1827. John P. Cushman and N. S. S. Beman (Troy)  
To Finney (Whitesboro)

The progress of the revival during Finney's absence.  
Second letter.

66. Jan. 14, 1827. John J. Knox (Augusta, N. Y.)  
To Finney (Utica, probably forwarded to Whitesboro)

A call to come and preach.

67. Jan. 16, 1827. John P. Cushman (Troy)  
To Finney (Whitesboro)

Progress of the Troy revival. Urges Finney return.  
Third letter.

68. Jan. 23, 1827. J. P. Cushman (Troy)  
To Finney (Utica)

An account of the beginnings of proceedings against  
Beman for having brought Finney to Troy. Plea for his  
speedy return. Fourth letter.

69. Feb. 3, 1827. D. C. Lansing (Auburn)  
To Finney (Troy)

Conditions in Auburn.

70. Feb. 6, 1827. Sam'l Moss (Augusta)  
To Finney (Troy)

Again a call from Augusta to come.

## Finney Papers.

71. Feb. 13, 1827. Sam'l. Moss (Augusta)  
To Finney (Troy)

Another call to Augusta.[N.Y.]

72. Feb. 15, 1827. Asahel Nettleton (Albany)  
To John Frost and the Oneida Presbytry (Whitesboro)

"An excellent account at length of the attitude of the "older" revivalists toward the revival methods of Finney and his followers. This explains the background of the New Lebanon Convention. Quotations from minutes of the Presbytry of Albany Jan. 11, 1827 and from Dr. Beecher's letter to Finney and Beman included.

73. Feb. 16, 1827. George Spalding (Augusta)  
To Finney (Troy)

Tells of the disruption of the Augusta revival by a young preacher, Mr. Myrich. Spalding is leaving his church because of this.

74. Feb. 19, 1827. H. Norton (Utica)  
To Finney (Troy)

The discomfort of travel. Norton preached extemporaneously in Schenectady.

75. Feb. 20, 1827. Zebulon R. Shipherd (Albany)  
To Finney (Stephen Town)

Usual letter.

76. Feb. 28, 1827. Harriet and M. Gillet (Rome)  
To Mr. and Mrs. Finney (Troy)

Mention of the temper in Rome regarding Nettleton. Warning to Finney of the consequences of a "fall" at this time when his fame is widespread.

77. Mar. 4, 1827. Geo. W. Gale (Utica)  
To Finney (Troy)

Background of the Presbytry's attack on Beman and Finney. The attitude of many ministers.

78. Mar. 6, 1827. H. Norton (Utica)  
To Finney (Troy)

The news of the churches about Utica including Augusta and its revival.

79. Mar. 8, 1827. Silas Churchill and Daniel Nash (New Lebanon)  
To Finney (Troy)

A call to New Lebanon.



## Finney Papers

80. Mar. 9, 1827. S.W. Burritt (Little Falls)  
To Finney (Troy)

Cry for a revival in the Mohawk valley and asking  
Finney to lead it.

81. Mar. 11, 1827. Geo. W. Gale (Whitesborough, N.Y.)  
To Finney (Troy)

Gale and Frost are about to set out to collect money  
for the new school. News of the proceedings of the  
presbytery concerning the "letters from the last"  
Nettleton-Beecher attacks on Finney, concerning pray-  
ing aloud by name and females praying in mixed circles.

82. Mar. 19, 1827. M. Brayton and Theodore D. Weld (Utica)  
To Finney (Troy)

Encouraging Finney in the threatening conflict with  
Beecher.

83. Mar. 19, 1827. Gerrit P. Judd and Elnathan Judd (Paris)  
To Finney (Troy)

Account of the propaganda of Nettleton against the  
"new" revivalists.

*Missing Aug. 13, 1954; Oct. 1, 1955, Feb. 25, '56*

84. Mar. 22, 1827. John Frost ([Whites]boro)  
To Finney (Troy)

A drawing up of the plans for conflict with Beecher  
and Nettleton. Mention of Nettleton's mental weakness.

85. Mar. 29, 1827. Mary S. Wright (Rome)  
To Mrs. Finney (Troy)

Sympathy to the Finney's in the coming conflict  
with Nettleton.

86. April 1827. Caroline Platt (Plattsburgh)  
To Mrs. Finney (Troy)

Usual friendly letter.

87. April 2, [1827] H.H. Kellogg (Western)  
To Finney (Troy)

Usual letter of personal confession to Finney.

88. April 2, 1827. Clarissa (Mrs. Finney's aunt) and Titus Hutchinson  
(Woodstock, Vt.)  
To Mr. and Mrs. Finney (Troy)

Usual gossip letter of Clarissa's. Invitation from  
Titus to come on a visit and, at that time, preach:

Finney Papers

89. April 2, 1827. Stephen W. Burritt (Little Falls )  
To Finney (Troy)

An urgent call to come to Little Falls.

90. April 6, 1827. Silas Churchill (New Lebanon)  
To Finney (Troy)

A second call from Churchill to New Lebanon.

91. April 11, 1827. S. W. May (Hoosick Falls)  
To Finney (Troy)

Apology for not having called for Finney when he had promised.

92. April 12, 1827. Samuel W. May (Hoosick Falls)  
To Finney (Troy)

A request to come and preach one service.

93. April 20, [1827] J. Patterson (Philadelphia, Pa.)  
To Finney (Troy)

Patterson asks Finney to come to Philadelphia to hold a revival as the spirit seems to be favorable to one.

94. April 20, 1827. C. S. Andrews and Mary Ann Beebe (Andrews)  
(Whitesboro, N.Y.)  
To Mr. and Mrs. Finney (Troy)

Usual family letter.

95. April 21, 1827. J. Frost (Whitesboro)  
To Finney (New Lebanon)

Plans for the opening of a school at Whitesboro (Oneida Institute.) Discussions of Nettleton and Beecher in their controversy with Finney.

96. April 23, 1827. Helen Platt (New York)  
To Mrs. Finney (New Lebanon [Springs])

Attitudes in New York previous to Finney revivals.

97. April 24, [1827] Rev. James Boyle (Utica)  
To Charles G. Finney (New Lebanon)

An urgent call from an unknown brother minister to come and help him in the Godless but rich in work field in Deerfield, Middleville, Little Falls and other towns thereabouts.

## Finney Papers-

98. April 25, 1827. Sarah Brayton (Western, N.Y.)  
To Mrs. Finney (New Lebanon)

News from Western.

99. April 26, 1827. Azariah Clark (Canaan, N.Y.)  
To Finney (New Lebanon)

A request to come and preach.

100. April 27, 1827. S.W. Burritt (Little Falls)  
To Finney (Troy? [probably New Lebanon])

Another plea for a revival in Little Falls.

101. April 30, 1827. H. Norton and Mrs. Norton (Whitesboro)  
To Mr. and Mrs. Finney (New Lebanon)

Comment on inquiry of Dr. Beecher to Mr. Aiken regarding truth of the stories of the revivals of Finney. Seems to have enclosed a letter of Nettleton's to Aiken.

102. May 1827. William R. Talbot (Nottingham West)  
To Finney (New Lebanon)

An invitation to come over into New Hampshire to conduct a revival.

103. May 1827. Charlotte [Mosely] (Whitesboro)  
To Mrs. Finney (Dalton?)

A moving letter telling of conversions in Whitesboro.

104. May 1, 1827. John P. Cushman (Troy)  
To Finney (New Lebanon)

Mention of Finney's call to Philadelphia.

105. May 1, 1827. N.S.S. Beman (Troy)  
To Finney (New Lebanon)

Urges Finney to go to Philadelphia.

106. May 2, 1827. John Lawton (Hillsborough, N.H.)  
To Finney (New Lebanon)

A call from a second preacher to come over into New Hampshire to lead a revival.

107. May 3, 1827. S. Taylor (Rockingham, Vt.)  
To Finney (New Lebanon)

A call to Rockingham.

## Finney Papers

08. May 5, 1827. S. W. Burritt (Little Falls, N.Y.)  
To Finney (New Lebanon)

Expressing joy that Finney plans to come and assuring him of support.

09. May 5, 1827. Eben Jennings (Dalton)  
To Finney (New Lebanon)

A call to Dalton.

10. May 8, 1827. J.P. Cushman, Z. R. Shipherd and N.S.S. B[eman] (Troy)  
To Finney (New Lebanon)

Encouraging Finney's going to Philadelphia and yet asking him in event of not going to come to Pittstown region.

10a. May 12, 1827. James Boyle and S.W. Burritt (Little Falls)  
To Finney (New Lebanon)

The sad state of Christianity in Little Falls and an urgent request that Finney come to relieve the tension.

11. May 15, 1827. H. Norton (Whitesboro)  
To Finney (New Lebanon)

Account of Beecher's letter to Frost and of the revival controversy in Oneida.

12. May 17, 1827. M. Brayton (Utica)  
To Finney (New Lebanon)

Merely telling Finney a letter from Mr. Weld is being forwarded to him.

13. May 18, 1827. M. Brayton and J. H. Whipple (Utica)  
To Finney (New Lebanon)

A copy of Rev. Clark's account of his meetings with Beecher on a visit to Boston. Also about Beecher's sermon.

14. May 20, 1827. E. W. Dwight (Richmond, N. Y.)  
To Finney (New Lebanon)

A request that Finney fill his pulpit.

15. May 24, 1827. Mrs. A. A. Norton (Whitesboro)  
To Mrs. Finney (New Lebanon)

Friendly letter containing news of the church in Whitesboro

16. May 26, 1827. N.S.S. Beman (Troy)  
To Finney (New Lebanon)

Asking Finney's views on the subject of a counter attack on Nettleton by using letters.



## Finney Papers

7. June 6, 1827. George W. Gale (Whitesboro)  
To Finney (New Lebanon)

Licensing of Mr. Mahan at one of their presbytery meetings. The questions put to him. The value of Mr. Benedict as a Finney ally. Urging Finney to be humble. Concerning the pastoral letter approved and sent out by Nettleton's presbytery attacking Finney and friends. Great labor in the moving of the Institute to Whitesboro.

8. June 18, 1827. H. Norton (Auburn)  
To Finney (Little Falls)

Remarks on the evil effects on the churches of the controversy between ministers, also on conditions in Auburn.

9. June 19, 1827. M. Gillet (Rome)  
To Finney (Little Falls)

An invitation to visit their friends in Rome.

10. June 20, 1827. Silas and Rhoda C. Churchill (New Lebanon)  
To Finney (Troy?)

Conditions in New Lebanon after Finney's departure.

11. June 25, 1827. Mr. M. Y. Cushman (Troy)  
To Mr. and Mrs. Finney

Usual friendly letter.

12. June 29, 1827. J. F. Benedict (Chatham, N. Y.)  
To Finney (Little Falls)

Encouraging Finney's return from the west. (Little Falls.)

13. June 30, [1827] Julia B. Peabody (New Lebanon)  
To Finney (Little Falls)

Gratefulness for Finney's part in her conversion. News of New Lebanon after Finney's departure and before the Convention.

14. July 1, [1827] C. S. Andrews (Whitesboro)  
To Mrs. Finney (Little Falls)

Usual family letter urging a visit from the Finney's.

15. July 5, 1827. Joel F. Benedict (Chatham, N. Y.)  
To Finney (Little Falls)

Mentions Nettleton's being loathe to have a conference of ministers to discuss the conflict over revivals.

## Finney Papers

126. July 7, 1827. N.S.S. Beman (Troy) -  
To Finney (Little Falls)

Informing Finney of the conference of ministers to be held at New Lebanon July 18, to which he must come.

127. July 10, 1827. Silas Churchill (New Lebanon)  
To Finney (Troy?)

Urging Finney to preach in New Lebanon on the Sunday before the conference.

128. July 14, 1827. A. Bulloch (Rome)  
To Mrs. Finney (Little Falls)

Reaction of the Rome church to the coming convention.

129. July 17, 1827. E. Jennings (Dalton)  
To Finney (New Lebanon)

Evidence of great interest and confidence placed in the outcome of the forthcoming conference.

130. July 23, 1827. G. Hayden (Egremont, Mass.)  
To Finney (New Lebanon)

An invitation to preach in Egremont.

131. July 28, 1827. Geo. W. Gale (At Greenbush on his way home to Utica.)  
To Finney (New Lebanon)

Advice to Finney regarding his conduct after the New Lebanon convention.

132. July 29, 1827. H.H. Kellogg (Sheffield, Mass.)  
To Finney (New Lebanon)

Urging Finney to preach a circuit of Egremont, Sheffield, and Great Barrington. Advice to Finney on his conduct in these places, reference to his natural spirits.

133. Aug. 6, 1827. C.J. and N. Andrews (sister and father of Mrs. Finney-Whitesboro)  
To Mr. and Mrs. Finney (New Lebanon)

Informing Mrs. Finney that her brother, Philip, had been arrested for counterfeiting in Canada and would probably get the death penalty.

## Finney Papers

134. Aug. 7, 1827. H.G.O. Dwight (Theological Seminary, Andover Mass.)  
To Finney [New Lebanon]

An invitation to hold a revival in Plymouth, Mass.  
Also a comment on the reaction in Andover to the Convention.

135. Aug. 16, 1827. Gardner Hayden (Hollenbacks)  
To Finney (New Lebanon)

Urgent call to come to Egremont, Great Barrington and Sheffield.

136. Aug. 17, 1827. Mrs. A.A. Norton (Freehold, N.J.)  
To Mrs. Finney (New Lebanon)

A letter describing the journey after the convention of the Nortons from New Lebanon to Freehold via New York and Princeton.

137. Aug. 21, 1827. Mary Ann Beebe and N. Andrews (Whitesboro)  
To Mr. and Mrs. Finney (New Lebanon)

Progress of Philip's trial. He seems to be wanted on the charge of counterfeiting in other regions.

138. Aug. 23, 1827. Catherine Huntington (?)  
To Mrs. Finney (New Lebanon)

Usual friendly letter.

139. Aug. 25, 1827. M. Brayton (Utica)  
To Finney (New Lebanon)

Usual friendly letter.

140. Aug. 21, 1827. Julia Frances Tracy (Troy)  
To Mrs. Finney (New Lebanon)

Attempts to have Dr. Beman removed from Troy.  
Religion in Troy. Progress of the female prayer meeting - its constitution.

141. Sept. 6 and 8, <sup>1827.</sup> Geo. W. Gale (Whitesboro, N.Y.)  
To Finney (New Lebanon, N.Y.)

Not sure where Finney is. Glad Finney is asked to preach in Boston. News of Norton in New Jersey. Religion about Whitesboro. A discussion of the question of Finney's going East and South. Conditions at the school. (Oneida Institute.

## Finney Papers.

142. Sept. 7, 1827. M. Shepard (Canaan, N.Y.)  
To Finney (New Lebanon)

A call to come to New Marlborough.

143. Sept. 10, 1827. A.B. Johnson- President of Utica Evangelical Society (Utica)  
To Finney (New Lebanon)

A request to know the amount of money which Finney had taken in at his meetings.

144. Sept. 11, 1827. J.P. Cushman (Troy)  
To Finney (Stephentown)

Reaction in the presbytry after the convention.

145. Sept. 13, 1827. N.S.S. Beman (Troy)  
To Finney (Stephentown)

Requesting Finney to be at the Synod in Utica because a complaint against Beman is to come up then.

146. Sept 18, 1827. S.W. Burritt (Little Falls)  
To Finney (New Lebanon)

Low religious state in Little Falls. Account of Burritt's giving up his church.

147. Sept 19, 1827. G.B. Judd (Clinton)  
To Finney (New Lebanon)

Interesting letter from a young man who has just been appointed a missionary physician to the Sandwich Isles and is being married previous to going. A request for word of a young female unmarried and willing to go with them.

148. Sept 20, 1827. Catherine Huntington (Rome)  
To Mrs. Finney (New Lebanon)

Merely a friendly letter written after the New Lebanon Convention and expressing the hope that enemies of revivals may be quieted now.

149. Sept. 22, 1827. J. Howey (Winfield, N.Y.)  
To Finney (New Lebanon)

A call to Winfield.

150. Sept. 25, 1827. J. P. Cushman (Troy)  
To Finney (Stephentown)

Organization of Second Presbyterian Church in



## Finney Papers

Copy from the old church. Account of a new pamphlet which attacks Finney and Fessin.

151. Sept. 25, 1827. G.W. Gale (Whitestown)  
To Finney (Stephentown)

Impossibility to find someone to take Finney's place during the Union Synod meeting. Note the success of Fessin at Synod.

152. Sept. 25, 1827. Daniel Nash (Whitestown)  
To Hewitt and Laura Judd

A letter of encouragement and advice to the new missionaries. Probably for publication as it was sent to Editor Western Recorder, Utica.

153. Sept. 30, 1827. Titus Hutchinson (Woodstock, Vt.)  
To Finney (New Lebanon)

Asking Finney to fill the Woodstock pulpit for two Sundays.

154. Oct. 1, 1827. Philip Andrews (Dey)  
To Finney (Stephentown)

Philip writes news of the family and of his own straitened circumstances.

155. Oct. 2, 1827. Stephen Hall (Berlin, N.Y.)  
To William Lapham (Hancock, N.Y.)

A warning to Hall to beware of Finney. A statement of the Finney whom many knew only by hearsay.

156. Oct. 3, 1827. Joseph B. Goddard and John Whiton (Fawlet, Vt.)  
To Finney (Stephentown)

An invitation to conduct a revival in Fawlet.

157. Oct. 4, 1827. G.P. Judd (Clinton)  
To Finney (New Lebanon)

Expressing great desire to see Finney before leaving for the Sandwich Isles.

158. Oct. 5, 1827. Mrs. Norton and E. Norton (Reading, Pa.)  
To Mr. and Mrs. Finney (Whitestown)

The life of a revivalist's wife.

159. Oct. 11, 1827. Josh Seely (Utica)  
To Finney (Stephentown)

A statement of some events of the Synod at Utica.

## Finney Papers

160. Oct. 12, 1827. J.P. Cushman and A. Robbins (Troy)  
To Finney (Stephentown)

An account of the meeting of the Synod at Utica.  
An invitation to come again to Troy.

161. Oct. 15, 1827. H.H. Kellogg (Utica)  
To Finney (Stephentown)

Urging Finney to come south and labour with  
him. Same news of the Synod meeting in Utica.

162. Oct. 17, 1827. J[edidiah] Burchard (Utica)  
To Finney (Stephentown)

Account of the Synod meeting in Utica.

163. Oct. 19, 1827. E.W. and Lydia M. Gilbert (Wilmington)  
Mr. and Mrs. Finney (New Lebanon)

A quite detailed description of conditions and  
attitudes toward revivals in and about Wilmington  
and Philadelphia.

164. Oct. 20, 1827. A. Luce (Winfield, N.Y.)  
To Finney (Stephentown)

A call to Winfield.

165. Oct. 20, 1827. J. Eldred (Winfield, N.Y.)  
To Finney (Stephentown)

A call to Winfield.

166. Oct. 22, 1827. Daniel Nash (Utica)  
To Abram Seward (New Lebanon)

An apology for not printing the whole of a letter  
of commendation of Finney in the Western Recorder.  
Also Father Nash's opinion of the wisdom of holding  
the Lebanon Convention.

167. Oct. 23, [1827] Catherine Huntington (Rome)  
To Mrs. Finney (Stephentown)

A friendly letter with news of friends in Rome.

168. Oct. 23, 1827. A.B. Johnson (Second Oneida Evangelical  
Society, Utica.)  
To Finney (Stephentown)

Asking for a report on Finney's work and promising  
\$100 salary. Threatening to disband the society if  
the evangelists fearing adverse criticism do not  
acknowledge their dependency on the society.

## Finney Papers

169. Oct. 25, 1827. Maria Y. Cushman (Troy)  
To Mrs. Finney (Stephentown)

Usual friendly letter.

170. Oct. 29, 1827. H.H. Kellogg and J. Howey (Winfield, N.Y.)  
To Finney (Stephentown)

He is not going south but is going to collect money to erect a building for the Oneida Academy. State of religion in Winfield and a call to come.

171. Oct. 30, 1827. Gerritt and Laura F. Judd (Boston)  
To Mr. and Mrs. Finney (Stephentown)

An impresssion of Beecher. Account of preparations for departure for the Sandwich Isles as Missionaries.

172. Oct. 30, 1827. M. Brayton (Utica)  
To Finney (Stephentown)

Detailed account of religion in Utica. Urging Finney to come.

173. Nov. 1, 1827. H. Norton (Englishtown, New Jersey)  
To Finney (New Lebanon)

Religious conditions in Englishtown.

174. Nov. 5, 1827. Samuel W. May (Hoosick Falls, N.Y.)  
To Finney (Stephentown)

Friendly letter expressing concern over Loisa Platt's spiritual state.

175. Nov. 5, 1827. C. Stuart [?]  
To Finney [?]

A note explaining an unexpected hasty departure, probably from Stephentown.

176. Nov. 6, 1827. N.N. Ibbetson (Boston)  
To Finney (Stephentown)

Account of the departure for the Sandwich Isles of the Judds as missionaries. Reaction to the outcome of the New Lebanon Convention.

177. Nov. 8, 1827. J.P. Cushman (Albany)  
To Finney (Stephentown)

A letter concerning the supplying of a pulpit.

178. Nov. 10, 1827. A.S. Hammond [?]  
To Finney (Stephentown)

An invitation to come to Hoosick. [ ? ]

## Finney Papers

179. Nov. 12, 1827 W. Gilbert (Wilmington, Del.)  
To Finney (Stephentown)

Regret that Finney hasn't come. An encouraging picture of the pastoral and lay attitude toward him in this region yet not overlooking the activities of his enemies.

180. Nov. 12, 1827. John Frost (Boston)  
To Finney (Stephentown)

Account of conferences with Beecher on the publication of certain controversial letters. Similarity of the style of young Beecher to that of Western revivals.

181. Nov. 13, 1827. John Wadsworth (Griffin Mills P.O. [Aurora])  
To Finney (Moffitt's Store P.O. [Stephentown] N.Y.)

State of religion in Aurora and Hamburg, N.Y. A call to come and if not possible at least to send a copy of Finney's preparatory lecture preached in New Lebanon.

182. Nov. 13, 1827. E. Tilden (New Lebanon)  
To Finney (Stephentown)

Giving Finney the address of a brother-in-law with whom he should stay in New York when he starts south.

183. Nov. 13, 1827. Joshua N. Danforth (New Castle, Del.)  
To Finney (Stephentown)

Another call to the Wilmington region.

184. Nov. 14, 1827. J.P. Cushman (Troy)  
To Finney (Stephentown)

Encouraging Finney to go south to Delaware.

185. Nov. 15, 1827. Richard Steel (Troy)  
To Finney (Stephentown)

Conditions in Auburn. Urge to go south.

186. Nov. 16, 1827. Catherine Huntington (Rome)  
To Mrs. Finney (Stephentown)

State of religion in Rome.

187. Nov. 21, 1827. Zenas Eldred, Jonathan Hovey and Almond Luce  
(Winfield, N.Y.)  
To Finney (Stephentown)

A call from Winfield



## Finney Papers.

188. Nov. 28, 1827. E. Tilden (New Lebanon)  
To Finney (Stephentown)

Comments on Father Nash's work. Warning to Finney to be careful of his health.

189. Nov. 29, 1827. M. Gilbert (Rome)  
To Finney (Stephentown)

Religion in Rome and desire for a visit from Finney.

190. Nov. 30, 1827. John Frost (Boston)  
To Finney (Stephentown)

Further progress of the question of publication of letter in the Nettleton question. Dr. Beman seems to be in trouble in Boston. General ideas for a sermon.

191. Dec. 3, 1827. R.C. Churchill (New Lebanon)  
To Mrs. Finney (~~Troy~~ Wilmington)

Usual friendly letter.

192. Dec. 7, 1827. Catherine Huntingdon (Rome)  
To Mrs. Finney (Troy)

News of Rome and the incipient revival there.

193. Dec. 7, 1827. J.P. Cushman (Troy) and Ch? Davis (Hoosick)  
To Finney (Wilmington, Del.)

A letter asking Finney to come to Hoosick. It arrived after Finney had left Troy and was sent on by Cushman who now suggests it unwise that Finney has gone south. He feels the north was ripe for Finney.

194. Dec. 14, 1827. J.P. Patterson (Philadelphia)  
To Finney (Forewarded to Wilmington)

A call to Philadelphia.

195. Dec. 17, 1827. Helen Platt (New York City)  
To Mrs. Finney (Wilmington)

Friendly letter including description of efforts

196. Dec. 18, 1827. D.L. Dodge (New York)  
To Finney (Wilmington)

A letter showing the clerical attitudes of the time anent Finney and Nettleton and the controversy.

## Finney Papers

197. Dec. 20, 1827. Zephaniah Platt (New York)  
To Finney (Wilmington)

Concerning ministerial attitude in New York regarding Finney.

198. Dec. 21, 1827. J.P. Cushman (Troy)  
To Finney (Wilmington)

Usual letter touching upon general attitudes in Nettleton-Finney question.

199. Dec. 24, 1827. Z.R. Shipherd (Albany)  
To Finney (Stephentown, forwarded to Wilmington)

Commending a young man to Finney to be given some instruction and advice in the conduct of revivals.

200. Dec. 25, 1827. Th. Hastings (Utica)  
To Finney (Wilmington)

The advance of the publication of letters in the Nettleton question and conditions in Utica and thereabouts.

201. Dec. 25, 1827. Nathan Howard (Stephentown)  
To Finney (Wilmington)

News from Stephentown after Finney's departure.

202. Dec. 26, 1827. Henrietta Platt (Stephentown)  
To Mrs. Finney (Wilmington)

Continuance of the work in Stephentown directly after the departure of the Finneys. Religion in New Lebanon and Hancock.

203. Dec. 26, 1827. [Danforth] (New Castle)  
To Finney (Wilmington)

Urging Finney to come the short distance to preach in New Castle.

204. Dec. 28, 1827. Nathan S.S. Beman (Troy)  
To Finney (Wilmington)

Activity in Stephentown, New Lebanon and Troy.

205. Dec. 31, 1827. W. Stafford (New York)  
To Finney (Wilmington)

Urging Finney to conduct a revival in New York.

## Finney papers

206. Jan. 1, 1828. S.C. Aiken (Utica)  
To Finney (Wilmington)

Comments on tactics in the Nettletonian question and on conditions in Central New York. Description of new church in Utica.

207. Jan. 1, 1828. Mr. and Mrs. A.A. Norton (Trenton)  
To Mr. and Mrs. Finney (Wilmington)

Nortons are now working in Trenton. Mrs. Norton writes words of encouragement to Mrs. Finney.

208. Jan. 3, 1828. J.P. Cushman (Troy)  
To Finney (Wilmington)

Account of spiritual affairs in the region of Troy. And comments on the Nettletonian controversy.

209. Jan. 7, 1828. A.G. Phelps (Newark)  
To Finney (Wilmington)

Usual friendly letter touching on conditions in New York.

210. Jan. 12, 1828. John Patterson (Philadelphia)  
To Finney (Wilmington)

An invitation to come to Philadelphia. Mr. Nettleton has just left Philadelphia.

211. Jan. 15, 1828. Sarah Seward (New Lebanon)  
To Mrs. Finney (Wilmington)

Account of an attempted conversion. News of New Lebanon. Friendly letter of news.

212. [Jan. 15, 1828] Emily Curtis. (Wilmington)  
To Mrs. Finney (Wilmington)

Glad that the Finneys are not leaving today and urging them to stay on.

213. Jan. 17, 1828. E.W. Gilbert (Wilmington)  
To Finney (Philadelphia)

News of the revival in Wilmington after Finney's removal to Philadelphia. A request that he return soon.

214. Jan. 17, 1828. Juliet Pardee (Stephentown)  
To Mrs. Finney (Wilmington)

A friendly letter with news of Stephentown

## Finney papers

215. Jan. 19, 1828. A [by] Bulloch (Rome)  
To Mrs. Finney (Wilmington)

Religion in Rome. An interesting listing of the week's services.

216. Jan. 23, 1828. J. P. Cushman (Troy)  
To Finney (Wilmington)

Religious conditions in the north including Nettleton's actions and claims.

217. Jan. 25, 1828. E. W. Gilbert (Wilmington)  
To Finney (Philadelphia)

Asking Finney to return the next day.

218. Jan. 27, 1828. E. W. Gilbert (Wilmington)  
To Finney (Philadelphia)

Disappointment that Finney did not come. Schedule of the week's services. Urging him to stay in the region of Philadelphia.

219. Feb. 1828. Sarah Brayton (Rome)  
To Mrs. Finney (Philadelphia)

Usual friendly letter telling of friends in Western.

220. Feb. 1828. L. M. Gilbert (Wilmington)  
To Mrs. Finney (Philadelphia)

Conditions in Wilmington and a remonstrance with Mrs. Finney for not "rousing" herself.

221. Feb. 1, 1828. Sarah Seward (New Lebanon)  
To Mrs. Finney (Philadelphia)

A pessimistic letter about religion in New Lebanon. Special complaint concerning the organization of a singing school on the night of the Sabbath.

222. Feb. 2, 1828. C. S. Andrews and Mary Ann Beebe (Whitesboro -  
Mrs. Finney's sisters)  
To Mrs. Finney

Family letter with news of home. Asks comment on the treatment of lameness.

223. Feb. 5, 1828. A. M. Jones ( -- )  
To Mrs. Finney (Philadelphia)

A letter of friendship.



## Finney Papers

224. Feb. 7, 1828. N. Norton (Trenton)  
To Finney (Philadelphia)

Announcing a visit to Philadelphia. Critics in Trenton.

225. Feb. 7, 1828. J. P. Cushman (Albany)  
To Finney (Philadelphia)

Usual friendly letter.

226. Feb. 10, 1828. Wm. F. Hurd (Union College, Schenectady)  
To Finney (Philadelphia)

News of religion in Schenectady. Question as to truth of rumor of meeting and agreement of Finney and Nettleton.

227. Feb. 11, 1828. E. W. Gilbert (Wilmington)  
To Finney (Philadelphia)

News of Wilmington and a request for Finney's return. Word of Nettleton's visit to Baltimore.

228. Feb. 11, 1828. N. Norton (Trenton)  
To Finney (Philadelphia)

Religion in Trenton. Condition of travel shown by Mrs. Norton's being able to come to Philadelphia by boat but not by coach.

229. Feb. 12, 1828. Helen Platt (New York)  
To Mrs. Finney (Philadelphia)

Asking for verification of rumors of Finney and Nettleton. Ministers of Albany all sick. Mention of controversy in church paper of Finneyites and Nettletonians.

230. Feb. 14, 1828. Oneida Evangelical Society, A. B. Johnson, Secretary. (Utica, N. Y.)  
To Finney (Philadelphia)

News of activities of the Society which partially pays Finney.

231. Feb. 18, 1828. Catherine Huntington (Rome)  
To Mrs. Finney (Philadelphia)

A friendly letter with news of Rome. A few disparaging comments on public post service as compared with sending letters with friends.

Finney papers.

232. Feb. 19, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

Comment on latest letters in the Recorder on the Nettletonian question.

233. Feb. 20, 1828. A.A. and H. Norton (Mr. and Mrs. ---Trenton)  
To Mr. and Mrs. Finney (Philadelphia)

Urging Mrs. Finney to cast aside discouragement. Conditions in Trenton. Invitation to Mrs. Finney to spend time with Mrs. Norton.

234. Feb. 21, 1828. Mary Hamilton and Emily Curtis (Wilmington)  
To Mrs. Finney (Philadelphia)

A letter asking Mrs. Finney for one of Finney's shirts so that some females of Wilmington can make a set of shirts for him. Also a plea for Finney's return.

235. Feb. 21, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

Graphic account of the spread of feeling in the factory village of Troy.

236. Feb. 25, [1828] D.L. Dodge (New York City)  
To Finney (Philadelphia)

Advice on the work in Philadelphia from a friend.

237. Feb. 26, 1828. W. Stafford (New York)  
To Finney (Philadelphia)

An invitation to come soon to New York. Also conditions in Mr. Stafford's church.

238. Feb. 27, 1828. E.W. Gilbert (Wilmington)  
To Finney (Philadelphia)

Account of division in the church at Wilmington over building a new church. A cry for Finney's return.

239. Feb. 28, 1828. M. Sackett (Stephentown)  
To Mrs. Finney (Philadelphia)

Usual friendly letter describing conditions in Stepentown.

240. Feb. 28, 1828. M.S. Wright (Rome)  
To Mrs. Finney (Philadelphia)

Conditions in Rome including account of a lecture on the Sandwich Isles which occurred on Sunday and

## Finney papers

the removal of Mr. Foote the revivalist.

241. Mar. (?) 1828. Amelia Norton (Trenton, N.J.)  
To Mrs. Finney (Philadelphia)

Uncertainty of plans of the Nortons. Desire to form a "maternal association" in Trenton. (Mrs. Norton has recently been in Philadelphia.)

242. Mar. 1, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

Conditions about Troy and also announcement of the receipt from the publishers of a copy of one of Finney's sermons.

243. Mar. 1, 1828. J.N. Danforth (New Castle)  
To Finney (Philadelphia)

A request for a Nettleton letter in order to copy it.

244. Mar. 7, 1828. Emily Curtis (Wilmington)  
To Mrs. Finney (Philadelphia)

A friendly letter with some reference to conditions in Wilmington.

245. Mar. 10, 1828. M. Hamilton (Wilmington)  
To Mrs. Finney (Philadelphia)

News of the church in Wilmington and word concerning a trunk of gifts for both Mrs. and Mrs. Finney being sent by the ladies of Wilmington.

246. Mar. 10, 1828. Zephaniah Platt (New York)  
To Finney (Philadelphia)

Advice against being involved in the controversy in Mr. Stafford's church. The attitude in New York toward Finney has improved. Mention of financial aid to Finney.

247. Mar. 11, 1828. D. L. Dodge (New York)  
To Finney (Philadelphia)

Request for details of Philadelphia work. Account of rumors concerning the work current in New York. Comment on an as yet unpublished letter of Mr. Frost. News of revival spirit in New York.

248. Mar. 12, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

A summary of what was presented at the Presbytry about Troy and doings there in Feb. 1828.

## Finney papers

249. Mar. 14, 1828. E.W. Gilbert (Wilmington)  
To Finney (Philadelphia)

Tells of letter to Dodge in New York explaining conditions in Wilmington. Also some rumors of Finney's methods which reached Baltimore. Scolding Finney for seeming to take the easiest course to Philadelphia.

250. Mar. 15, 1828. Rhoda C. Churchill (New Lebanon)  
To Finney (Philadelphia)

News of New Lebanon.

251. Mar. 15, 1828. Thomas Kendall, Jr. (New Lebanon)  
To Finney (?)

A friendly letter asking of personal religious insecurity. Account of a meeting with Beecher.

252. Mar. 15, 1828. Sarah Seward (New Lebanon)  
To Mrs. Finney (Philadelphia)

Conversions and conditions in New Lebanon. News of friends.

253. Mar. 17, 1828. Thomas Kendall, Jr. (New Lebanon)  
To Finney (Philadelphia)

Telling of a package and letter which he has enclosed.

254. Mar. 17, 1828. M. Hall (Maryville)  
To Finney (Near Washington City)

A letter of introduction of a Rev. R. Hardin of the Seminary at Maryville to Finney. Also an invitation to come and preach.

255. Mar. 20, 1828. W. Stafford. (New York)  
To Patterson (James) (Philadelphia)

A request for Patterson, Finney and others to come to New York from Philadelphia to hold a "solemn meeting" and tell them of the work in Philadelphia.

256. Mar. 22, 1828. Cynthia Brayton (Western)  
To Mrs. Finney (Philadelphia)

Religious conditions in and about Western.

257. Mar. 23, 1828. J.P. Wilson(?)  
To Finney (?)

Apology concerning the necessity of announcing a preaching date of Finney's.



## Finney papers

258. Mar. 25, 1828. N. S. Smith (Utica)  
To Finney (Philadelphia)

Revivals in the Utica region.

259. Mar. 25, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

Bad conditions of travel. News of the Troy region.

260. Mar. 26, 1828. H.H. Kellogg (Salina)  
To Finney (Philadelphia)

Conditions in Salina and in Oneida County. Asking an explanation of the fact that Finney's preaching seems to be becoming popular in its appeal.

261. Mar. 27, 1828. Z.R. Shepherd (Troy)  
To Finney (Philadelphia)

Conditions in Albany and Troy. Hope that Finney will soon come north. A home-remedy for Finney's health is given.

262. Mar. 27, 1828. Mr. and Mrs. A.A. Norton (Trenton)  
To Mr. and Mrs. Finney (Philadelphia)

News that Norton plans to move from the "ungodly church" at Trenton and will come to Philadelphia enroute to Wilmington.

263. Mar. 31, 1828. John/F. Grier (Reading)  
To Finney (Philadelphia)

A call from Reading including an account of conditions there.

264. Mar. 31, 1828. Dennis M. Winston (Plymouth, N.C.)  
To Finney (Philadelphia)

A cry for news of the northern revivals. News of religion in North Carolina.

265. Apr. 2, 1828. Joab Seely (Ogdensburg)  
To Finney (Philadelphia)

A more or less theological discourse on public prayers as allowed in Ogdensburg. Announces formation of a new church in that place because of this controversy.

Finney papers

266. Apr. 3, 1828. E.N. Sawtell (New York)  
To Finney (Philadelphia)

Change of sentiment in New York toward Finney.  
Announcement that friends from Utica are coming  
to Philadelphia to hear Finney preach.

267. Apr. 4, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

News of Troy and of delegates to the Philadelphia  
meetings.

268. Apr. 7, 1828. Henry Platt (Stephentown)  
To Finney (Philadelphia)

News of Stepentown. Reference to condition of  
roads.

269. Apr. 7, 1828. Samuel W. May (Hoosick Falls)  
To Finney (Philadelphia)

Dark news of Hoosick Falls and news of May's  
coming deparutre. Mention of public attitude to-  
ward the recently finished Erie Canal.

270. Apr. 9, 1828. E.N. Sawtell (New York)  
To Finney (Philadelphia)

A joint call from several New York preachers for  
Finney to come for at least a short time and then  
if necessary to return to Philadelphia.

271. Apr. 9, 1828. E. Tilden (New York)  
To Finney (Philadelphia)

Usual friendly letter.

272. Apr. 15, 1828. A.B. Johnson (Utica)  
To Finney (Philadelphia)

Informing Finney of continuance of all former  
evangelists under the same terms of the Evangel-  
ical Society for the next year.

273. Apr. 15, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

General news of Troy. Mention of Dean Mallory's  
trial.

274. Apr. 16, 1828. Catherine Huntington (Rome)  
To Mrs. Finney (Philadelphia)

Usual friendly letter of news from home.

## Finney papers

275. Apr. 12, [1828] Henry H. Smith and Luther Holbrook, Governour men (Utica, N.Y.)  
To Finney (Philadelphia)

Account of the death of two Christians.

276. Apr. 22, 1828. J.D. Weld (Fabius, N.Y.)  
To Finney (Philadelphia)

Expressing fear that Finney is becoming formal and aloof from his work. The state of feeling in Oneida county.

277. Apr. 23, [1828] A.B. (anonymus)  
To Finney (Philadelphia)

A passage from a French author despising passions and idle declamations when found in the pulpit.

278. Apr. 25, 1828. Henrietta Platt (Stephentown)  
To Mrs. Finney (Philadelphia)

Religious conditions in Stephentown and Hancock.

279. Apr. 26, 1828. John and Sarah M. Beebe (sister of Mrs. Finney Adam)  
To Finneys (Philadelphia)

News of Auburn and of Mrs. Finney's family. Asking for an order so that a trunk of books of the Finney's may be gotten from Antwerp.

280. Apr. 28, 1828. H.H. Kellogg (Salina and Utica)  
To Finney (Philadelphia)

A discourse on types of spirit in the church which are obstacles to religion. News of Utica.

281. May. 2, 1828. J. Frost (New York)  
To Finney (Philadelphia)

Advising Finney to speak as requested at the General Assembly in Philadelphia, but warning as to the dangers of the situation. Advising Finney to be humble.

282. May 3, 1828. Sarah Seward (New Lebanon)  
To Mrs. Finney (Philadelphia)

Mention of the activities of Dorcas society for Greece. Usual friendly letter.

## Finney papers

283. May 4, 1828. Rhoda and Sarah S. Churchill  
To Mrs. Finney (Philadelphia)

Conditions in New Lebanon. Usual friendly letter with mention of clothing for the Greeks.

284. May 8, 1828. C. and N. Andrews (Whitesboro- sister and father of Mrs. Finney)  
To Mr. and Mrs. Finney (Philadelphia)

Family news. Urging Finneys to come north for the summer.

285. May 8, 1828. Catherine Huntington (Rome)  
To Mrs. Finney (Philadelphia)

A friendly letter with news of friends.

286. May 12, 1828. Charlotte Bliss (Troy)  
To Mrs. Finney (Philadelphia)

News of conditions in Troy.

287. May 13, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

Word from Cushman saying he can not come to Philadelphia for General Assembly.

288. May 19, 1828. M.L. Dagg (Chairman of Young Men's Bible Association of Philadelphia.)  
To Finney (Philadelphia)

Certificate of life membership in Y.M.B.A. of Philadelphia for Finney.

289. May 27, 1828. Maria J. Cushman (Troy)  
To Mrs. Finney (Philadelphia)

Friendly letter.

290. June 2, 1828. Wm. Wisner (Ithaca, N.Y.)  
To Finney (Philadelphia)

Usual friendly letter of encouragement to stand fast.

291. June 3, 1828. Wm. Clark (Cooperstown, [N.Y.])  
To Finney (Philadelphia)

Account of conversions in Cooperstown and a complaint against the influx of Baptists.

292. June 7, 1828. Moses Hunter (New Lebanon)  
To Finney (Philadelphia)

Suggestion that a great meeting be held in Allegheny



Finney papers.

county the coming summer. (possible sermon notes on the back).

295. June 9, 1828. Mary Ann Beebe (Mrs. Finney's sister) (Whitesboro)

To Mrs. Finney (Philadelphia)

Usual family letter recounting Clarissa's low state of health. Encouraging Mrs. Finney in the coming childbirth.

296. June 11, 1828. S.J. Seward (New Lebanon)

To Mr. Finney (Philadelphia)

Account of the ordination of Mr. Beach. Religious condition in New Lebanon. Complaint as to activity of people in travel on the Sabbath.

297. June 12, 1828. W. Stafford (Newark)

To Finney (Philadelphia)

Urging Finney to come to New York directly and to feel free about expressing himself in regard to lodgings.

298. June 12, 1828. J.P. Cushman (Troy)

To Finney (Philadelphia)

Account of ordination of Mr. Beach. Real religious conditions about Troy.

299. June 17, 1828. Asst. Wallace (Philadelphia)

To Finney (Philadelphia)

Presentation of \$30 to Finney out of a missionary fund.

300. June 18, 1828. R.C. Churchill (New Lebanon)

To Mrs. Finney (Philadelphia)

News of New Lebanon.

301. June 18, 1828. Thomas Kendall (New Lebanon)

To Finney (Philadelphia)

A discussion of Rev. Churchill's attitude toward Finney. General exposition of friendship and its duties, and a consideration of Finney's method and approach of speaking.

302. June 20, 1828. George Andrews (New Hartford- brother of Mrs. Finney)

To Mr. and Mrs. Finney (Philadelphia)

Usual family letter.

## Finney papers.

301. June 21, 1828. John P. Cushman (Troy)  
To Finney (Philadelphia)

Need for Finney in region about Troy. Account of controversy in Cambridge over Mr. Hayes.

302. June 26, 1828. D. L. Dodge (New York)  
To Finney (Philadelphia)

Assurance of a kindly welcome in New York. Congratulation to the Finneys on the birth of a daughter.

303. July 5, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

Account of the action of the presbytry in the case of Mr. Hayes in Cambridge. Dr. Beecher's situation in New England.

304. July 7, 1828. Anson G. Phelps (New York)  
To Finney (Philadelphia)

Assurance of a welcome in New York.

305. July 12, 1828. Sarah Brayton (Western)  
To Mrs. Finney (Philadelphia)

News of Western.

306. July 14, 1828. First Presbyterian Church in the Northern Liberties, Philadelphia.  
To Finney (Whitesboro)

Resolutions concerning Finney passed by the Committee appointed by the First Presbyterian Church in the Northern Liberties, Philadelphia upon the occasion of his departure.

307. July 15, 1828. Zephaniah Platt. (New York)  
To Finney (Philadelphia)

An invitation to stay with the Platts while in New York.

308. July 21, 1828. Casper Schaeffer (Philadelphia)  
To Finney (Whitestboro)

Great desire for Finney's return is manifested. Expect him Sunday a week.

## Finney papers.

309. July 24, 1828. [O.] Smith (Philadelphia)  
To Finney (Whitesboro)

News of Philadelphia after Finney's departure and hope expressed that he will return. Approval of visit by Mr. Beman to Philadelphia.

310. Aug. 4, 1828. Casper Schaeffer (Philadelphia)  
To Finney (Whitesboro)

Announcement of the opening of an important Philadelphia pulpit to Finney's preaching. Conditions upon which he is invited back to preach immediately.

311. Aug. 6, 1828. Zephaniah Platt (New York)  
To Finney (Utica)

Mention of Tappan (Arthur) as one of those anxious for Finney to come now to preach in New York.

312. Aug. 16, 1828. David M. Clure ~~Whitesboro~~ (Philadelphia)  
To Finney (New York)

Questions the wisdom of Finney's staying with Mr. Neal when in Philadelphia. Possibility that this would prejudice some against him.

313. Aug. 17, 1828 Eliza Wheaton (Ithaca)  
To Mrs. Finney (Whitesboro)

A friendly letter describing conditions in Ithaca. A romance is strongly hinted between Miss Wheaton and Mr. May.

314. Aug. 19, 1828. Catherine Huntington (Rome)  
To Mrs. Finney (Whitestown)

Usual friendly letter telling of conditions in Rome.

315. Aug. 27, 1828. Catherine Huntington (Rome)  
To Finney (Philadelphia)

News of Rome and expressing the hope that Finney will some day soon return.

316. Aug. 31, 1828. A.G. Phelps (New York)  
To Finney (Philadelphia)

Friendly letter.

## Finney papers

317. Sept. 3, 1828. H. Norton (Utica)  
To Finney (Philadelphia)

Expressing indecision over settling as a permanent pastor or remaining an evangelist and, if the latter, where to labor. News of efforts to get a new pastor in Second church Utica.

318. Sept. 6, 1828. ~~Sam~~ Brainard, (Andover)  
To Finney (Philadelphia)

News of interest at New Lebanon. Comments on Rhoda Churchill and Thos. Kendall. Experience in Northampton. Description of Andover Theological Seminary.

319. Sept. 8, 1828. Sarah Seward (New Lebanon)  
To Finney (Philadelphia)

Scolding Finney for not having come to New Lebanon when he was in Troy a week. News of conditions in New Lebanon. Activities of the Sabbath Keeping Society.

320. Sept. 16, 1828. H. Norton (Utica)  
To Finney (Philadelphia)

Revival in Owasco. Question of Norton's temporal affairs. Progress of controversy of Brother L. and congregation in Utica.

321. Sept. 17, 1828. D. L. Dodge (New York)  
To Finney (Philadelphia)

News of the purchase of the Bowery Church by the colonization society. Discussion of Dr. Taylor's commencement address at Yale (June, 1828) as throwing light on the newest controversy in the church concerning innate depravity.

322. Sept. 25, 1828. Arthur Tappan (New York)  
To Finney (Philadelphia)

Regretting that Finney has been told that Rev. Cox was dissatisfied with Finney's filling of his pulpit. Tappan assures Finney that all reports he has heard have been favorable to Finney.

323. [Oct. 9 1828] Catherine Huntington (Rome)  
To Mrs. Finney (Whitestown)

Plans for Mrs. Finney's going to Philadelphia. Comments on Mrs. Anchia Norton. News of friends in Rome and suggestions of people for the Finneys to visit.



## Finney papers.

324. Oct. 8, 1828 Samuel May (Albany)  
To Mrs. Finney (Whitesboro)

Asking Mrs. Finney to write him the information she has for him. (Seemingly concerning a possible wife.)

325. Oct. 17, 1828. Daniel Nash (Albany)  
To Finney (Philadelphia)

Religious matters in Troy and Albany. Synod sets up new synod in the west subject to approval of Assembly. Split of revivalists and anti-revivalists. Account of the death of an infidel.

326. Oct. 20, 1828. A.A. Norton (Camden N.J.)  
To Mrs. Finney (Philadelphia)

A friendly letter of news about Camden.

327. Oct. 23, 1828. J.P. Cushman (Troy)  
To Finney (Philadelphia)

News of the region about Troy. Mention of Tappan's letter to Finney. Trouble in Albany church over revivals of Mr. Kirk(?) Mention of Finney's intention to go to Washington.

328. Oct. 24, 1828. Reuben Post (Washington)  
To Finney (Philadelphia)

An account of the labors and spirit of Washington. Urging Finney to come soon and see for himself the conditions before Congress convenes.

329. Oct. 26, 1828. Mary Ann Beebe (Whitesboro- Mrs. Finney's sister)  
To Mr. and Mrs. Finney (Philadelphia)

Detailed account of the death of Mrs. Finney's sister Clarissa.

330. Oct. 27, 1828. Daniel Nash (Albia)  
To Finney (Philadelphia)

News of Father Nash's actions in the region around Troy. Account of controversy in Ogdensburg and of Seeley's intention to turn to preaching. Father Nash's sentiments on his praying for Philadelphia and Finney are very practical and interesting.

331. Nov. 4, 1828. Reuben Post (Washington)  
To Finney (Philadelphia)

Account of conditions in Washington after a four day meeting. Call for Finney.

## Finney papers

332. Nov. 8, 1828. S.W. May (New York)  
To Finney (Philadelphia)

Account of Provost Street Church in New York.  
Warning to Finney to take care of his health as  
on all sides ministers are failing in health.

333. Nov. 11, [1828] R.C. Churchill (Utica, N.Y.)  
To Mrs. Finney (Philadelphia)

Concerning the saving of one's soul. Hope that the  
Finney's will soon come to Utica.

334. Nov. 12, 1828. Daniel Nash (Wynantskill, N.Y.)  
To Finney (Philadelphia)

News of Seeley's progress toward preaching.  
Conditions in the Kirk controversy in Albany.  
News of Beman and Troy and many others.

335. Nov. 28, 1828. A.G.C. (anonymous female from Philadelphia)  
To Finney (Philadelphia)

An account of the gathering of some supposedly  
converted-by Finney girls. Their vain and idle  
talk and thought and a plea for a sermon on the  
subject. Interesting as a possible example of the  
result of a Finney revival on the converts.

336. Dec. 1, 1828. Aiken (Utica)  
To Finney (Philadelphia)

News of Utica and of the Second Church in part-  
icular. Mention of all pews rented or sold in  
Aiken's church.

337. Dec. 3, 1828. Gerrit P. Judd (Sandwich Islands)  
To Finney (Lancaster?)

A first letter from the physician-missionary to  
the Sandwich Isles with a description of their  
trip and work.

338. Dec. 22, 1828. "Several Friends" (Philadelphia)  
To Finney (Philadelphia)

A request that Finney will repeat one of his  
sermons.

339. Dec. 24, 1828. E.W. Kirk (Albany)  
To Finney (Philadelphia)

Mr. Kirk's side of the Albany controversy.

340. Dec. 29, 1828. F. A. Strale (Reading)  
To Finney (Philadelphia)

A call from Mr. Grier's church in Reading.

## Finney papers

341. Dec. 29, 1829. John F. Grier (Reading)  
To Finney (Philadelphia)

An urgent call to Reading.

342. Jan. 5, 1829. Henrietta Platt (Stephentown)  
To Mrs. Finney (Philadelphia)

News of religion in Stephentown.

343. Jan. 5, 1829. Chas. Schneider (Philadelphia)  
To Finney (Philadelphia)

As Secretary of the German Reformed Congregation Schneider thanks Finney for his work among them and incloses an extract from the minutes of the Quarterly Meeting of the Corporation to this effect.

344. Jan. 7, 1829. Sarah M. Knowles (Peach Hill)  
To Finney (Reading)

A letter from a convert full of the joy of her new life.

345. Jan. 9, 1829. Cynthia Brayton (Western)  
To Mrs. Finney [Philadelphia]

Religion in Western and other news of that district. Mention of schooling of children.

346. Jan. 14, 1829. N.C. Saxton (Rye)  
To Finney (Reading)

Further complications in regard to a man who approves of Finneyism. This is opposition of Mr. Peters to Saxton's being a Home Missionary in the South because Saxton is a Finneyite.

347. Jan. 21, [1829] Catherine Huntingdon (Rome, N.Y.)  
To Mrs. Finney (Forwarded to Reading)

Mrs. Finney's sister (Mrs. Beebe) is near death. Religion in Rome.

348. Jan. 21, 1829. George Andrews (New Hartford-Mrs. Finney's brother)  
To Mr. and Mrs. Finney (Reading)

Family news and word of religion in New Hartford. Mention of condition of Methodists there.

349. Jan. 22, 1829. D. McClure (Philadelphia)  
To Finney (Reading)

Plans to build a new church in Philadelphia. To be used for revivals.

## Finney papers.

350. Jan. 22, 1829. O. Smith (Philadelphia)  
To Finney (Reading)

News of the site of the new church. Account of the search for a pastor of the congregation of the Bowery Church in New York.

351. Jan. 28, 1829. F. A. Strale (Allentown)  
To Finney (Reading)

Expressing sorrow at the news of the death in Reading of a fellow minister- Mr. Grier.

352. Jan. 28, 1829. Elizabeth White (Philadelphia)  
To Mrs. Finney (Reading)

A friendly letter with news of religion in Philadelphia.

353. Jan. 29, 1829. M.L. Cushman (Mrs.) (Troy)  
To Mrs. Finney (Reading)

A friendly letter with a short discussion of the danger of loving a child too much and of the care of children. News of the infant schools in Troy.

354. Jan. 30, 1829. F.A. Strale (Allentown)  
To Finney (Reading)

Mourning the death of Mr. Grier. News of religion in Allentown and a hope for Finney's coming.

355. Feb. 5, 1829. C. Hoover (Philadelphia)  
To Finney (Reading)

News of Philadelphia and the new church. Hope that Finney will come to labor there. Discussion of Finney's intention in his sermon, "There is one mediator."

356. Feb. 9, 1829. Catherine W. Knowles (Peach Hill)  
To Mrs. Finney (Reading)

Usual friendly letter.

357. Feb. 11, 1829. Mrs. M.(?) H. Strale (Allentown)  
To Mrs. Finney (Reading)

A friendly letter with news of religion in Allentown.

358. Feb. 21, 1829. D. McClure (Philadelphia)  
To Finney (Reading)

~~A call to Finney to return and establish a church for revivals.~~



## Finney papers

359. Feb. 21, 1829. O. Smith (Philadelphia)  
To Finney (Reading)

News of the movements of a number of ministers  
and of religion in Philadelphia.

360. Feb. 23, 1829. J. Patterson (Philadelphia)  
To Finney (Reading)

News of religion in Mr. Patterson's church. Need  
for German converts to labor among the Germans of  
Reading. Mention of movement for a Great Revival.

361. Mar. 3, 1829. Eliza G. Rush (Philadelphia)  
To Mrs. Finney (Reading.)

A friendly letter with news of Philadelphia  
friends.

362. Mar. 5, 1829. D. W. Patterson (Philadelphia)  
To Finney (Reading)

News of an invitation for four day meeting in  
Alexandria in April. News of Strale in Allentown  
and of the region about Philadelphia.

363. Mar. 6, 1829. B.T. Neal (Philadelphia)  
To Finney (Reading)

News of friends in Philadelphia. Enclose pamph-  
lets to be of aid with the Germans.

364. Mar. 6, 1829. B.T. Neal (Philadelphia)  
To Mrs. Finney (Reading)

Usual friendly letter.

365. Mar. 8, 1829. A.A. Norton (Camden)  
To Mrs. Finney (Reading)

A rather depressing views of religion in Camden.  
With, however, a hopeful outlook for the future.

366. Mar. 9, 1829. Catherine W. Knowles (Peach Hill)  
To Finney (Reading)

A friendly letter telling of religion in Peach  
Hill.

367. Mar. 18, 1829. E.W. Gilbert (Wilmington)  
To Finney (Reading)

News of the dedication of the new church and of  
the split in the church causing some to stay in  
the old church. Invitation to Finney to come and  
help in the new church.

## Finney papers

368. Mar. 20, 1829. Catherine Huntington (Rome)  
To Mrs. Finney (Reading)

A friendly letter about religion in Rome and also regarding Mr. Norton in Camden.

369. Mar. 22, 1829. J.P. Cushman (Troy)  
To Finney (Reading)

News of religion in Albany under Mr. Kirk's revival and Brother Beman's exhortations in Troy and in New York state churches in general. A plea for Finney's return north.

370. Mar. 23, 1829. H. and A.A. Norton (Camden)  
To Mr. and Mrs. Finney (Reading)

News of Norton's determination to leave Camden and of discussion of the question of his settling permanently in Reading.

371. Mar. 25, 1829. N.S.W. Beman (Troy)  
To Finney (Reading)

News of religion in Albany under Kirk. Word of the activities in N.Y. relative to getting the Bowery church for Beman. News of friends in the Troy region.

372. Mar. 28, 1829. G. Smith (Philadelphia)  
To Finney (Reading)

Suggestion of two "subjects" proper for revival seasons with partial outlines. News that the approval of the publication of the certificate given Finney by Helfenstein's church has been secured.

373. April 1, 1829. Milton Brayton (Utica)  
To Finney (Reading)

News of religion in Utica and Central N.Y. Further questions about the young lady to whom the Finneys seem to be trying to marry him. Mention of Oneida Academy and a young preacher's success preaching temperance.

374. April 6, 1829. Wm Kirkpatrick (Lancaster)  
To Finney (Reading)

A call to come to Lancaster.

375. April 7, 1829. Thomas [Elnus] (Philadelphia)  
To Finney (Reading)

Non-success of the attempt to build a revival church in Philadelphia. Explanation of Elnus's failure to participate. Religion in Philadelphia.

## Finney papers.

376. April 9, 1829. Charles G. Weld (Hallowel, Maine)  
To Finney (Reading)

News of religion in Maine. A plan for circuit visiting of the churches by Weld to renew faith and a plea for Finney to secure the necessary money for him through benevolent friends.

377. April 13, 1829. C. Hoover (Philadelphia)  
To Finney (Reading)

A suggested outline of a sermon offered to Finney for him to expand. News of the revival group in Philadelphia.

378. April 14, 1829. Mary C. Knowles (Philadelphia)  
To Finney (Reading)

A friendly letter with news of Philadelphia and New York and mention of some contemporary religious literature.

379. April 14, 1829. H. Norton (Camden)  
To Finney (Reading)

News of Norton's announcement to leave Camden and its effects on his congregation.

380. April 14, 1829. E.N. Kirk (Albany) *Signature on last page*  
To Finney (Reading) *"Kirkpatrick"*

News of Kirk's revival in Albany and an expression of his religious beliefs.

381. April 15, 1829. Wm. Kirkpatrick (Lancaster)  
To Finney (Reading)

A call for Finney accompanied by an orderly account of the conditions of the church in reply to Finney's questions.

382. April 17, 1829. Nancy O'Brien (Reading)  
To Finney (Reading)

Enclosing a gift, probably money, to Finney.

383. April 20, 1829. Sarah Seward (New Lebanon)  
To Mrs. Finney (Reading)

Effect in the Troy region of the news of Finney's election as Constable of Reading. Also news of religion in the Troy region.

## Finney papers

384. April 21, 1829. Milton Brayton (Utica)  
To Finney (Reading)

News of religion and people in Utica and Albany  
and also of Brayton's intention to visit Finney

385. April 22, 1829. E.W. Gilbert (Wilmington)  
To Finney (Reading)

Advice to Finney to go to Lancaster. News of the  
difficulties of religion in Wilmington and urging  
him to come to Wilmington after Lancaster.

386. April 24, 1829. B.T. Neal (Philadelphia)  
To Finney (Reading)

Advice on Finney's intention to go to Lancaster.  
Also an argument for his return to Philadelphia.  
Account of Neal's labors in religion.

387. April 24, 1829. Casper Schaeffer (Philadelphia)  
To Finney (Reading)

News of trouble in Helfinstein's church which  
offers an opening for Finney's return to Philadelphia.  
They need him.

388. April 28, [1829] Catherine Huntington (Rome) May 2, [1829]  
To Mrs. Finney (Reading)

Revival in Moriah and in N.Y. City. Movements  
of the Nortons. Success in the attempt to come  
nearer to the Lord by fasting and prayer. Religion  
in Rome.

389. May 6, 1829. Sarah Brayton (Western)  
To Mrs. Finney (Lancaster)

A friendly letter with news of religion in Western  
including a description of a pastor who could please  
the people of Western.

390. May 7, 1829. F.A. Strale (Allentown)  
To Finney (Lancaster)

A request for a signed account of what Mr. Finney  
saw of Strale the night he visited Reading. Account  
of Strale's difficulties with his church people at  
Allentown.

391. May 7, 1829. J. Montieth (Germantown)  
To Finney (Lancaster)

News of the start of a school at Germantown  
giving an idea of expenses and opportunities to  
work for these expenses.



## Finney papers

392. May 8, 1829. Nancy O'Brien (Reading)  
To Mrs. Finney (Lancaster)

A friendly letter with no news.

393. May 12, 1829. J.P. Patterson (Philadelphia)  
To Finney (Lancaster)

News of the Nortons on the way to Reading and of the revival church in Philadelphia.

394. May 16, 1829. H. Norton (Reading)  
To Finney (Lancaster)

News of the church in Reading and of Norton's journey from Utica.

395. May 16, 1829. L. Brainard (Trenton)  
To Finney (Lancaster)

The illness of Mr. Patterson has crippled the Philadelphia revival. Comment at length on Patterson's methods and those of Neal.

396. May 21, 1829. Sylvester Finney (Henderson) (father of C.G.F.)  
To Finney (Whitesboro)

A request from his parents for money to help them in a financial trouble.

397. May 26, 1829. J.P. Cushman (Philadelphia)  
To Finney (Lancaster)

News of the General Assembly.

398. May 27, 1829. M. Brayton (Utica)  
To Finney (Lancaster)

Account of Brayton's side of the marriage transaction which the Finneys have been trying to arrange for him with a young lady of Reading. Attempts to secure money for Mr. Weld.

399. May 28, 1829. Anonymous (Lancaster)  
To Finney (Lancaster)

Account of the change wrought by conversion. Expression of gratitude to Finney and request that Finney preach on a text which has strengthened a friend in godliness that this friend might be saved.

400. June 11, 1829. (Mary Catherine) Sarah Knowles (Peach Hill)  
To Finney (Lancaster)

A friendly letter with the account of the visit and preaching of a Baptist minister at Peach Hill.

## Finney papers

401. June 11, 1829. Joseph Barr (Williamstown)  
To Finney (Lancaster)

A request that Finney come out to Williamstown before leaving Lancaster.

402. June 29, 1829. B.T. Neal (Philadelphia)  
To Mrs. Finney (Whitesborough)

Regret at not seeing Mrs. Finney when she passed through on her way north. News of a court case against his daughter rising out of an event in the infant school. Religion in Philadelphia.

403. July 4, 1829. A.A. Norton (Reading)  
To Mrs. Finney (Whitesborough)

Expressing the regret of many that the Finneys have gone north. News of religion in Reading; formation of a temperance society.

404. July 11, 1829. Joab Seely (Ogdensburg)  
To Finney (Albany)

Unsatisfactory state of religion in Ogdensburg and call for Finney to come. Especially as there seems to be a youth there with great promise as a powerful preacher.

405. July 11, 1829. W. Kirkpatrick (Lancaster)  
To Finney (Albany)

News of religion in Lancaster after Finney's departure.

406. July 12, 1829. Thomas Kendall (New Lebanon)  
To Finney (Albany)

Comment on Kirk's position in Albany. Discussion of the question of "animal feeling".

407. July 29, 1829. E.N. Kirk (Albany)  
To Finney (Whitesborough)

Feeling in Albany after Finney's departure. Suggestion that Finney return when assembly is in session. Discussion of question of "original sin."

408. Aug. 1, 1829. Catherine Huntington (Rome)  
To Mrs. Finney (Whitesboro)

News of friends in Rome and of the church there.

## Finney papers

409. Aug. 14, 1829. Elizabeth White (Bristol)  
To Mrs. Finney (Whitestown)

A personal letter of troubles and the account of the use of the Christian spirit in overcoming them. Some news of Philadelphia.

410. Aug. 15, 1829. Charlotte Bliss (?) (Troy)  
To Mrs. Finney (Whitesborough)

A personal letter with news of Troy and region.

411. Aug. 26, 1829. Trustees of the Church of Andover (Andover)  
To Finney (Whitesborough)

A call for Finney to come and labor.

412. Sept. 8, 1829. Ellen M. Knight and Elisabeth Knight (Reading)  
To Mrs. Finney (Whitesborough)

News of people and religion in Reading under the direction of the Nortons.

413. Sept. 15, 1829. Benjamin Lane (Clarkson)  
To Finney (Utica)

News of conditions in the region about Clarkson and a call for Finney's labor.

414. Sept. 15, 1829. Josiah Bissell (?) (Rochester)  
To Finney (Whitesborough)

A call from Rochester with an account of the evils to be met in Rochester due to the canal.

415. [Sept. 15, 1829.] Catherine Huntington (Rome)  
To Mrs. Finney (Utica)

Concerning attending parties. Asking Finney to preach against them when next in Rome.

416. Sept. 18, 1829. N.S.S. Beman (Troy)  
To Finney (Rome)

An urgent request for Finney to be at Granville Vermont on Thursday, 24th of September.

417. Sept. 26, 1829. H.H. Kellogg (Lenox)  
To Finney (Utica)

State of religion in Oneida County. Request to know Finney's whereabouts in order to see him.

Finney papers

41. Oct. 5, 1829. Samuel W. May (Whitehall)  
To N.S.S. Beman (Troy)

Enclosed in a letter to Finney from Beman. May states conditions in New York and asks where Finney is in order that he may be urged to come to N.Y. Also advises Beman to come.

42. Oct. 12, 1829. L.C. Allen (Utica)  
To Finney (Rome)

Invitation to Finney from those who have withdrawn from the Bowery Church in New York City to come and preach in their church.

43. Oct. 12, 1829. Oliver Smith (Philadelphia)  
To Finney (New York)

Account of experience in meetings in a small long Island Church. Religion in Philadelphia and convention. Brother Nash's zeal to preach.

44. Oct. 18, 1829. Abby Bullock (Rome)  
To Finney (New York)

A request that Finney will invite her brother exhorting him to repentance.

45. Oct. 23, 1829. N.S.S. Beman (Troy)  
To Finney (New York)

A call to come immediately to preach in the cotton factory neighborhood. Reprimand of Finney's methods in consulting his friends on the question of going to N.Y. Advice on action in New York and especially against wit in the pulpit.

46. Oct. 25, 1829. W. Gillet (Rome)  
To Finney (New York)

Religion in Rome. Warning against popularity and flattery in N.Y. Questions as to Finney's wisdom in preaching so much against preachers.

47. Oct. 26, 1829. Casper Schaeffer (Philadelphia)  
To Finney (New York)

Expression of opinions concerning revivals as held by a prominent N.Y. preacher in Philadelphia. Call for Beman to settle in Philadelphia and news of the churches there.

48. Oct. 27, 1829. E.W. Gilbert (Wilmington)  
To Finney (New York)

News of the church in Wilmington. Urging Finney to come and labor there.



## Finney papers

426. Nov. 1, 1829. Nancy O'Brien (Reading)  
To Mr. and Mrs. Finney (New York)

News of Norton's success in Reading. Urging the Finneys to visit them.

427. Nov. 2, 1829. Elijah Deckert and Mary Deckert (Reading)  
To Mr. and Mrs. Finney (New York)

News of religion in Reading with the conflict of German clergy and Presbyterians. News of friends there.

428. Nov. 2, 1829. H. Norton (Reading)  
To Finney (New York)

News of the congregation at Reading with expression of the intention to stay but a short time more.

429. Nov. 2, 1829. B.T. Neal (Philadelphia)  
To Finney (New York)

Request that Finney help him arrange matters with his creditors in N.Y. His financial situation seems very serious.

430. Nov. 2, 1829. Nathaniel Andrews (Whitestown-Mrs. Finney's father.)  
To Mr. and Mrs. Finney (New York)

News of the death of Mrs. Finney's sister Mary Ann. Religion in Whitestown and news of many friends.

431. Nov. 3, 1829. John Frost (Whitesboro)  
To Finney (New York)

A more detailed account of the death of Mrs. Finney's sister, Mary Ann Beebe. Religion in Whitesboro.

432. Nov. 3, 1829. Thomas M. O'Brien (Reading)  
To Finney (New York)

A plea for Finney's return to Reading. Announcement of Norton's departure from Reading.

433. Nov. 5, 1829. Z. Platt (New York)  
To Finney (New York)

Note accompanying a Bible to be used by Finney in his pulpit, wherever that may be.

434. Nov. 10, 1829. Helen Parmele, nee Platt (Utica)  
To Mrs. Finney (New York)

Some aspects of the New York revival as heard in Utica. Sympathy on the death of her sister Mary Ann.

## Finney papers

435. Nov. 16, 1829. M. M. Anderson (Reading)  
To Mrs. Finney (New York)

Hope that Finney will return. Comment on Norton and the activities of the church. News of friends in Reading.

436. Nov. 16, 1829. T.D. Weld (Oneida Institute)  
To Zephaniah Platt (New York)

Much praise for Finney and his preaching. Request for Platt's conference with doctors in the east concerning possible treatment of a disease of the hip bone.

437. Nov. 16, 1829. N.S.S. Beman (Troy)  
To Finney (New York)

News of Beman's coming visit to N.Y. and a request that word be sent to a Philadelphia preacher to come through Troy.

438. Nov. 16, 1829. H. Norton (Reading)  
To Finney (New York)

Some sort of arrangement for a girl to go to New York is here written about. Also hope that Finney will see Mrs. Norton's brother in N.Y. and convert him.

439. Nov. 16, 1829. Wm. Wisner (Ithaca)  
To Finney (New York)

A letter on the evil conditions of the whole world in regard to religion.

440. Nov. 16, 1829. James F. [McEwen] and [Asahel] Stone and J. Hinman (Bridgeport, Vt.)  
To Finney (New York)

An invitation to Finney to come and labor in Bridgeport accompanied by an account of the religious conditions in that village.

441. Nov. 18, 1829. M. Brayton (Utica)  
To Finney (New York)

News of the revival in Western under Littlejohn. Desire for Finney to come there too.

## Finney papers

442. Nov. 19, [1829] Catherine Huntington (Rome)  
To Mrs. Finney (New York)

Sympathy upon the death of Mrs. Finney's sister.  
News of friends. Private study of theological  
works-problem of original sin. Change in Finney's  
style of preaching.

443. Nov. 23, 1829. William Ramsey (Philadelphia)  
To Finney (New York)

Impossibility that Ramsey should go to Troy at  
this time. News of religion in Philadelphia. In-  
teresting account of a conversation with "two hard-  
ened young men." News of labor in Mifflin County,  
Pennsylvania. Announcement to leave to preach to  
the heathen in Bombay in the spring. Hope that  
Norton will take his church.

444. Nov. 25, 1829. Alonzo Wilton (Poughkeepsie)  
To Finney (New York)

A request for Finney to preach the forepart of next  
week at Poughkeepsie.

445. Nov. 27, 1829. H. Norton (Reading)  
To Finney (New York)

A request that Finney will write concerning the  
girl for whom he had previously written to come to  
New York. Mention of distribution of tracts to all  
houses.

446. Nov. 30, 1829. Clarissa Hutchinson (Mrs. Finney's aunt. Wood-  
stock)  
To Mrs. Finney (New York)

Usual family letter with mention of the reformed  
drunkard and the member whose soul seems to be turn-  
ing toward religion.

446. Dec. 9, 1829. F.W. Gilbert (Wilmington)  
To Finney (New York)

An urgent call for Finney to come, made more  
urgent by Gilbert's inability to preach these days.  
The elders of the church join in signing the  
request.

447. Dec. 12, 1829. Catherine W. and Mary Knowles (Peach Hill)  
To Finney (New York)

Usual friendly letters with many expressions of  
religious piety.

## Finney papers

448. Dec. 16, 1829. M. Brayton (Utica)  
To Finney (Utica)

News of the Western revival and Littlejohn's lung trouble. Hope that Littlejohn will be able to study soon. Religion in Utica. News of the progress of Brayton's courtship by letter of Ellen(?) of Reading.

449. Dec. 2, 1829. N.B. Saxton (Greenburgh)  
To Finney (New York)

Concerning the boat and time when Finney is to come to Greenburgh.

450. Dec. 21, 1829. D. Remington (Greenburgh)  
To Finney (New York)

Concerning boat schedule up the river.

451. Dec. 31, 1829. S.M. Knowles and Jos. Naglee (Philadelphia)  
To Finney (New York)

Expressing concern for Finney's health. Religion in Patterson's church. News of the Sunday School and its scholars.

452. Jan. 1, [1830] N.S.S. Beman (Troy)  
To Finney (New York)

Expressing astonishment at what Finney wrote of Tappan. Also explaining his position with regard to coming to New York.

453. Jan. 1, 1830. Sarah Seward (New Lebanon)  
To Mrs. Finney (New York)

Thoughts on the end of one year and the opening of another. News of religion and friends in New Lebanon.

454. Jan. 5, 1830. N.S.S. Beman (Troy)  
To Finney (New York)

A call to Brother Tappan for help in Troy. Asking Finney to run up to see him for one night.

455. Jan. 5, 1830. Cynthia Brayton (Western)  
To Mrs. Finney (New York)

A detailed account of the effects of the revival at this time in Western.



## Finney papers

456. Jan. 9, 1830. - E. B. Woodbury (Philadelphia)  
To Mrs. Finney (New York)

An account of conditions in some infant schools and of how such schools were organized. Religion in Mr. Patterson's church.

457. Jan. 18, 1830. H. Norton (Reading)  
To Finney (New York)

News of Norton's attacks on infidels, of his invitation to preach in Harrisburg, of a meeting called to discuss the "propriety or unpropriety of stopping the Sunday mail," of an interview with the Lutheran minister which was much to that gentleman's disadvantage, and of the progress of the Brayton-Allen match.

458. Jan. 20, 1830. - N. S. S. Beman (Troy)  
To Finney (New York)

A frantic cry for some definite word concerning Tappan's coming or if he can't come a call for someone, as Beman is unable to preach.

459. Jan. 24, 1830. George W. Gale (Whitesboro)  
To Finney (New York)

Belief that cities are poor places to conduct revivals. Will not Finney's spirit of revival decline here? Religious revivals around Whitesboro. Progress of the school, its great work and its need of money. "Weld as solicitor: Can Finney get some money in New York?"

460. Jan. 24, 1830. Nancy O'Brien (Reading)  
To Mr. and Mrs. Finney (New York)

This letter serves to introduce a friend of Mrs. O'Brien to Finney. Some comment on Norton.

461. Jan. 26, 1830. Wm. Clark (Cooperstown)  
To Finney (New York)

News of religion about Cooperstown especially the revival at Hartwick. A hope that Finney will find it convenient to come here.

- Feb. 1, 1830. see item 679 Was marked 1831.  
462. Feb. 10, 1830. Northern Dispensary of New York, J. Flint,  
Secretary of the Board of Trustees.  
To Finney (New York)

An official vote of thanks to Finney for preaching a sermon in behalf of and in aid of its funds.

## Finney papers

463. Feb. 14, 1830. Philip Andrews (Cleveland -Mrs. Finney's brother)  
To Mrs. Finney (New York)

Usual family letter with a description of the country about Cleveland and the urgent desire that Finney come there to preach. Mention of killing deer and turkey about this region. Religious groups in Cleveland.

464. Feb. 19, 1830. Sarah Knowles (Peach Hill)  
To Finney (New York)

A friendly letter with mention of a rumor of Finney's death, the result of his illness.

465. Feb. 24, 1830. Sarah M. Beebe (Adams- Mrs. Finney's sister)  
To Mrs. Finney (New York)

A family letter with news of religion in and about Adams including an account of a temperance society meeting and of Mr. Weld's speech on "Man shall labor with study," as part of a campaign for money for the Whitestown institute.

466. Mar. 9, 1830. M.J. Cushman (Troy)  
To Mrs. Finney (New York)

A friendly letter with mention of religion in Troy.

467. Mar. 12, 1830. Charlotte Bliss (Troy)  
To Mrs. Finney (New York)

A friendly letter with some mention of religion in Troy.

468. Mar. 13, 1830. Daniel Nash (Denmark, N.J.)  
To Finney (New York)

News of religion in north center New York follows a discussion which is illuminating as to Father Nash's personality.

469. Mar. 13, 1830. Elizabeth White (Philadelphia)  
To Mrs. Finney (New York)

Accounts of the conversion before the death of Miss White's brother and the death of Mrs. McClure. News of other friends.

470. Mar. 17, 1830. H. Norton (Harrisburg)  
To Finney (New York)

A request as to the whereabouts of Brother Tappan whom Norton had asked Finney to send to Reading.

## Finney papers

## The work at Harrisburg.

471. Mar. 22, 1830. J.P. Cushman (Troy)  
To Finney (New York)

An invitation for Tappan to go to Brunswick. News of Mr. Beman's continued illness.

472. Mar. 25, 1830. N.S.S. Beman (Troy)  
To Finney (New York)

Religion in Troy. Expression of hope that Norton will be able to take his pulpit for six months. Request that Finney will come up to visit him for a day.

473. Mar. 26, 1830. J.P. Patterson (Philadelphia)  
To Finney (New York)

Conditions of religion in Philadelphia including the trouble in Patterson's church over the location of the new church they are to build. Underlying desire of Patterson to go forth as an evangelist.

474. Mar. 29, 1830. R.C. Beach and E.A. Beach (Stephentown)  
To Mrs. Finney (New York)

A friendly letter with news of friends in Stephentown. Mention of first number of the Evangelist.

475. Mar. 29, 1830. Hugh K. Garrison, A. Wetten, Moderator,  
To Finney (New York)

Thanks to Finney for his labor among them and an invitation for a speedy return.

476. Apr. 2, 1830. Nathaniel and J. Andrews (Whitesboro- parents of Mrs. Finney)  
To Mr. and Mrs. Finney (New York)

Mention of taking a trip to Connecticut during the summer. Family news together with news of religion including the formation of a new church at York Mills.

477. Apr. 6, 1830. Casper Schaeffer (Philadelphia)  
To Finney (New York)

Detailed account of conditions in Mr. Helfenstine's church where the members are seeking to get rid of him and he is resisting such action. Mention of congratulations to Finney on the birth of a son. Hope that Finney will soon come to Philadelphia which needs him.



## Finney papers

478. Apr. 7, 1830. Thomas Kendall (New Lebanon)  
To Finney (New York)

Mention of subscriptions to the newspaper the Evangelist. Comment on writers in religious papers and thoughts on Sin possibly to be used in a sermon. A singing school spoken of.

479. Apr. 10, 1830. Elizabeth Cadman (New York)  
To Finney (New York)

An invitation from Secretary of Union Ladies Tract Society to visit their meeting.

480. Apr. 13, 1830. B.N. Johnson (Rome)  
To Finney (New York)

A request from a lawyer, who desires to enter the field of service, for advice from Finney. Extension of feeling from a Baptist revival over into the Presbyterian church. Account of the conversion of a sinner. Need for evangelistic workers in this territory.

481. May 3, 1830. Sarah M. Beebe (Adams)  
To Mrs. Finney (New York)

An example of a mother who has lost half her young family by death.

482. May 14, 1830. Elizabeth White (Bristol)  
To Mrs. Finney (New York)

Religion in Bristol and other parts of Pennsylvania. Much introspection.

483. May 17, 1830. N.S.S. Beman (Troy)  
To Finney (New York)

Recommends Norton for the New York church and approves of Finney's leaving that city. Approval of the Evangelist.

484. May 25, 1830. D.C. Lansing (Utica)  
To Finney (New York)

Refusal, though reluctantly, to consider a position of which Finney has written.

485. May 27, 1830. Association for the Promotion of Revivals.  
(Philadelphia)  
To Finney (New York)

This is the constitution of the society along with the announcement that Finney has been elected a member of it.



## Finney papers

486. May 28, 1830. Mary C. Knowles (Philadelphia)  
To Mr. and Mrs. Finney (New York)

Religion in Philadelphia and an account of the  
General Assembly. Religion in Peach Hill.

487. June 7, 1830. Cornelia Thomas (Blockley)  
To Finney (New York)

News of religion there and much worry about her  
own soul.

488. June 17, 1830. M. Knowles (Peach Hill)  
To Mr. and Mrs. Finney (New York)

First mention of Charles Beman Finney by that name.  
A friendly letter with an account of young Babbitt's  
and Mr. Hale's work in Peach Hill. Much religious  
spirit there.

489. June 25, 1830. M.L.R. Perrine (Auburn)  
To Finney (New York)

Concerning the filling of the pastorate in Auburn.  
Asking Finney to remind Charles Tappan of debts owing  
people in Auburn.

490. June 25, 1830. A.H. John (Cashier Bank of Ithaca)  
T. Spencer (Auburn)

A request to the district attorney asking that he  
allow a teller of the bank to be released from  
attendance at a trial.

491. July 2, 1830. A.A. Norton (Reading)  
To Mrs. Finney (New York)

News of conditions in Reading and of possibilities  
of Mrs. Norton's going elsewhere. Value of infant  
school remarked on.

492. July 2, 1830. Sarah Seward (New Lebanon)  
To Mrs. Finney (New York)

A description of the accommodations offered by the  
Seward home for Mrs. Finney's and children's use  
whenever they come. Religion in New Lebanon.

493. July 14, 1830. M.L.R. Perrine (Auburn)  
To Finney (New York)

The congregation at Auburn in meeting has voted to  
call Rev. Hopkins of Vermont as pastor. Finney is  
asked to write him concerning Auburn to make him  
think favorably of this people.

## Finney papers

494. July 15, 1830. H. Norton (Reading)  
To Finney (New York)

Announcement of the birth of another daughter to Mrs. Norton. This necessitates Norton's giving up all idea of leaving Reading even for a short trip.

495. July 28, 1830. John Ingersoll (Jordon)  
To Finney (New York)

Finney has called Ingersoll to come to New York and now Ingersoll asks how he will provide for his family and goods. As a second thought he decided to bring his family to N.Y.

496. Aug. 6, 1830. Daniel Nash (Watertown)  
To Finney (New York)

Account of father Nash's health and news of religion in central N.Y. Mention of Indian conversions and of the growing scarcity of resident preachers about Watertown. Comment on the worth of the Evangelist.

497. Aug. 12, 1830. Mary C. Knowles (Philadelphia)  
To Mrs. Finney (New York)

A friendly letter expressing the hope that the Finneys will soon return to Philadelphia. News of religion and friends in that city.

498. Aug. 12, 1830. Jas. Naglee (Philadelphia)  
To Finney (New York)

Asking Finney for a reply to a previous letter inviting him to come to Mr. Helfenstin's church in Philadelphia. Routine condition of religion there and description of Mr. Naglee's class of little boys on Sunday evening.

499. Aug. 20, [1830] Lydia Finney (New Haven, N.Y.)  
To Mr. and Mrs. Finney (New York)

Account of the rapid spread of fever in a family related to the Finneys.

500. Aug. 26, 1830. John Brooks (Salem, Mass.)  
To Finney (New York)

Account of religion in Salem and Marblehead with an invitation to Finney to come and preach with the object in view of having a revival and establishing a revival church.

## Finney papers

501. Aug. 31, 1830. Casper Schaeffer (Philadelphia)  
To Finney (New York)

A call for Finney to come now as the church is ready for him and desires to tactfully dispense with a young man whom they have temporarily and consider unfit. Mr. Helfenstine's present actions.

502. Sept. 2, 1830. A.G. Phelps (New York)  
To Finney (Whitestown)

A call for Finney's return and for Brother Norton to come.

503. Sept 8, 1830. O.P. Hoyt (Potsdam)  
To Finney (Rochester)

Expressing the feeling that he should not go to Rochester and take the Third church at this time but remain to rouse the people of Potsdam.

504. Sept. 11, 1830. John W. [Cicphom] (Cobourg, N.Y.)  
To Finney (Rochester)

Expressing the hope that Finney will visit Cobourg before he leaves this region.

505. Sept 13, 1830. A. Brown (New York)  
To Finney (Rochester)

Disappointment that Finney has not yet returned to New York. Offer of Arthur Tappan to defray expenses of Finney's return to New York. Progress of the new church in N.Y.

506. Sept. 17, 1830. Elijah Buck (Penfield, N.Y.)  
To Finney (Rochester)

Urging Finney to come and preach a sermon in Penfield.

507. Sept. 20, 1830. D.C. Lansing (Utica)  
To Finney (Rochester)

A request that Finney will allow the bearer the opportunity to preach some time soon.

508. Sept. 21, 1830. Wm. Rockwell. (New York)  
To Finney (Rochester)

Forwarding Finney's letters to him. Low feeling in New York. Hope for revival when Norton arrives. Regret that Finney did not remain in New York as so many strangers ask after him.

## Finney Papers

509. Sept. 22, 1830. Sarah Brown (New York)  
To Mrs. Finney (Rochester)

Regret that Finneys seem to have gone for good.  
Activities in Mr. Patton's church. Request that Finney's  
write Nortons to board with Mrs. Brown.

510. Sept. 27, 1830. N. C. Saxton (New York)  
To Finney (Rochester)

Mention of financial straits of the Evangelist and  
certain failure unless new subscriptions are secured.  
Finney is given right to commission agents to get  
subscriptions.

511. Sept. 30, 1830. J. T. Marshall (Oswego)  
To Finney (Rochester)

An authorized invitation to come to preach in Oswego.  
Conditions of the church there.

512. Oct. 1, 1830. J. Hopkins (Auburn)  
To Finney (Rochester)

Trouble in receipt of Finney's last letter. Critical  
comment on Ingersoll's qualities as a preacher and  
also on J. Shipherd. Comment on other preachers.

513. Oct. 1, 1830. A. Benedict (Brighton)  
To Finney (Auburn, probably Rochester)

A request that Finney suggest a preacher whom the  
Brighton church may call and who will lead a revival.

514. Oct. 1, 1830. Philip Andrews (Claredon - Mrs. Finney's brother)  
To Mr. and Mrs. Finney (Rochester)

Usual family letter.

515. Oct. 2, 1830. M. Brayton (Utica)  
To Finney (Rochester)

Mention of visit to New York and of interesting meetings  
at New Hartford. News of friends in Utica.

516. Oct. 9, 1830. Sylvester Eaton (Buffalo)  
To Finney (Rochester)

Although he finds some of Finney's manners of preaching  
and talking objectionable, Eaton heartily wishes that the  
Lord would send him to Buffalo. Religious feeling in  
Buffalo, including prejudice against Finney.

- 516a. Oct. 11, 1830. J. T. Marshall (Oswego)  
To Finney (Rochester)

The converts in Oswego, his amazement at the works of  
God, and the need for Whelpley in the Oswego pulpit.



## Finney papers

518. Oct. 12, 1830. Sam Baird (Reading)  
To Finney (Rochester)

An account of the search of the Reading congregation for a minister since Norton's departure. Also of the condition of religious feeling.

519. Oct. 13, 1830. George P. King (Henrietta)  
To Finney (Rochester)

A request that Finney will preach in Henrietta once or more as he can.

520. Oct. 13, 1830. J. Frost (Whitesboro)  
To Finney (Rochester)

Encloses six dollars which were handed in for Finney after his departure. A revival has started in the neighborhood of Mr. Graves.

521. Oct. 14, 1830. Abner Bryant (Buffalo)  
To Finney (Rochester)

Religious conditions in Buffalo and hope that Finney will see his way clear to come and labor there.

522. Oct. 14, 1830. Ova. P. Hoyt (Potsdam)  
To Finney (Rochester)

Expressing regret that he can not come to aid Finney in Rochester. Urges Finney to come and labor in Potsdam.

523. Oct. 14, 1830. T. Spencer (Auburn)  
To Finney (Rochester)

Concerning the coming of a Br. Harrison to aid Finney in Rochester. Spiritual state in Auburn as compared with 1826 when Finney was there.

524. Oct. 16, 1830. Benj. J. Lane (Albion)  
To Finney (Rochester)

An account of the strong spirit awakening in Albion and a call to Finney for help. A request for information concerning the conduct of anxious meetings.

525. Oct. 22, 1830. Wm. Wisner (Ithaca)  
To Finney (Rochester)

News of religious awakenings in Ithaca. Warning Finney against the development of a proud heart.

## Finney papers

526. Oct. 22, 1830. George Andrews (New Hartford- Mrs. Finney's brother )  
To Mrs. Finney (Rochester)

News of a revival in Whitestown as well as family news.

527. Oct. 22, 1830. G.W. Finney (New Haven, N.Y.)  
To Finney (Rochester)

Account of family sickness and of the desire for a visit from Finney.

528. Oct. 23, 1830. H. Ely (Rochester)  
To Finney (Rochester)

A letter accompanying a gift of money.

529. Oct. 29, 1830. J. Naglee (Philadelphia)  
To Finney (Rochester)

Account of the visit of Mr. Steel to Philadelphia.

530. Oct. 29, 1830. Wm. F. Curry (Lockport)  
To Finney (Rochester)

A request that Finney come to Lockport and Buffalo if he finds it consistent with his duty.

531. Oct. 31, 1830. A Committee of Newark (Wayne County)  
To Finney (Rochester)

A call to Finney to come to Newark.

532. Nov. 1, [1830] Elizabeth and S. A. Brown (New York)  
To Mr. and Mrs. Finney (Rochester)

Regret that Finneys have left New York. Comments on Norton's installation service and upon his preaching. News of other sermons and of friends in New York.

533. Nov. 1, 1830. J. [Hopkins] (Auburn)  
To Finney (Rochester)

Introducing to Finney a man to be a worker with him.

534. Nov. 2, 1830. A.A. Norton (New York)  
To Mrs. Finney (Rochester)

A discussion of child governing in reply to a letter on the same subject from Mrs. Finney. Work of the maternal society, settling in New York, and work in the new congregation.

## Finney papers

535. Nov. 4, 1830. T.W. Adams and W. Thacher (Syracuse)  
To Finney (Rochester)

An invitation to lead a revival in Syracuse and Onodaga Hollow. Description of the conditions there.

536. Nov. 4, 1830. J.T. Marshall (Oswego)  
To Finney (Rochester)

Introducing and recommending Rev. W. Southgate to Finney. Urging Finney to continue in his intention of visiting Oswego after Rochester.

537. Nov. 6, 1830. Elizabeth White (Bristol)  
To Mrs. Finney (Rochester)

Account of an attack of the fever. Religion in Bristol and story of mob forcing discontinuance of a bible class in Albany. News of friends.

538. Nov. 7, 1830. S. and R. Finney (Henderson, N.Y.-Finney's parents.)  
To Mr. and Mrs. Finney (Rochester)

Family news and a request that Finneys take Janet who seems to be a niece of Mrs. Finney's with them.

539. Nov. 8, 1830. Several Ministers about Walton, N.Y.  
To Finney (Rochester)

Conditions in the Presbytery of Chenango and a request that Finney will visit there after he comes to Ithaca.

540. Nov. 8, 1830. T. L. Bacon (Rochester)  
To Finney (Rochester)

A request that Finney, Thursday between meetings, will address the congregation which seems to be scattering and also that he will visit Mr. Bacon who wishes to talk to him about certain sources of prejudice. (probably in Finney's methods or person)

541. Nov. 8, 1830. Richard Steel (Auburn)  
To Finney (Rochester)

News gleaned from trips to New York and Philadelphia. A request that Finney will keep his promise to come to Auburn while in the region of Rochester.

542. Nov. 8, 1830. Anonymous (Albany)  
To Finney (Rochester)

An unpenitent sinner requests the prayers of the Christians in Rochester for her conversion.

543. Nov. 9, 1830. John Brooks (Salem, Mass.)

## Finney papers

To Finney (Utica, probably Rochester)

Account of a revival in the region of Salem and the request that Finney will come to lead it. Description of the work of a Mr. Nasmith from Scotland in organizing local missionaries in each community in the more populous East and British Isles.

544. Nov. 9, 1830. Lucy Smith (Whitestown)  
To Mrs. Finney (Rochester)

News of the revival in Whitestown and of friends there.

545. Nov. 9, 1830. Simeon Peck (Alden)  
To Finney (Rochester)

Description of the "moral waste" in which Rev. Peck is situated between Buffalo and Batavia and of his work there. Opposition of Universalism. A request that Finney will come to labor there if only for a week and start a revival. Desire for a meeting house.

546. Nov. 9, 1830. John Brooks (Salem)  
To Geo. Palmer (New York)

A request for the reason that Finney left New York and of the state of religion there. Mention of Mr. Nasmith's visit.

547. Nov. 10, 1830. S. W. Whelpley (East Windsor)  
To Finney (Rochester)

An account of his journey home from Rochester including the promise to take Brother Kirk's pulpit while he goes to help Finney and the talk to the church in New York about the revival. At home he preached in the Finney style and when the anti-temperance group refused to give away he asked to be dismissed. Now he places himself at Finney's services.

548. Nov. 10, 1830. A. Sedgewick (Odgen)  
To Finney (Rochester)

A request that Finney come to keep the fast with them on Thursday.

549. Nov. 11, 1830. Joel Parker (New York)  
To Finney (Rochester)

News of churches in New York along with a request of Finney that he counsel a man who desires to enter the ministry.



## Finney papers

550. Nov. 11, 1830. W. Wisner (Ithaca)  
To Finney (Rochester)

Continuance of the revival in Ithaca; but it has not converted any who were adults in Ithaca at the time of the last revival.

551. Nov. 12, 1830. H. Norton (New York) and M. Brayton (Utica)  
To Finney (Rochester)

News of conditions in New York with an account of his efforts to revive the spirit in the Union Church. About the campaign of lay visiting and about the formation of a third Synod in New York City. Brayton has opened the letter and added news of Father Nash and of the church in Utica.

552. Nov. 12, 1830. Anonymous (Batavia)  
To Finney (Rochester)

A call to Finney to come to Batavia and labor.

553. Nov. 15, 1830. Joshua Leavitt (New York)  
To Finney (Rochester)

This accompanies a copy of the Christian Lyre, a song book to be used in revivals, sent to Finney for his approval or correction. Request that he will aid in its distribution by introducing it in his meetings.

554. Nov. 15, 1830. Wm. F. Curry and Members of the Session of the Presbyterian Church at Lockport.  
To Finney (Rochester)

Urging Finney to come to Lockport. Account of religion there.

555. Nov. 15, 1830. T. Hastings (Geneseo)  
To Finney (Rochester)

A confidential letter recounting the dissension which rose out of the minister's opposition to the introduction of liberalism into the High School three years ago. A request that Finney will come now, during a lull in the storm, and strengthen the minister and the church by leading a revival.

556. Nov. 15, 1830. Stephen Peet (Euclid)  
To Finney (Rochester)

A request that Finney come to the Cleveland region starting in Euclid.

## Finney papers

557. Nov. 16, 1830. James Buchan (Rochester )  
To Finney (Rochester)

An invitation to Mr. and Mrs. Finney to come to tea with a Catholic at whose home Mrs. Finney and another lady had left a tract.

558. Nov. 17, 1830. Wm. Clark and Abby Ann Dean (Cooperstown)  
To Finney (Rochester)

A call to come to the Cooperstown region to help Clark who was commissioned by the American Sabbath School Union.

559. Nov. 17, 1830 Eli Thompson (Reading)  
To Finney (Rochester)

News of religious conditions in Reading without a preacher.

560. Nov. 18, 1830. B.T. Neal (Philadelphia)  
To Finney (Rochester )

Decline in religion in Philadelphia told in a usual friendly letter.

561. Nov. 18, 1830. Joseph Myers (Brookport)  
To Finney (Rochester)

A request from a stranger that Finney will come to Brookport which so needs him.

562. Nov. 19, 1830. ~~John~~<sup>J</sup> Hopkins (Auburn)  
To Finney (Rochester )

Concerning the young man whom Finney had sent to Auburn and concerning the preaching by a formerly opposing minister of one of Finney's sermons. Mention of the possibility of a shorter course of study for the ministry.

563. Nov. 19, 1830. J. Ingersoll (Manlius)  
To Finney (Rochester)

A call to Finney to come to Manlius in as much as the region about Syracuse is now ripe for labor.

564. Nov. 19, 1830. J.P. Cushman (Troy)  
To Finney (Rochester)

Comments on Mr. Whelpley's change of attitude. Account of Mr. Beman's trip south and the revivals attendant upon it. Desire of Troy to call Finney if they did not feel that he was already too occupied. News of friends.

## Finney papers

565. Nov. 20, 1830. Norris Bull and T. Hastings. (Geneseo)  
To Finney (Rochester)

An urgent call to come from the minister at Geneseo.

566. Nov. 20, 1830. Richard Steel (Auburn)  
To Finney (Rochester)

Expressing satisfaction with Mr. Hopkins as a preacher. Account of his trip to Philadelphia on which he saw the Nagli's and was quite impressed by S.K. (probably Sarah Knowles). Religion in Auburn, especially the prayer meetings. Hope that Finney will come.

567. Nov. 22, 1830. Holton Ganson (Le Roy, N.Y.)  
To Finney (Rochester)

A description of religion in Le Roy with an urgent call for Finney to come.

568. Nov. 22, 1830. Richard Dunning (North Penfield, N.Y.)  
To Finney (Rochester)

A description of religious conditions in an effort to urge Finney to come and preach to his congregation.

569. Nov. 22, 1830. Wm. F. Curry (Lockport, N.Y.)  
To Finney (Rochester)

Hope that since Finney has said he will come to Lockport, he will come for the dedication of the new church on Thanksgiving.

570. Nov. 23, 1830. Alvan Ingersoll (Buffalo)  
To Finney (Rochester)

A call from Buffalo.

571. Nov. 23, 1830. Kirk (Albany)  
To Finney (Rochester)

Because of the length of time required for the trip from Albany to Rochester and because he does not want to be away but one Sabbath, Kirk is not coming to Rochester as he had planned with Whelpley. Difference in views of Finney and Kirk concerning the latter's importance in Albany. Advice to Finney to make sure the rich and great men are thoroughly broken down.



## Finney papers

572. Nov. 24, 1830. G. Crawford (Le Roy)  
To Finney (Rochester)

An urgent call to lead a revival in Le Roy.

573. Nov. 24, 1830. Sarah Brayton (Western)  
To Mrs. Finney (Rochester)

News of religion in Western including a comment  
on the minister, Mr. Britts. News of friends in  
Western.

574. Nov. 25, 1830. J.W. Adams (Syracuse)  
To Finney (Rochester)

A re-statement of the five reasons why Finney should  
come to Syracuse. These had been sent in an earlier  
letter to which there had been no reply.

575. Nov. 26, [1830] Robt. W. Hill (East Bloomfield, N.Y.)  
To Finney (Rochester)

Call for Finney to come to East Bloomfield.

576. Nov. 26, 1830. C.E. Furman (Clarkson, N.Y.)  
To Finney (Rochester)

A "suggestion" to Finney that in view of the stir-  
ring of the spirit in Clarkson he deliver his ser-  
mon upon the text "The wages of sin is death."

577. Nov. 27, 1830. S.W. Whelpley (Albany)  
To Finney (Rochester)

Whelpley is now convinced Kirk is more needed in  
Albany than elsewhere. Religious feeling in Albany.

578. Nov. 29, 1830. Alfred E. Campbell (Palmyra, N.Y.)  
To Finney (Rochester)

A call to come to Palmyra as soon as he can since  
the religious feeling will cease if he fails to  
come.

579. Nov. 29, 1830. James J. Ostrom (Salina, N.Y.)  
To Finney (Rochester)

An urgent call to come into the region about  
Salina. Mention of sending the letter at Finney's  
expense.

580. Nov. 29, 1830. N.C. Saxton (New York)  
To Finney (Rochester)

Request for an account of the Rochester Revival  
from Finney's own pen to further revivals and the  
sale of the Evangelist. Dire need of that paper to  
extend its circulation.



## Finney papers

581. Nov. 29, 1830. S. Seward (New Lebanon)  
To Mrs. Finney (Rochester)

Using the simile of plants Mrs. Seward draws a comparison between Mrs. Finney's life lived always in a revival atmosphere and her own existence. An account of the events in the meeting of delegations of ministers and deacons of the surrounding churches to seek to do good to the New Lebanon people. News of friends there.

582. Nov. 29, 1830. A.G. Phelps (New York)  
To Finney (Rochester)

Reporting religious condition in Union Church- "one pulpit in New York always at your command."

583. Nov. 30, 1830. Ellen and Milton Brayton (Utica).  
To Mr. and Mrs. Finney (Rochester)

Religion in Utica as shown by a more active spirit. Religion in Reading according to a letter from there. Urging Finney from his wider knowledge of revivals to come and guide the feeling in Utica.

584. Dec. 1830. Sylvester Eaton (Buffalo)  
To Finney (Rochester)

Reaction of different peoples to the prospect of Finney's visit to Buffalo. An urgent request that he come soon.

585. Dec. 3, 1830. Geo. W. Gale (Whitesboro)  
To Finney (Rochester)

An outline of the Oneida Institute building plan and of great need for money to carry it out. Appeal to Finney for aid among his friends. The aim of the school at Whitesboro.

586. Dec. 3, 1830. Halton Ganson (Le Roy)  
To Finney (Rochester)

Another request even more pressing that Finney come to Le Roy.

587. Dec. 4, 1830. Moses Hunter (Angelica, N.Y.)  
To Finney (Rochester)

A call to Finney from Angelica.

588. Dec. 5, 1830. Josiah Hinman (Bridgeport, Vt.)  
To Finney (Rochester)

News of Mr. Hinman's family and troubles.

## Finney papers

589. Dec. 6, 1830. F. Shipard (Lockport, N.Y.)  
To Finney (Rochester)

Religious conditions in Lockport described by one who has recently come there. Belief that Finney should come there to work soon before a newly engaged Episcopal minister can come to turn the people against Presbyterianism. Mention of an address which "exposed the fallacy of the position of materialists, upon philosophical grounds."

590. Dec. 6, 1830. Julia M. Hubbard (Homer, N.Y.)  
To Mrs. Finney (Rochester.)

A friendly letter recalling their acquaintance to Mrs. Finney. News of religion in Homer and Rome. A request that the Finneys seek to convert a young friend of hers now in Rochester.

591. Dec. 7, 1830. Elihu Mason (Le Roy)  
To Finney (Rochester)

A request that Finney labor in Le Roy.

592. Dec. 8, 1830. J.P. Cushman (Troy)  
To Finney (Rochester)

News of revival in Lynchburgh under Beman, Winchester Albany, under Kirk, Troy and the country about each of these places. A call for Finney to come and labor.

593. Dec. 8, 1830. Joel Parker (New York)  
To Finney (Rochester)

Religion in New York. Refusal of Parker to come to Rochester as he feels he ought to stay and labor in New York.

594. Dec. 9, 1830. Session and Pastor Protem of First Presbyterian Church (Troy)  
To Finney (Rochester)

A form invitation to attend a four day meeting to be held in Troy.

595. Dec. 10, [1830.] Geo. W. Finney (Mexico, N.Y.)  
To Finney (Rochester)

A family letter of news of relatives and friends.

596. Dec. 10, 1830. N.S. Smith (Morrisville)  
To Finney (Rochester)

A call to work in Morrisville and the surrounding country. Also a short account of conditions there.

## Finney papers

597. Dec. 13, 1830. M.A. Reed (New York)  
To Mrs. Finney (Rochester)

News of friends in New York.

598. Dec. 13, 1830. J. Hopkins (Auburn)  
To Finney (Rochester)

Warning to Finney to take care of his health.  
Comment on the relations of the revivalists with  
the Oneida Institute and advice to go to Geneva  
if called.

599. Dec. 13, 1830. S.M. Beebe (Adams)  
To Mrs. Finney (Rochester)

Feeling in Adams and news of friends in and about  
Adams.

600. Dec. 14, 1830. Adeline J. Rockwell (New York)  
To Mrs. Finney (Rochester)

A friendly letter with news of feeling in Brother  
Norton's church, especially in the Sunday Schools  
and activities of the City Mission. Suggestion of  
a fight to the finish conflict soon to come between  
the Roman Catholics and other faiths. News of friends.

601. Dec. 15, 1830. W. Thacher (Onondaga Hollow, N.Y.)  
To Finney (Rochester)

Conditions in Onondaga Hollow. Asking Finney to  
come and labor there.

602. Dec. 16, 1830. Geo. W. Gale (Whitesboro)  
To Finney (Rochester)

Announcing the selection of Beman to start a theo-  
logical department. Definite dependence now on  
Finney and his friends. Need for money.

603. Dec. 16, 1830. Wm. Hall (New York)  
To Finney (Rochester)

An account of conditions in the churches of New  
York City with comment on the laxness of Christians  
in drawing the impenitent to God.

604. Dec. 16, 1830. Wm. Wisner (Ithaca)  
To Finney (Rochester)

A short letter with more mention of the work in  
Ithaca.

## Finney papers

605. Dec. 17, 1830. M. Brayton (Utica)  
To Mr. and Mrs. Finney (Rochester)

The increase of the spirit in Utica and a need for Finney.

606. Dec. 17, 1830. A Ganson (Le Roy)  
To Levi. Burnett (Rochester)

The reactions of a man converted by Finney upon his return home. Request for aid to fight the giving of a ball of the enemies of religion in Le Roy.

607. Dec. 18, 1830. J. W. Adams (Syracuse)  
To Finney (Rochester)

Why has not Finney come to Syracuse before? There is no inducement of a revival but merely "many souls that will certainly go to hell" if there is no revival.

608. Dec. 19, 1830. J. Myers (Odgen, N.Y.)  
To Finney (Rochester)

Urging Finney to come soon.

609. Dec. 20, 1830. C.E. Furman (Clarkson)  
To Finney (Rochester)

News of a Mr. Taylor who is about to leave the profession of law for the ministry.

610. Dec. 20, 1830. J. Ingersoll (Manlius)  
To Finney (Rochester)

Religious conditions in Manlius and surrounding country with another urging of Finney to come there.

611. Dec. 20, 1830. Caroline and Silas Pratt<sup>2</sup> (Chili, N.Y.)  
To Finney (Rochester) {Platt?}

A call to come to Chili to preach there.

612. Dec. 21, 1830. Elisha D. Andrews (Mendon)  
To Finney (Rochester)

A request that Finney will come to spend at least a day.

613. Dec. 23, 1830. Wm. Hall (New York)  
To Finney (Rochester)

Account of religious feeling in New York and the desire for Finney's presence there.



## Finney papers

614. Dec. 23, 1830. H. D. Eddy (Canandaigua, N.Y.)  
To Finney (Rochester)

An outline of conditions in Canandaigua and a call for Finney to come.

615. Dec. 23, 1830. Mrs. H. Kieth (Albany)  
To Finney (Rochester)

The confession to Finney that her reply that she had never been under conviction before when asked by Mrs. Finney was thoughtlessly spoken and since has pained her.

616. Dec. 25, 1830. G. Crawford (Le Roy)  
To Finney (Rochester)

A transcript of a resolution to invite Finney to preach, if only once in Le Roy. To this Mr. Crawford adds his urgent request.

617. Dec. 25, 1830. J.P. Cushman (Troy)  
To Finney (Rochester)

Increase of revival "in power and interest."

618. Dec. 25, 1830. C.E. Furman (Clarkson)  
To Finney (Rochester)

Making an appointment with Finney. Need of Finney in Clarkson.

619. Dec. 25, 1830. H.B. Pierpont (Albany)  
To Finney (Rochester)

Arrived at Albany on his way from Rochester. Pierpont tells of conditions in Utica, and Troy. Discusses men who might be brought to Rochester to work.

620. Dec. 27, 1830. David Chassell, Moderator of Presbytery (Rome)  
To Finney (Rochester)

A call for a special meeting of the Presbytery of Oneida at the village of Rome to organize a Second church there.

621. Dec. 27, 1830. Daniel Nash and Alfred E. Campbell (Palmyra)  
To Finney (Rochester)

Urging Finney to come to Palmyra if it is at all possible but if he can't he is asked to let them know definitely. "The Episcopal Minister is doing what he can to hinder."

## Finney papers

622. Dec. 28, 1830. P. West (Palmyra)  
To Finney (Rochester)

Comment on the extent of the minister's (Mr. Campbell) influence on people in Palmyra and of work of the Episcopalian minister. Need for Finney to come for he would draw all kinds of people into his audience and thus would have a broader effect.

623. Dec. 28, 1830. Kirk (Albany)  
To Finney (Rochester)

The feeling of Kirk as to his own unfitness and unpreparedness for leading revivals. Requests Finney to come and help him especially with answers to excuses of those in anxious meetings.

624. Dec. 29, 1830. C.E. Furman (Rome)  
To Finney (Rochester)

Almost incoherent, having to do with the purchase (I believe) of an article.

625. Dec. 30, 1830. Samuel Johnson (Buffalo)  
To Finney (Rochester)

A call from Buffalo to come soon and preach.

626. Dec. 31, 1830. J.P. Cushman (Troy)  
To Finney (Rochester)

News of the continued increase of the work.

627. [1830] G.P. King?  
To Finney (Rochester)

A request that Finney will come and preach to the people on the occasion of a child's funeral.

628. [1830] Silas Parsons (~~Cambridge~~) (Oneida)  
To Finney (Rochester)

A request that while in Rochester Finney will seek to win the soul of Mr. Parson's son to Christ.

629. [1830] A. Benedict  
To Finney (Rochester)

Conditions in Rev. Benedict's church.

630. [1830] O. Hastings (Geneseo)  
To Finney (Rochester)

Description of the state of feeling which is ripe for Finney's labors in a revival.

## Finney papers

631. (?) 1830. [T.] Pond (Clarkson, N.Y.)  
To Finney (Rochester)

A call from a layman seconding his minister's efforts to secure Finney's labors.

632. Jan. 1, 1831. Amos Blanchard (Editor of the Cincinnati Christian Journal)  
To Finney (Rochester)

A very urgent call to come to Cincinnati accompanied by a description of the city and population of the religious groups there and of the conditions of the Presbyterian churches there.

633. Jan. 1, 1831. Daniel Dawes (Cummington, Mass.)  
To Finney (Rochester)

Account of the expansion of the work in the Cummington region and a request for letters with news of the revival from Finney.

634. Jan. 1, 1831. Reuben Smith (Burlington, Vt.)  
To E.D. Smith (Finney-Rochester)

Dire need of Burlington for a revival due to the advances of the Episcopalians and the Universalists. Possible labor in surrounding country.

635. Jan. 1, 1831. J.W. Adams (Syracuse)  
To Finney (Rochester)

Increase of feeling in Syracuse and the wish expressed that Finney would come there.

636. Jan. 2, 1831. Russell ~~Whiting~~ Whiting, Joseph Clark and B. Porter (Batavia)  
To Finney (Rochester)

Call to Finney to save the church as Whiting is about to cease labor. Description of religion in this place.

637. Jan. 3, 1831. Wm. Wisner (Ithaca)  
To Finney (Rochester)

Call to Finney to come and labor in the revival as Wisner is almost sick and much fatigued.

638. Jan. 3, 1831. Samuel Whelpley (Albany)  
To Finney (Rochester)

Account of work in Albany with request that Finney may impart to the worker there the secret of revival success.

## Finney papers

639. Jan 5, 1831. H. D. Eddy (Canadaigua)  
To Finney (Rochester)

Expressing impatience that Finney has not yet come.

640. Jan. 6, 1831. Julia M. Hubbard (Homer)  
To Finney (Rochester)

Feelings of various kinds of people in regard to Finney's coming to Homer. Hope for the conversion of a young man at Finney's hands.

641. Jan 6, 1831. J.T. Marshall (Oswego)  
To Finney (Rochester)

An insistent request for Finney to come.

642. Jan 6, 1831. H.B. Pinpont (Moriah)  
To Finney (Rochester)

A discussion of the possibility of securing Fayette Shipard to labor in Rochester. (Shipherd)

643. Jan. 6, 1831. J.P. Cushman (Albany)  
To Finney (Rochester)

Hoping that Finney will find it possible to come to Troy and Albany soon.

644. Jan. 6, 1831. [L.] Brown (New York)  
To Finney (Rochester)

News of religion in New York. Formation of the "Christian Benevolent Society" whose work centers in the vice-ridden five points. Prospects for a four day meeting are good as Arthur Tappan is on the committee. Rev. Norton is visiting Troy. Removal of prejudice against Finney in N.Y.

645. Jan. 7, 1831. Nancy D. Foot (Gaines)  
To Finney (Rochester)

A request from a stranger to come to Gaines which is so wicked but seems to be showing a possible awakening.

646. Jan. 9, 1831. Sylvester Eaton (Buffalo)  
To Finney (Rochester)

Description of the dire religious condition of Buffalo and the great need for Finney.



## Finney papers.

647. Jan. 9, 1831. Philip Andrews (Mrs. Finney's broth-Cleveland)  
To Finney (Rochester)

Hope for a revival in Cleveland. Comment on its position. Need for Finney's coming there.

648. Jan. 10, 1831. J.P. Cushman (Troy)  
To Finney (Rochester)

Continued good work in Troy with the added help of Norton and Griffin.

649. Jan. 10, 1831. Melania Smith (Rochester)  
To Finney (Rochester)

The account of her husband's state of feeling now when he feels himself with a conviction.

650. Jan. 11, 1831. Elizabeth White (Bristol)  
To Finney (Rochester)

A friendly letter with comment on religion in Bristol.

651. Jan. 11, 1831. William Page (Jordan)  
To Finney (Rochester)

A request that Finney will come to assist in a three day meeting and in the dedication of the new meeting house. Page's feelings considering the old and new way of holding meetings.

652. Jan. 11, 1831. Member of the Church at Salina  
To Finney (Rochester)

The hope that Finney will see fit to come and help in the revival in Salina.

653. Jan. 12, 1831. Maria Roberts (Rome)  
To Finney (Mrs.) (Rochester)

Account of the division of the church in Rome into two congregations. Other news and friends of religion in that region.

654. Jan. 13, 1831. Catherine N. Knowles (Peach Hill)  
To Finney (Rochester)

Formation of a "Particular Baptist" church in Peach Hill and of a male prayer meeting.

655. Jan. 14, 1831. George G. Sill and E.D. Andrews (Mendon)  
To Finney (Rochester)

Invitation to come and preach once or more.

## Finney papers

656. Jan. 17, 1831. Calvin Wadsworth (Buffalo)  
To Finney (Rochester)

Great need that Finney would come to Buffalo.

657. Jan. 17, 1831. <sup>(Eben Sargent?)</sup> Eben Sargent (Henrietta)  
To Finney (Rochester)

News of revivals in Marion and Palmyra and of feeling in Henrietta. Need for revival minister and a request to Finney that he will suggest one.

658. Jan. 18, 1831. Wm. Wisner (Ithaca)  
To Finney (Rochester)

Expressing a desire to be without a charge as is Finney but feeling that he can give Finney no definite answer on the subject of a change of location.

659. Jan. 18, 1831. Mary Gill (Rochester)  
To Finney (Rochester)

A request that Finney investigate the questionable business action of a Mr. Plaiice who was supposedly converted by Finney's preaching.

660. Jan. 18, 1831. Julia M. Hubbard (Homer)  
To Mrs. Finney (Rochester)

Hope that the Finneys can bring the bearer of the letter and her son to a fuller light. Mention of cold condition of religion in Homer.

661. Jan. 18, 1831. Z. Platt (New York)  
To Finney (Rochester)

Bad financial condition for the Evangelist and the need of more subscribers. Enlisting Finney's aid in appointing agents. Remuneration of agents explained.

662. Jan. 20, 1831. Ontario Presbytery (Mount Morris)  
To Finney (Rochester)

A resolution inviting Finney to come and labor in the Ontario Presbytery.

663. Jan. 20, 1831. S.B. Ludlow (Philadelphia)  
To Finney (Rochester)

Descriptions of the "union church prayer meetings." News of the doctrinal controversy over "greenism" now taking place in Philadelphia. Request that Finney will help in this by extending the subscription list of Philadelphia. A confidential postscript.

## Finney papers

regarding the sermon subject Finney should use when a certain Chauncey Parter is in his congregation.

664. Jan. 21, 1831. Sylvester Eaton (Buffalo)  
To Finney (Rochester) -or Penny

Request that Finney get Mr. Weld to be present when Buffalo forms its Country Temperance Society.

665. Jan. 22, 1831. Daniel Nash (Palmyra)  
To Finney (Rochester)

This was to better introduce the bearer Geo. Eliot to Finney. Comment on him as a preacher. News of religion in Palmyra.

666. Jan. 22, 1831. M. Brayton (Utica)  
To Theodore D. Weld (Rochester)

Enlisting Weld's aid in getting Finney to come to Utica immediately.

667. Jan. 22, 1831. Henrietta Platt (Stephentown)  
To Mrs. Finney (Rochester)

Account of the death of Maria Platt and other news of friends.

668. Jan. 24, 1831. S.C. Aiken and T. Weld (Utica)  
To Finney (Rochester)

Extension of an invitation of the sessions of the First and Second church in Utica to come there and work. Weld dissuaded Brayton from carrying the letter farther since he said it was a hopeless quest.

669. Jan. 26, 1831. N. Andrew's (Mrs. Finney's Father-Whitesboro)  
To Mr. and Mrs. Finney (Rochester)

A family letter with news of religion in Whites-town. Expresses hope that Finney can come soon to Whitestown.

670. Jan. 27, [1831] Olive Smith (Whitestown)  
To Mrs. Finney (Rochester)

Religious feeling in Whitestown. Much news of friends.

671. Jan. 27, 1831 [Pehms] Holley (Auburn)  
To Finney (Rochester)

A request that Finney will visit Mrs. Holley while she is in Rochester and that he will seek to bring her brother to the light.



## Finney papers

672. Jan. 29, [1831.] Geo. W. Gale (Whitesboro)  
To Finney (Rochester)

Belief Finney can do more staying in Rochester than in Utica where he will be invited. How to spread the popularity of the school to the Rochester district. Great hopes for it. Weld's activities for the school. A revival in Clinton.

673. Jan. 31, 1831. Anson G. Phelps (New York)  
To Finney (Rochester)

Religious conditions in New York up to this time including the extended special meetings. All churches are now following the "Western measures."

674. Jan. 31, 1831. A.D. Eddy (Canandaigua.)  
To Finney (Rochester)

Rev. Eddy's poor health and rising feelings of the people are the causes for the invitation to preach Wednesday.

675. Feb. 1, 1831. T. Kendall (Hudson)  
To Finney (Rochester)

Account of the position as steward in charge of the business year of students about to graduate from a school in Indiana. Former efforts to establish such a school in New Lebanon. Need for money in the New Lebanon Church. Approval of Doctor Witson of Lane Seminary, Cincinnati, of the idea of this "manual labor school."

676. Feb. 1, 1831. Wm. F. Curry (Lockport)  
To Finney (Rochester)

Account of the success of the four lay meetings in Le Roy and the invitation to one in Lockport. Comment on the value of such meetings.

677. Feb. 1, 1831. R.A. Hurlbut (Rome)  
To Finney (Rochester)

Intention to go to labor in the place of his boyhood in Vt. Request for sermon heads from Finney and even some of his sermon skeletons. Accompanying is a list of sermon heads used by Finney as recalled by Hurlbut.

678. Feb. 1, 1831. Waters Warren (New Haven, Conn.)  
To Finney (Rochester)

Account of religion in New Haven since Warren's coming there including his being accused of heresy and his second entrance into preaching.



## Finney papers

there. Hope for a revival there induces him to decline Finney's invitation to Rochester.

679. Feb. 1, 1831. H. Norton (New York)  
To Finney (Rochester)

News of the revival of religious feeling in New York.

680. Feb. 2, 1831. Ministers of the Grand River Presbytery, Ohio.  
To Finney (Rochester)

A request that Finney will find it possible to visit Ashtabula County, Ohio and surrounding region.

681. Feb. 2, 1831. D. Johnson (Victor)  
To Finney (Rochester)

Can Finney be depended upon to speak in Victor next week?

682. Feb. 2, 1831. Daniel Nash (Palmyra)  
To Finney (Rochester)

A request that Finney room in the house where Nash stays when he comes to Palmyra.

683. Feb. 2, 1831. Lewis Tappan and Joel Parker (New York)  
To Finney (Rochester) and Bissell.

An urgent call to come to New York. A note to Bissell suggests that Finney and Parker work together in meetings to be held in the "Masonic Hall."

684. Feb. 2, 1831. [L] Brown (New York)  
To Finney (Rochester)

News of the four days meeting in N.Y. Institution at six o'clock, morning prayer meetings. Unity of feeling in the Presbyterian churches. Desire that Finney might be there to labor.

685. Feb. 3, 1831. J. Hopkins (Auburn)  
To Finney (Rochester)

Urging Finney to come to Elbridge to preach.

686. Feb. 3, 1831. Committee of Correspondence of the Rev. Society in Philadelphia.  
To Finney (Rochester)

Requesting Finney as a member of the society to make a report in person of his revival experiences during the year.

## Finney papers.

687. Feb. 4, 1831. Wm. Hall (New York)  
To Finney (Rochester)

Mention of a Nettleton meeting and of the movement  
in the Dutch church. Need for Finney's presence.

688. Feb. 7, 1831. J. Finney (Finney's father-Henderson)  
To Finney (Rochester)

A call from Finney's father to come to pay him  
a visit soon if he expects to see him alive.

689. Feb. 7, 1831. D.C. Lansing (Utica)  
To Finney (Rochester)

An introduction of the bearer who is an agent  
of the New England Doctrinaire Tract and Book  
Society.

690. Feb. 7, 1831. J.A. Hart and J.J. Whipple (Adams)  
To Finney (Auburn-at Rochester when mailed)

Present state of religion in Adams and vicinity.  
A propitious time for Finney to visit his old home-  
land. Possibility that he could lead his old friends  
in sin into truth.

691. Feb. 7, 1831. A Committee in behalf of the pious students of  
Union College (Schenectady)  
To Finney (Rochester)

A call to lead a revival at Union College to-  
gether with a description of religious conditions  
there.

692. Feb. 8, 1831. ~~Adeline~~ J. and Wm. Rockwell (New York)  
To Finney (Rochester)

News of the meetings in New York and the need of  
Finney to guide them. General desire for his coming.

693. Feb. 9, 1831. Sylvester Eaton (Buffalo)  
To Finney (Rochester)

A call to come to Buffalo and preach.

694. Feb. 9, 1831. Edward Coming (Buffalo)  
To Finney (Rochester)

News of religion in Buffalo, Lockport and Le Roy  
and a very great desire for Finney's presence.

## Finney papers

695. Feb. 9, 1831. Baxter Sayer (New York)  
To Finney (Rochester)

Feeling of need for Finney in New York and account of religious activities there. Especial need of ministers for his guidance.

696. Feb. 9, 1831. L. Brown (New York)  
To Finney (Rochester)

Account of the minister's meeting for "humiliation, fasting, and prayer." This is the right time for Finney's visit to New York.

697. Feb. 9, 1831. Marcus Harrison (Ludlowville)  
To Finney (Rochester)

Desire to have Finney work at Ludlowville.

698. Feb. 9, 1831 D. William (Batavia)  
To Finney (Rochester)

Call to Batavia where they now have no Presbyterian minister.

699. Feb. 10, 1831. M. Brayton (Utica)  
To Finney (Rochester)

Regret that when on his way to get Finney he had allowed Weld to turn him aside. Account of feeling in New York, Utica and other centers of Eastern New York state. Request that Finney come to Utica.

700. Feb. 15, 1831. T.L. Mason (Naples)  
To Finney (Rochester)

Reminding Finney of the previous times he has met him and requesting that he will come to Naples where he can speak to the Methodists as well as the Presbyterians.

701. Feb. 15, 1831. A.D. Eddy (Canandaigua)  
To Finney (Rochester)

Comment on religion in Canandaigua and Finney's idea of it when last there. Come and speak again.

702. Feb. 15, 1831. Trustees of First Congregational Church in Batavia.  
To Finney (Rochester)

An official call to Batavia.

703. Feb. 15, 1831. J. Hopkins (Auburn)  
To Finney (Rochester)

A plea for Finney to come to Auburn.



## Finney papers

704. Feb. 17, 1831. G. (O?) Smith (New York)  
To Finney (Rochester)

Conditions in New York conducive to religious advance. Nettleton's activities in New York. Advises Finney not to come there because of possibly arousing too much opposition unless he is certain of his reception among the ministers.

705. Feb. 17, 1831. Wm. F. Curry (Lockport)  
To Finney (Rochester)

Religious feeling in Lockport and need for Finney or at least for some other preacher.

706. Feb. 18, 1831. Committee in behalf of the pious students of Union College (Schenectady)  
To Finney (Rochester)

Rejoicing that Finney thinks he can soon come to Schenectady. Explanation of when meetings may be held and students seen and all those who desire him. Present religious observance in the college. (pay postage to Finney later.)

707. Feb. 18, 1831. J.P. Cushman (Troy)  
To Finney (Rochester)

Need for the strong personality of Finney. Troy to bring revival to fruition.

708. Feb. 19, 1831. E.P. Barrows, Principal of Hartford Grammar School (Hartford)  
To Finney (Rochester)

Account of his work as a city missionary. Request to know Finney's opinion of mixed prayer meetings together with other advice on revivals.

709. Feb. 19, 1831. J. Hopkins and M.L.R. Perrine (Auburn)  
To Finney (Rochester)

Need for either Finney or Wisner to help in the three day meeting in Auburn.

710. Feb. 20, 1831. Casper Schaeffer (Philadelphia)  
To Finney (Rochester)

Religion in Philadelphia and change of attitude toward revivals. Founding of the "Presbyterian" to uphold orthodoxy.



## Finney papers

711. Feb. 21, 1831. H. Norton (New York)  
To Finney (Rochester)

Condition of the revival in New York and a confidential weighing of the discouraging and encouraging aspects of Finney's coming there. However, Norton urges him to come if possible.

712. Feb. 21, 1831. Richard Steel (Auburn)  
To Finney (Rochester)

Rejoicing at the conversions of his own household.

713. Feb. 21, 1831. Joel Parker and L.(?) Tappan (New York)  
To Finney (Rochester)

First is a letter from Tappan to Parker stating that he regard the present time extremely propitious for Finney's visit to New York. Further enlargement on this theme by Parker. Desire for union among New York pastors and for reconciliation of Finney and Nettleton.

714. Feb. 21, 1831. Sylvester Eaton (Buffalo)  
To Finney (Rochester)

An account of the great wave of the spirit which has swept over Eaton's church. Need of help in the labor. Will Finney come?

715. Feb. 24, 1831. B.P. Johnson (Albany)  
To Finney (Rochester)

Comment on the effect of revivals in the west and an invitation for Finney in Albany while the legislature is still in session.

716. Feb. 24, 1831. Joshua Leavitt (New York)  
To Finney (Rochester)

Feelings of New York preachers. Belief that Nettleton is ready for a reconciliation with Finney. Probable invitations to Finney from all the ministers.

717. Feb. 27, 1831. Committee of Painesville Church  
To Finney (Rochester)

A request that Finney will visit Painesville, O. soon if he comes to that part of the country.

718. Feb. 27, 1831. Jonah Bissell (Rochester)  
To Finney (Rochester)

Comment on the selection of Mr. Asa Mahan to fill the Third Church pulpit in Rochester.

## Finney papers

719. Feb. 28, 1831. Nelson Slater, student at Union College.  
To Finney (Rochester)

Preparedness and need for Finney at Union College.

720. Feb. 28, 1831. <sup>E.W.</sup> Kirk and M. Brayton (Utica)  
To Finney (Rochester)

An urgent call to come now to Albany in spite of disunion there.

721. Feb. 28, 1831. Busby Torrey and Sylvester Eaton (Buffalo)  
To Finney (Rochester)

A black picture of religious conditions in Buffalo is given. Less favorable to religion when canal shall open they will be too busy. Now is a good time.

722. Feb. 28, 1831. Joshua Leavitt (New York)  
To Finney (Rochester)

Urging Finney to come and stating the ground for hope of reconciliation with Nettleton. Is it not pride which causes him to hesitate till all pulpits are open to him?

723. Feb. 28, 1831. Anson G. Phelps (New York)  
To Finney (Rochester)

Need for Finney's labors in New York. Revivals in Hartford and Yale.

724. [Mar.] [1831] Timothy Dwight (New Haven)  
To Finney (Rochester)

Conditions of religion in New Haven and the invitation to Finney to come as soon as he can leave Rochester.

725. Mar. 1, 1831. Benjamin A. Wile (Pleasant Valley)  
To Finney (Rochester)

Invitation of Finney to a four days meeting at which Patterson, Norton and Helfinstine will also assist.

726. Mar. 2, [1831] T.D. Weld (Whitestown, N.Y.)  
To Finney (Rochester)

Students objection to the omission of Weld's name in the Annual Report of the Onelda Institute. Where is Finney going next? Should Weld go west for his agency. Remarks about Kirk. Urging Finney to have a care for his voice and health.

## Finney papers

727. Mar. 5, 1831. H. Ely (Rochester )  
To Finney (Rochester)

A letter of friendship accompanying a gift of money to Finney as he is about to leave Rochester.

728. Mar. 5, 1831. Rhoda C. Beach (Stephentown)  
To Mrs. Finney (Rochester)

The sickness and death of Maria Sackett. Religious feeling in Stephentown.

729. Mar. 9, 1831. Catherine Huntington (Pulaski)  
To Mrs. Finney (Rochester)

Religious conditions in Pulaski and in Rome.

730. Mar. 10, 1831. J.N. Adams (Syracuse)  
To Finney (Auburn)

Requesting Finney to leave Auburn where they have a revival and enough ministers and come to Syracuse where his help is needed.

731. Mar. 11, 1831. John Keep (Homer)  
To Finney (Auburn-Essex Bradford)

Please discover if there is any chance of Finney's coming to Homer.

732. Mar. 11, 1831. Samuel Bond (Adams)  
To Finney (Rochester)

Call for Finney to come to Adams now that he is leaving Rochester. Comment on the four day meeting at Watertown.

733. Mar. 12, 1831. Benoni Smith (P.O. Scipio Square)  
To Finney (Auburn)

Request that Finney come up to a meeting for humiliation, fasting, and prayer.

734. Mar. 12, 1831. Heman Grinnell (Adams)  
To Finney (Rochester)

News of the meeting in Watertown and the request that Finney will visit in Adams during their meeting.

735. Mar. 12, 1831. E. Willard (Adams)  
To Finney (Rochester ?)

Call to Finney to return to his old home to preach. Father Nash is laboring there and is anxious to work with him.



## Finney papers

736. Mar. 12, 1831. S.M. Knowles (Peach Hill)  
To Finney (Rochester)

Founding of a Baptist Church in Peach Hill. Meetings of the Presbyterian congregation. News of friends. Comment on her father's continual opposition to religion.

737. Mar. 14, 1831. J.J. Shipherd (Elyria)  
To Finney (Rochester)

A letter from a future founder of Oberlin owing his indebtedness to Finney for his inspiration. News of religion in the Western Reserve and of Shipherd's success. Call for Finney to come and labor and try to give him a knowledge of how to move people by preaching.

738. Mar. 14, 1831. N. Andrews (Whitestown-Mrs. Finney's father)  
To Mr. and Mrs. Finney (Rochester)

A family letter with news of religion in Whites-town. Formation of a Temperance Society after Weld's preaching. News of friends.

739. Mar. 15, 1831. Chas. Marsh and Job Lyman (Woodstock, Vt.)  
To Finney (Rochester)

Call to come to Woodstock.

740. Mar. 15, 1831. Auburn  
To Finney (Rochester)

A petition signed by many requesting Finney's labors in Auburn.

741. Mar. 16, 1831. O. Smith (New York)  
To Finney (Auburn)

Slow progress of N.Y. revival. Effect of Nettleton in N.Y. General desire that Finney will come there.

742. Mar. 16, 1831. H.G. Ludlow (New York)  
To Finney (Auburn)

Feeling among pastors that Finney should not come to New York now when he might cause a rupture in the recently organized calm and accord of the churches.

743. Mar. 17, 1831. D. Sibley (Auburn)  
To Finney (Auburn)

Call to a three days meeting in Chittenango and an invitation to Mr. Parker's congregations in New York.



## Finney papers

744. Mar. 17, 1831. L. Tappan and Dr. Mathews (New York)  
To Finney (Auburn)

Come to New York, though ministers oppose coming, many laymen seek it. The Masonic Hall can be used. Tappan is considering buying it. News of religious conditions of students in New Haven.

745. Mar. 18, 1831. John Keep (Homer)  
To Finney (Auburn)

Accompanying a resolution of the church requesting Finney's labor among them. Reason for his coming.

746. Mar. 18, 1831. Lewis Tappan. (N.Y.)  
To Finney (Auburn)

A restatement of conditions in regard to Finney in New York.

747. Mar. 19, 1831. Titus Hutchinson (Danville, Vt.)  
To Finney (Rochester?)

While on a Supreme Court circuit in northern Vt. Hutchinson writes to enforce the application to Finney that he come to Woodstock. Gives conditions which call for Finney's presence in Woodstock.

748. Mar. 21, 1831. Kirk (Albany)  
To Finney (Auburn)

Great desire for Finney in Albany. Propitious time for him while the Legislature is in Session.

749. Mar. 21, 1831. Joel Parker and H. Norton (New York)  
To Finney (Auburn)

A list of reasons why it is expedient that Finney come to New York now.

750. Mar. 21, 1831. B.N. Johnson (Albany)  
To Finney (Auburn)

Finney needed in Albany before Legislature ends.

751. Mar. 21, 1831. Timothy Stone (Elbridge)  
To Finney (Auburn)

Request that Finney spend a few days in Elbridge.

752. Mar. 22, 1831. Kirk (Schenectady)  
To Finney (Auburn)

Come immediately as term ends soon and all are anxious to hear Finney.

753. Mar. 23, 1831. John Ingersoll (Manlius)  
To Finney (Auburn)

## Finney papers

Another call to Manlius. Ingersoll's intention to become a "sort of evangelist."

754. Mar. 24, 1831. E.W. Gilbert (Wilmington)  
To Finney (Auburn)

A plea that Finney will come south, to Wilmington where he is much needed. Conditions in Philadelphia.

755. Mar. 24, 1831. James J. Ostrom (Salina)  
To Finney (Auburn)

' Need for Finney and desire that he will come for a four day meeting.

756. Mar. 26, 1831. Sally Alvord (Salina)  
To Finney (Auburn)

A call to come where the need is greatest.

757. Mar. 26, 1831. Wm. Wisner (Ithaca)  
To Finney (Auburn)

Call to Finney to come now to Ithaca.

758. Mar. 27, 1831. John Ingersoll, C. White (Cazenovia)  
To Finney (Auburn)

Come before leaving the region. Conditions there.

759. Mar. 28, 1831. H.P. Tappan (Pittsfield)  
To Finney and Mrs. Eleanor Hill (Auburn)

A plea that Finney will come to Pittsfield on his way to N.Y.

760. Mar. 29, 1831. D.C. Hopkins (Windsport)  
To Finney (Auburn)

A call to Finney to come for a short time to Windsport.

761. Mar. 29, 1831. S.W. Brace (Skaneateles)  
To Finney (Auburn)

Directions as to the road Finney is to take coming to Skaneateles for a meeting.

762. Mar. 29, 1831. Luke Lyons (Cortland Village)  
To Finney (Skaneateles)

Conditions in Cortland and a call for Finney to come there and work.

## Finney papers.

763. Mar. 1831. Julia M. Hubbard (Homer)  
To Finney (Skanesteles)

A plea that Finney come to Homer.

764. Mar. 29, [1831.] Theodore Weld (Apulia)  
To Finney (Auburn)

Requests Finney to say nothing about Benan being called to Auburn. News of other places. (Requests Finney to burn it as soon as he has read it.)

765. Mar. 30, 1831. Wm. Wisner (Ithaca)  
To Finney (Auburn)

Desire for Finney to come not only that he may preach but may council Wisner. His intention to remove to Rochester.

766. Mar. 31, 1831. J. Hopkins (Skanesteles)  
To Finney (Auburn)

Request that Finney will bring him news of the health of his daughter when Finney comes to Skanesteles that day.

767. Mar. 31, 1831. John Smith (Cooperstown)  
To Finney (Auburn)

A call to come to Cooperstown.

768. April 1, 1831. Dexter Hungerford (Watertown)  
To Finney (Auburn)

A call to come over to Watertown and labor.

769. April 1, 1831. Daniel Nash (Palmyra)  
To Finney (Auburn)

Regret that his work has so long been carried on away from Finney. News of religion in northern N.Y.

770. April 1, 1831. Alvan Ingersoll (Buffalo)  
To Finney (Auburn)

Call for Finney to come to help in a revival and advise Ingersoll about entering the ministry.

771. April 1, 1831. Sylvester Finney (Finney's father-Henderson)  
To Finney (Auburn)

Need for Finney's labors in Henderson and desire of his father to see him.

## Finney papers

772. April 3, 1831. Lewis Tappan (New York)  
To Finney (Auburn)

Real need for Finney in New York. Warning him against becoming afraid. Account of one Sunday's meeting.

773. April 3, 1831. Joseph Talcott (Skaneateles)  
To Finney (Auburn)

A letter from a quaker in which he discusses the wisdom of, and the cause behind sects.

774. April 3, 1831. W. Brown (N.Y.)  
To Finney (Auburn)

Account of Norton in New York and his desire that Finney come there. Brown's desire for Finney to come.

775. April 4, 1831. George S. Boardman (Watertown)  
To Finney (Auburn)

Religious conditions in Watertown and its country and a call for Finney to come.

776. April 4, 1831. A.G. Orton (Seneca Falls)  
To Finney (Auburn)

A call for Finney to come over and preach if only for a short time.

777. April 4, 1831. O. Smith (New York)  
To Finney (Auburn)

Smith more than ever feels Finney is needed in N.Y. which is the key city to the spread of revivals all over the country.

778. April 4, 1831. Sylvester Eaton (Buffalo)  
To Finney (Auburn)

Another call for Finney to come as Eaton is unable longer to labor.

779. April 4, 1831. Henrietta Bissell (Seneca Falls)  
To Finney (Auburn)

A call to come and visit a dying friend.

780. April 4, 1831. D.C. Hopkins (Windsport)  
To Finney (Auburn)

A call for Finney to come and preach.



## Finney papers

781. April 4, 1831. Catherine Huntington (Rome)  
To Mrs. Finney (Rochester-probably in Auburn)

A friendly letter with news of friends and religion in Rome. Feeling that the church there never should have split.

782. April 4, 1831. John Wadsworth (Buffalo)  
To Finney (Auburn)

Description of religion in Buffalo after the four days meeting and the need for Finney now.

783. April 4, 1831. Joel Parker (N.Y.)  
To Finney (?)

Criticism of the supposed new unity of feeling among N.Y. ministers. Plea that Finney come where he is much needed.

784. April 5, 1831. Wm. Wisner and Joseph Esty (Ithaca)  
To Finney (Auburn)

Request for Finney's presence in Ithaca.

785. April 6, 1831. A. Ingersoll (Caledonia, N.Y.)  
To Finney (Auburn)

A call to come immediately to Buffalo where the people come to meetings but where Brother Eaton isn't able to preach.

786. April 6, 1831. M. [Dwight] (Geneva)  
To Finney (Auburn)

Requesting Finney to stay at his house when there for three days meeting.

787. April 6, 1831. E. Phelps (Geneva)  
To Finney (Auburn)

Announcing a three day meeting in which they desire Finney to participate.

788. April 7, 1831. <sup>[E.N.]</sup> Kirk (Albany)  
To Finney (Auburn)

Request that Finney will find a church for Whelp-ley.

789. April 7, 1831. Joshua Leavitt (N.Y.)  
To Finney (Auburn)

Apology for previous advice that Finney should not come to N.Y. List of attitudes of different preachers on Finney's coming. Comment on Nettleton's unhappy "revival."

## Finney papers

790. April 10, 1831. A.D. Lane (Waterloo)  
To Finney (Auburn)

A call to come and preach at Waterloo.

791. April 10, 1831. S. Town (Aurora)  
To Finney (Auburn)

An invitation to Finney to come and teach a three day meetings.

792. April 11, 1831. Timothy Stow (Elbridge)  
To Finney (Auburn)

An invitation to Finney to come and teach at meetings to be held for three days.

793. April 11, 1831. H. Norton (New York)  
To Finney (Auburn)

Comment on the wisdom of Finney's coming now to N.Y. and upon the attitude of some ministers toward him. Mention of possible permanent settlement of Finney in New York.

794. April 11, 1831. Member of Salina Church  
To Finney (Auburn)

Serious condition of religion in Salina. Call for Finney to come for a week.

795. April 12, 1831. T. Dwight (New Haven)  
To Finney (Auburn)

Account of favorable attitude of the ministers toward Finney's coming to New Haven.

796. April 12, 1831. Samuel Merwin, C.A. Boardman, and Leonard Bacon (New Haven)  
To Finney (Auburn)

An invitation to Finney to come to New Haven. An enumeration of the ideas upon which the revival there is being conducted. Definite annoyance at previous invitation from T. Dwight is expressed.

797. April 12, 1831. Daniel Nash (Palmyra)  
To Finney (N.Y. City)

Religion in the region of Palmyra.

798. April 15, 1831. H.C. Squire (Geneva)  
To Finney (Auburn)

Feeling that Finney should accompany him to Buffalo.

## Finney papers

799. April 15, 1831. Sylvester Eaton and church members (Buffalo)  
To Finney (Auburn)

Account of conditions in Buffalo and call for  
Finney.

800. April 15, 1831. Presbytery of Watertown (Radman)  
To Finney (Auburn)

Spread of feeling of revival in country and desire  
for Finney.

801. April 15, 1831. E.N. ~~Lee~~ Kirk (Albany)  
To Finney (Auburn)

Request for Finney to come in order to renew and  
direct Kirk's religious labors. Request for 'skele-  
tons.'

802. April 16, 1831. Benoni Smith (Scipio Square)  
To Finney (Auburn)

Informing Finney that he is expected at a three  
days meeting.

803. April 16, 1831. Sylvester Eaton (Buffalo)  
To Finney (Auburn)

Regret that Finney did not come to Buffalo from  
Rochester. Results of four day meeting and call  
for Finney by means of a petition.

804. April 16, 1831. Henrietta Bissell (Rochester)  
To Finney (Auburn)

A detailed account of the death of Mr. Bissell in  
complete trust that the Lord would not let him per-  
ish. Mrs. Bissell's fear that her faith was not  
strong enough to save him, or that they did wrong  
in having ungodly physicians.

805. April 18, 1831. John Clark (Scipio Square)  
To Finney (Auburn)

A call for Finney to come to a four days meeting.

806. April 18, 1831. N.E. Johnson (Geneo)  
To Finney (Auburn)

A request that Finney will come to Geneo next week.

807. April 19, 1831. J. Mathews (Rochester)  
To Finney (Auburn)

A request to Finney that he persuade Br. Johnson  
to accept a call to Rochester.



## Finney papers

808. April 20, 1831. M.R. Bodley (Auburn)  
To Finney (Auburn)

An apology for all villifying of preaching and motives of Finney by Bodley due to his incomplete understanding of Finney's preaching.

809. April 22, 1831. Russell Bunce and James Thompson (Oswego)  
To Finney (Auburn)

A call to preach in Oswego.

810. April 23, 1831. D.C. Lansing (Utica)  
To Finney (Auburn)

A call to Utica not only to preach but to be counseled concerning his actions and movements.

811. April 23, 1831. George W. Gale (Whitesboro)  
To Finney (Buffalo)

Requesting letters of introduction for New York and Philadelphia from Finney. Great need for all to help the Oneida Institute now. Great work in Adams. A Manual Labor school in Rochester. Need for facilities to take care of young men newly converted.

812. April 24, 1831. Mary S. Mathews (Rochester)  
To Mrs. Finney (Buffalo)

Conditions in Rochester after the departure of the Finneys. Desire for an epistle from Finney to the church in Rochester.

813. April 25, 1831. Wm. Clark (Cooperstown)  
To Finney (Buffalo)

Great need for Finney in Cooperstown. Information concerning the split in the Watertown church.

814. April 25, 1831. H.D. Stone (Adams)  
To Finney (Buffalo)

Cry for Finney in Adams and vicinity.

815. April 27, 1831. John Beebe (Adams- Mrs. Finney's brother-in-law)  
To Mrs. Finney (Buffalo)

Need for Finney's services in the revival in Adams.



## Finney papers.

816. April 27, 1831. Silas [Andrus] (Hartford)  
To James S. Seymour (Auburn)

Request that Seymour will intercede with Finney to get him to go to Hartford where his services are much needed.

817. April 28, 1831. H. Hudson (Hartford)  
To James S. Seymour (Auburn)

Formation of the "Free Church". Need for Finney to come to Hartford and sending of a representative to him. Requests Seymour to co-operate in their efforts to get Finney.

818. April 28, 1831. J. Beach (Hartford)  
To James S. Seymour (Auburn)

An introduction of the representative of the Hartford Free Church to Finney to secure his presence in Hartford. Reasons for need for Finney in Hartford.

819. April 28, 1831. H. Hudson and John Beach (Hartford, Conn.)  
and A.M. Collins (Auburn)  
To Finney (Buffalo)

Account of organization of Free Church. Collins sends his message on to Finney by other hands since Finney was not in Auburn when he arrived.

820. May 3, 1831. C.A. Ely (Rochester)  
To Mrs. Finney (Buffalo)

News of friends in Rochester and of the progress of religion there.

821. May 3, 1831. Pierpont and S. Mathews (Rochester)  
To Finney (Buffalo)

Requesting Finney to take the Masonic Hall congregation in New York so that Parker may come to Rochester. Assurance that Nettleton will cause no scenes.

822. May 3, 1831. D.C. Lansing (Utica)  
To Finney (Buffalo)

Advice to Finney to stay a shorter length of time in each place to do the most good and now to go East to Hartford and New England.

## Finney papers

823. May 5, 1831. J. Hopkins (Auburn)  
To Finney (Buffalo)

Announcement of a messenger from Hartford to get Finney. Advice to go there as he can reach all parts of the state through the assembled legislature. Need for an invitation first from the clergy.

824. May 6, 1831. [W.] Wilder and A. Phelps (New York)  
To Finney ~~Buffalo~~ (Buffalo)

Passing on to Finney from the Union Orthodox Church of Boston the invitation to come to Boston. Some news of religion in New York.

825. May 9, 1831. Casper Schaeffer (Philadelphia)  
To Finney (Buffalo)

A call to come to Philadelphia as soon as Finney can. Continued controversy in Helfinstine's church. Possibility of a split of Philadelphia presbytery.

826. May 15, 1831. A.S. Seymour (Auburn)  
To Finney (Buffalo)

Enclosure of a letter, probably concerning Finney's going to Hartford.

827. May 16, 1831. M.L. Mathews (Rochester) (Mrs.)  
To Mrs. Finney (Buffalo)

Concerning religion in Rochester, her opinion of Mr. Page, her own religious feelings. News of friends.

828. May 25, 1831. Daniel Nash (Verona)  
To Finney (Buffalo)

Writing for friends Nash calls Finney to go to Western where the people await him. News of religion in Verona.

829. June 11, 1831. Laura Boyle (Newark)  
To Mrs. Finney (Whitesborough)

Account of Mr. Finney's visit there on his way east from Buffalo. News that the Boyles are moving west to Michigan. Efforts to see and hear Finney.

830. July 1831. Ministers of Cincinnati  
To Finney (Providence)

Call to the growing population of the valleys of the West. Need for Finney's labor there during the winter. Signed with names of ten ministers.

## Finney papers

831. July 5, 1831. Alfred E. Campbell (Palmyra)  
To Finney (Troy, forwarded to Providence)

Request for Finney's verification of the statement to Campbell that his dismissal from his church was due to doubt concerning his piety-informant Mr. Finney. Request for retraction if Finney did say such a thing.

832. July 13, 1831. Reuben Smith (Waterford, N.Y.)  
To Finney (Albany)

Dependence upon Finney to beat the Friday meeting.

833. July 19, 1831. Joseph Bissell (Pittsfield)  
To Finney (Albany)

A further request to come to Pittsfield to labor.

834. July 20, 1831. Benjamin Wright (Saratoga Springs.)  
To Finney (Albany)

Religious feeling in Saratoga Springs and need of a powerful guiding spirit. Description of the grove for meetings. Call for Finney and Beman.

835. July 22, 1831. Committee of Supply of Union Church (Boston)  
To Finney(?)

A call to fill in at the Union Church during Rev. Green's illness.

836. July 29, 1831. Chester Colton (Lyme, Conn.)  
To Finney (New York)

Need for help in a special meeting.

837. July 29, 1831. Wm. Hall (Lyme, Conn.)  
To Finney (New York)

Need for laborers in Lyme and call for Finney to come there to a three day meeting. Description of the location and the people.

838. July 31, 1831. Titus Hutchingson (Woodstock)  
To Finney (Troy)

Call to Finney to come to Woodstock and prepare them for a four day meeting. Religious conditions there.

839. Aug. 1, 1831. Mary S. Mathews (Rochester)  
To Mrs. Finney (Whitesboro)

News of Rochester friends. Religious feeling there and how many have strayed from Finney's teaching.



## Finney papers

840. Aug. 2, 1831. Lyman and Catherine Beecher (Boston)  
To Mrs. Finney and Mrs. Norton (New York)

Feeling that Boston was not best place for Finney to enter New England nor this the best time. This conclusion not due to personal prejudice. Beecher's favorable opinion of Finney. List of reasons Finney should not come now, but rather start for Hartford or New Haven. Gift to Mrs. Norton of white silk stockings left on boat if Mrs. Norton sends to get them.

841. Aug. 2, 1831. Committee of Supply of Union Church (Boston)  
To Finney (New York)

Explanation to Finney of the feeling of the ministers of Boston in regard to his coming there now. Fear for the unfavorable reaction of people of influence and education to Finney.

842. Aug. 5, 1831. John Starkweather and John Gulliver (Boston)  
To Finney (New York)

Assurance to Finney of his welcome in Boston and of the good he could accomplish there. Feeling Finney should come and thus dis-abuse the Boston vicinity of a wrong opinion of his preaching and measures. Urging Finney to come without the approval of all the ministers.

843. Aug. 8, 1831. Finney (New York- a duplicate)  
To John Starkweather (Boston)

Statement of Finney that he will abide by the decision of the Boston ministers that he should not come there now. Gives his reason for asking that the matter be placed before them. Disavows any change of views regarding doctrine or revivals of religion which Beecher seemed in his letter to assume.

844. Aug. 9, 1831. Kirk (Albany or Stillwater)  
To Finney (Providence)

Comment on Miss Beecher's theory of virtue as shown in her book. Calls on Finney to go to New York.

845. Aug. 15, 1831. Beecher, Wisner, Fairchild and Blagden (Boston)  
To John Gulliver (Boston) or Committee for Supplying Union Church.

Due to more adequate information concerning Finney and his measures these ministers now withdraw all previous objections to his coming to Boston and are now desirous for his coming-preferably to Park Street Church.



## Finney papers

846. Aug. 16, 1831. B.B. Wisner (Boston)  
To Finney (Providence)

Announcement to Finney of the change of opinion of the ministers to welcoming him in Boston. Desire that he will come after two sabbaths and take up his residence in Boston.

847. Aug. 17, 1831. Elizabeth [White] (Bristol, Pa.)  
To Mrs. Finney (Whitestown)

Death of Mr. Bissell in Rochester. Religion in Philadelphia. News of friends.

848. Aug. 17, 1831. John M. Perry (Mendon, Mass)  
To Finney (Providence)

Invitation to a four days meeting in Mendon. Religious conditions there and need for Finney.

849. Aug. 18, 1831. A. Blanchard (Lowell)  
To Finney (Boston)

A request that Finney visit Lowell within the month since he is now preaching in Boston.

850. Aug. 18, 1831. C. Fitch (Holliston)  
To Finney (Providence)

A call for Finney's labor in the vicinity of Holliston. Desire of the people that he come.

851. Aug. 22, 1831. Amos A. Phelps (Hopkinton)  
To Finney (Providence)

Description of the conditions in Hopkinton and the need for help to rouse the people.

852. Aug. 23, 1831. Casper Schaeffer (Philadelphia)  
To Finney (Providence)

Invitation to Finney by the friends of revivals in Philadelphia to come and build up the Lord's kingdom.

853. Aug. 29, 1831. A. Blanchard (Lowell)  
To Finney (Boston)

Invitation to Finney to come to Lowell where his help is needed.

854. Sept. 1831. A.G. Phelps (New York)  
To Finney (Boston)

Pleased with Finney's visit now in Providence. Hoping Finney goes to Boston.

## Finney papers

855. Sept. 2, 1831. C. Schneider, Geo. Trautman and T.G. Smith  
(Philadelphia)  
To Finney (Boston)

A request from the German Reformed Church of Philadelphia to become their minister until they can find a regular man.

856. Sept. 5, 1831. Minister and Ten Brethern of Congregational Churches of Boston (Boston)  
To Charles Scudder (Boston)

From minutes of the meeting; invitation of Finney to come to Boston as a general laborer among the churches. Funds to be raised to defray the expenses and a committee chosen to inform Finney.

857. Sept. 5, 1831. Casper Schaeffer (Philadelphia)  
To Finney (Boston)

News of more favorable aspect of things in the Race Street Church. Account of their difficulty selecting a permanent minister and their call to Finney to come temporarily.

858. Sept. 5, 1831. James Wilson (Providence)  
To Finney (Providence)

Invitation to Finney to settle for three months in Providence on his way back to Boston with his family.

859. Sept. 15, 1831. ? Dodge (Philadelphia)  
To Finney (?)

A request that Finney come to Philadelphia and labor during the coming winter. Great potential field for revival.

860. Sept. 17, 1831. Elders of Hanover Street Church and E.W. Gilbert (Wilmington)  
To Finney (?)

Religious conditions in Wilmington and call for Finney to come and lead at least a four day meeting.

861. Sept. 27, 1831. E. Robinson (Seneca Falls)  
To Finney (Boston)

A request that Finney will make clear his stand concerning God's severity and man's depravity so that people calling themselves "Finneyites" may not continue in their errors on this subject.

862. Sept. 27, 1831. David Root (Cincinnati, O.)  
To Finney (Boston)

An urgent call to come West to labor.

## Finney papers

863. Sept. 30, 1831. Chas. Schneider, Geo. Trautman and Geo. Smith (Philadelphia)

To Finney (Boston)

The church has refrained from selecting a permanent pastor and plans to accept Finney's temporary service as soon as he can come.

864. Oct. 7, 1831. Samuel Johnson (Saco)  
To Finney (Boston)

Conditions in Saco and a call for Finney's help in a protracted meeting.

865. Oct. 8, 1831. John Codman (Dorchester, Mass.)  
To Finney (Boston)

An invitation to Finney to come over to the Conference of Churches.

866. Oct. 10, 1831. Levi Smith (East Sudbury, Mass.)  
To Finney (Boston)

A call for Finney's help in a protracted meeting in East Sudbury.

867. Oct. 10, 1831. Thomas [Elmes] (Philadelphia)  
To Finney (Boston)

General expectation of Finney's coming to Philadelphia.

868. Oct. 10, 1831. William Richardson (Wilton, N.H.)  
To Finney (Boston)

Reminding Finney of a partial promise to attend a three day meeting. Need of Finney to strike at the roots of Unitarianism.

869. Oct. 10, 1831. S.A. Brown (New York)  
To Mrs. Finney (Boston)

A full account of the four day meeting in Union Church under Dr. Lansing which was extended an extra week.

870. Oct. 10, 1831. John R. Agnew (Princeton)  
To Finney (Boston)

The account of the spiritual conflict in a young man now unwillingly studying for the ministry. Desire to more firmly attach his self to Christ.

871. Oct. 11, 1831. A. Ingersoll (Lockport)  
To Finney (Mass, & Boston)

A gloomy state of religion in the Buffalo region.

## Finney papers

872. Oct. 13, 1831. Horatio Foote (Burlington, Vt.)  
To Finney (Mass., Boston)

A request that Finney come to a protracted meeting the first part of Nov.

873. Oct. 13, 1831. Samuel Dana (Marblehead)  
To Finney (Boston)

A call to a protracted meeting in Marblehead.

874. Oct. 14, 1831. G.H. Wilcox (Boston)  
To Finney [Boston]

Three questions are placed before Finney concerning the First Fall and its consequences.

875. Oct. 15, 1831. Henry Jackson (Charlestown, Mass.)  
To Finney (Boston)

Call for Finney to preach in Jackson's pulpit one evening of the next week.

876. Oct. 18, 1831. Phebe Mason and Stephen Mason (Nantucket, R.I.)  
To Finney (Boston)

An urgent call to come over to Nantucket and labor there.

877. Oct. 18, 1831. M. Brayton (Utica)  
To Finney (Boston)

Announcement of the premature birth of a son, still-born to Mrs. Brayton.

878. Oct. 18, 1831. Casper Schaeffer (Philadelphia)  
To Finney (Boston)

Asking whether or not Finney received the second invitation from the Race Street Church and if he can set a date to come to Philadelphia.

879. Oct. 24, 1831. Mrs. A.A. Norton (New York)  
To Mrs. Finney (Boston)

An account of the extended four day meeting in N.Y. with emphasis on personal experiences and acquaintances.

880. Oct. 30, 1831. George W. Finney (Mexico, N.Y.)  
To Finney (Boston)

Field of work done by George in the Sunday School. Fear of evil effect on Finney of his great popularity. George's desire to turn to the Sunday School as a field of labor.



## Finney papers

881. Oct. 31, 1831. A. Tobey (Durham, N.H.)  
To Finney (Boston)

Extreme need for Finney's presence in a three day meeting. Further request of the family of a disgraced brother minister and a friend that Finney be sure to come.

882. Nov. 7, 1831. B. Tappan (Augusta, Me.)  
To Finney (Boston)

Secular and religious conditions of Augusta. Call for Finney's help in conducting a protracted meeting.

883. Nov. 8, 1831. Casper Schaeffer (Philadelphia)  
To Finney (Boston)

Good feeling of congregation in regard to Finney's coming to the Race Street Church. Account of the feelings within the church and of the revival in Mr. Patterson's church.

884. Nov. 9, 1831. A. S. Reeves (Boston)  
To Finney (Boston)

Placing before Finney the problem of how to make restitution for some petty thievery done by the writer.

885. Nov. 9, 1831. B.B. Wisner (Boston)  
To Finney (Boston)

A letter to an old classmate just recently contacted again. Comment on Finney's conduct and effect in Boston.

886. Nov. 14, 1831. Sarah Brayton and Milton Brayton (Utica)  
To Mr. and Mrs. Finney (Boston)

Information concerning Ellen Brayton's health and religion in the region. Account of the activity of Mr. Nasmith in forming a city mission and of the revived vitality of Lansing's preaching. Milton writes to tell Finneys of Sarah's love for Rev. Boardman of Watertown. Asks Finney to write Sarah in regard to that.

887. Nov. 17, 1831. David McClure, David Mason and Owen Colton  
(Philadelphia)  
To Finney (Boston)

Writing for the Association for promoting revivals of religion, they ask Finney to come and preach in a new church established by them for that purpose, until Beman can accept their permanent call.

## Finney papers

888. Nov. 20, 1831. G.S. Barstow (Keene, N.H.)  
To Finney (Boston)

A call to Finney to come even though only for a short time.

889. Nov. 21, 1831. Sarah T. Seward (Troy)  
To Mrs. Finney (Boston)

Announcement of Miss Seward's attendance at school in Troy to complete her education so as to teach and save souls. Spirit of revival in the school.

890. Nov. 22, 1831. Catherine Huntington (Rome)  
To Mrs. Finney (Boston)

Account of the death of a friend. Religious conditions in Rome.

891. Nov. 22, 1831. C. Brayton (Western)  
To Mrs. Finney (Boston)

News of Philadelphia and its religion and of the church in Western and friends there and in Rome.

892. Nov. 30, 1831. J.M. Goodman (Seneca Falls)  
To Finney (Boston)

A defense of the position of those men whom Rev. Robinson called heretics in a letter to Finney. Doctrine of Election commented on. Movement to establish another church in Seneca Falls.

893. Nov. 26, 1831. Daniel Nash (Verona, N.Y.)  
To Finney (Boston)

Warning Finney against using skeletons of sermons when preaching. News of minister and churches in Central N.Y. Nash's dependence upon God for strength to do great things through his writing. His possible change of view concerning prophecy. Concerning his praying. Comment on Jesus' lack of effort to set his acts right in the sight of man.

894. Nov. 30, 1831. James Boyle and Laura Boyle (Vienna Phelps, N.Y.)  
To Mr. and Mrs. Finney (Boston)

Account of a trip to the west and of preaching in Canada. Description of religion in Northern Ohio about Cleveland. Great movement against Finney in the region of Vienna. Opposition of Boyle to the Boston Telegraph which seems to be repalcing the N.Y. Evangelist in popularity. Account of the death of a young son of the Boyles.

## Finney papers.

895. Dec. 2, 1831. George Shepard (Hallowell, Maine)  
To Finney (Boston)

A call to come up into Maine to labor next spring.  
Description of the location.

896. Dec. 3, 1831. Daniel Nash (Verona, N.Y.)  
To Finney (Boston)

A detailed comment on Jonathan Edward's views of  
certain parts of Revelations relating to the prophecies.

897. Dec. 5, 1831. H. Norton (New York)  
To Finney (Boston)

A detailed comment on powerful protracted meeting in  
Patterson's church in Philadelphia. Religion in New York.  
Work with young men in his church. Influenza in the city.

898. Dec. 12, 1831. Amos A. Phelps (Hopkinton)  
To Finney (Boston)

Call to Finney for definite reply concerning his com-  
ing to Hopkinton. Need for Finney and potential success  
of a revival.

899. Dec. 14, [1831.] Sarah and Richard Steel (Auburn)  
To Finney (Boston)

A friendly letter with news of a revival at Patterson's  
church in Philadelphia. News of friends and religion  
in Auburn.

900. Dec. 15, 1831. Thomas Elmes (Philadelphia)  
To Finney (Boston)

Reasons why Race Street Church would not be the church  
for Finney to come to. Encourages Finney to come and work  
in the Revival Society from which he might raise a church.  
Advice to Finney to settle down in one church for three  
or four years.

901. Dec. 19, 1831. Mrs. M.L. Mathews (Rochester)  
To Finney (Boston)

Account of religion in Rochester and his own feelings.  
Trouble in the Third Church over the retention of a  
minister. Jibes at the Mathews over "Finneyism."

902. Dec. 20, 1831. Committee of the Rochester Church  
To Finney (Boston) - [Lewis Tappan, New York]

Account of efforts to raise money to pay Finney.



## Finney papers

903. Dec. 20, 1831. N. Dodge (Philadelphia)  
To Finney (Boston)

A call to Finney to come to Philadelphia and to preach in the revival church there. Reasons why he should come.

904. Dec. 22, 1831. M. Brayton (Utica)  
To Finney (Boston)

A full account of the last days of Father Nash before his death. Mention of Weld's temperance work, Dr. Lansing's coming marriage and the wedding-to-be of Miss Sarah Brayton.

905. Dec. 24, 1831. L.H. Mason and David McClure (Philadelphia)  
To Finney (Boston)

Feeling that Finney's hesitancy to come to Philadelphia is due to erroneous ideas of the aims of the Revival Association. Some of these are re-stated. Feeling of the ministers and people in Philadelphia toward the Association and Finney.

906. Dec. 25, 1831. Casper Schaeffer (Philadelphia)  
To Finney (Boston)

Reasons why Finney should come to the Race Street Church.

907. Dec. 26, 1831. Owen Colton (Philadelphia)  
To Finney (Boston)

Account of the origin of the Revival Association and the request that Finney will accept the invitation of that society.

908. Dec. 28, 1831. Ellen Brayton (Utica)  
To Mrs. Finney (Boston)

A friendly letter with an account of the church in Utica and that in Reading.

909. Dec. 30, 1831. W. Fay (Charlestown, Mass.)  
To Finney (Boston)

Apology for not having been able to see Finney before.

910. Jan. 1, 1832. D.C. Lansing (Utica)  
To Finney (Boston)

The request that Finney will advise him concerning the course he should take in regard to changing churches.



## Finney papers

911. Jan. 14, 1832. E.N. Sawtell (Louisville)  
To Finney (Boston)

Account of the religious setup in Louisville and the enclosure of resolutions inviting Finney to come there to labor in their new church building.

912. Jan. 17, 1832. Willard Hall (Wilmington)  
To Finney (Boston)

Account of revival conditions in Wilmington and surrounding country. Description of the religious views of Hall's brother in Boston.

913. Jan. 24, 1832. Misses Knowles (Peach Hill)  
To Mr. and Mrs. Finney (Boston)

Account of the marriage of their sister Sarah and of religion in Philadelphia including revival meetings. Call to Kirk to come to Philadelphia.

914. Jan. 24, 1832. H. Norton (New York)  
To Finney (Boston)

Urging Finney to come to N.Y. Asking some private questions concerning Finney's reception in Boston. Also an invitation to Finney to attend a protracted meeting at Alexandria, Va.

915. Jan. 24, 1832. H. Norton and committee of ministers (New York)  
To Finney (Boston)

A call to Finney to come to New York and labor. Favorable feeling of ministers, partly due to imprudent tactics of Rev. Cox.

916. Jan. 26, 1832. Sarah Beebe (Mrs. Finney's sister-Adams)  
To Mrs. Finney (Boston)

News of the birth of a baby girl to Sarah. Also news of the family and friends.

917. [Jan.] 28, 1832. Catherine Huntington (Rome)  
To Mrs. Finney (Boston)

News of Western and of a series of meetings which have been held in Rome.

918. Jan. 30, 1832. L. Myrick (Verona)  
To Finney (Boston)

News of revivals in Oneida County. Need to educate Burchard in the new doctrines. Account of the death of Father Nash. Telling Finney he stayed too long in one place. Father Nash's son has decided to become a minister.

## Finney papers

919. Feb. 1832. Ministers and Elders of Cincinnati  
To Finney (Boston)

Giving a united expression of the desire of ministers and elders of Cincinnati that Finney come to work among them.

920. Feb. 1, 1832. N. Dodge (Philadelphia)  
To Finney (Boston)

Account to Finney of the actions of the ungodly majority in the Race Street Church, which have caused the withdrawal of the pious and the organization of a second reform church.

921. Feb. 3, 1832. Robert Baird (Philadelphia)  
To Finney (Boston)

Announcement to Finney of the willingness of men in New York and in Philadelphia to form an association to finance Finney's trip to the Mississippi valley next fall. Urges Finney to come to Philadelphia before going west, to preach in the Revival Society's hall.

922. Feb. 6, 1832. Horatio Foote (Hartford)  
To Finney (Boston)

A call to Hartford backed up by an account of recent religious conditions in Hartford.

923. Feb. 7, 1832. John P. Cleaveland (Salem)  
To John Tappan (Boston)

A request that Tappan will use his influence to persuade Finney and the Essex Street Church to accept an exchange of pulpits so Finney can preach in Salem.

924. Feb. 13, 1832. Joel Parker (New York)  
To Finney (Boston)

Another plea to Finney to come to New York to a second newly organized church. Meetings can be held in the Masonic Hall. Request for Finney's advice concerning a permanent minister for the new congregation.

925. Feb. 14, 1832. Susan E. Monro (Philadelphia)  
To Finney (Boston)

Account of a personal conversion and some news of religion in Philadelphia.

926. Feb. 16, 1832. S. Finney (Henderson- father of Finney)  
To Mr. and Mrs. Finney (New York?)

News of the family, the "Evangelists" in Henderson and a proposed visit of Finney's father and mother to see him.

## Finney papers

927. Feb. 21, 1832. M. Gillet (Rome)  
To Finney (Boston)

An account of the protracted meeting held in the Second Church at Rome and mention of an earlier one in the First Church.

928. Feb. 22, 1832. T. Spencer (Auburn)  
To Finney (Boston)

Remarks concerning the change of popular opinions in regard to evangelistic meetings since 1826. Request for review of one of Finney's sermons. Hope that he might soon again come to Auburn.

929. Feb. 24, 1832. Adeline J. Rockwell and W. Rockwell (New York)  
To Mrs. Finney (Boston)

News of Union Church, New York and of the Newark congregation and of poor success of Norton. Accounts of many friends of the need of New York for the labour of Finney.

930. Feb. 25, 1832. D.C. Lansing (Utica)  
To Finney (Boston)

Comments on an editorial in the Recorder. Fear for the welfare of their Presbytry due to the unwise preaching of some members and general disappointment in regard to Christians in Utica. Advising Finney to go to Philadelphia. Request that Finney tell Beecher of the vital importance of Beecher's accepting the call to Lane Seminary in Cincinnati.

931. Feb. 25, 1832. Mary B. Mathews (Rochester)  
To Finney (Boston)

General religious revival in Rochester. News of friends.

932. Feb. 26, 1832. Joshua Leavitt (New York)  
To Finney (Boston)

Comment on the heretical aspect of moral suasion because of its association with Arminianism. Regret that doctrine is so unimportant to the average man.

933. Feb. 26, 1832. A. Mahan and T. Weld (Cincinnati)  
To Finney (Boston)

Detailed account of religious conditions in Cincinnati since Mahan's arrival. Desire for Finney to come there in the spring. Argument against Finney having any real influence on the west from New York.



## Finney papers

934. Mar. 2, 1832. Jacob Helffenstein (Rome)  
To Finney (Boston)

Explanation to Finney of certain unusual aspects of conducting a protracted meeting which were used in Rome.  
Comment on Mr. Burchard who led the meeting.

935. Mar. 7, 1832. Tryon Edwards (Princeton)  
To Finney (Boston)

Requesting Finney to answer a series of questions on the conducting of revivals for the use of a committee in the Theological Seminary at Princeton.

936. Mar. 9, 1832. S.H. Mann (Auburn)  
To Finney (Boston)

Account of Brother Page's troubles with the Presbytery concerning certain "unsound doctrines" and the request that Finney will recommend him to the new Free Presbyterian Church in New York. Remark upon the Boston Pamphlets.

937. Mar. 10, 1832. H. Norton (New York)  
To Finney (Boston)

Plans for a protracted meeting which will gather many of the revival ministers together in New York. Feeling that another controversy threatens the church. Conditions in Newark. Requesting Mrs. Finney to purchase and send to Mrs. Norton a book on child care and education.

938. Mar. 10, 1832. C. Stewart Benschaw (Philadelphia)  
To Finney (Boston)

Appropriate time for Finney to come to Philadelphia. Difficulties of preparing for the ministry when financial support is lacking.

939. Mar. 10, 1832. Frederick Freeman (Plymouth)  
To Finney (Boston)

A call to Finney to come and lead a protracted meeting in Plymouth.

940. Mar. 12, 1832. Richard Steel (Auburn)  
To Finney (Boston)

A very moving account of the death of his wife after giving birth to a still-born child.

941. Mar. 14, 1832. E. Burgess (Dedham, Mass.)  
To Finney (Boston)

Call to Finney to come to a meeting now in progress in Dedham.



## Finney papers

942. Mar. 14, 1832. Joel Parker (New York)  
To Finney (Boston)

Invitation to Finney to attend a meeting of revival minister in New York.

943. Mar. 16, 1832. G.W. Finney (West Hill, Onondaga, N.Y.)  
To Finney (Boston)

Account of G.W. Finney's straightened circumstances and job in Onondaga county. A request that he may collect some money held for Finney in Skaneateles.

944. Mar. 16, 1832. L. Tappan (New York)  
To Finney (Boston)

A very thorough weighing of the question of renting the Chatham theatre and changing it into a church for Finney's preaching.

945. Mar. 16, 1832. Horatio Foote (Hartford)  
To Finney (Boston)

A request that Finney will come to Hartford in May.

946. Mar. 17, 1832. S.C. Aiken (Utica)  
To Finney (Boston)

Requesting Finney's opinion concerning a man being considered for the position of Principal of the Oneida Institute. Fear that students may leave unless a principal is found. Revivals in and about Utica.

947. Mar. 19, 1832. H. and A.A. Norton (New York)  
To Mr. and Mrs. Finney (Boston)

Birth of a son to the Finneys. Feeling that Finney's preaching has changed since now he "reasons more than formerly". Question of relative good done as an evangelist and as a resident preacher. Desire of Mrs. Norton to live with Finneys or go to Ohio with them if they go.

948. Mar. 22, 1832. Lewis Tappan (New York)  
To Finney (Boston)

Further developments in the negotiations to secure the Chatham Street Theatre as a church.

949. Mar. 22, 1832. Lewis Tappan (New York)  
To Finney (Boston)

Continuing his answer Tappan argues concerning the increased influence of Finney in New York over that he would have in Cincinnati.

## Finney papers

950. Mar. 22, 1832. S.H. Mann (Auburn)  
To Finney (Boston)

Regarding the possible purchase by Mann of Finney's carriage. Comment on Br. Page and his vindication sermon to his people in Ithaca.

951. Mar. 22, 1832. David McClure (Philadelphia)  
To Finney (Boston)

As Secretary of the Association for promoting revivals of religion McClure writes to withdraw the previous unanswered invitation of that society to Finney and Beman to labor in Philadelphia under the society.

952. Mar. 24, 1832. Leonard Bacon (New Haven)  
To Finney (Boston)

Requesting Finney to stop off to labor a few days in New Haven on his way to New York.

953. Mar. 28, 1832. James Barnaby (Danvers, Mass.)  
To Finney (Boston)

A request for Finney to attend a series of meetings to be held by the Baptist church at Danvers.

954. Mar. 28, 1832. J. Proudfit (Newburyport)  
To Finney (Boston)

Requesting Finney's presence at a protracted meeting at Newburyport in April.

955. Mar. 28, 1832. William [Twining] (Lowell, Mass.)  
To Finney (Boston)

A call to Finney to come to Lowell and by conducting some meeting clinch the achievements of a recent protracted meeting.

956. Mar. 28, 1832. Adeline [Rockwell] (New York)  
To Mrs. Finney (Boston)

Rejoicing that the Finney's may soon live in New York.

957. Mar. 30, 1832. James Boyle (Marion? N.Y.)  
To Finney (Boston)

Thanks to Finney for his counsel to his younger brother in the work. Criticism of certain views in the "Review of Mr. Rand's Trial of the New Divinity." Religious feeling in Marion.

## Finney papers

958. April 5, 1832. Arthur Granger (Medfield, Mass.)  
To Finney (Boston)

A call for Finney's attendance at a four days meeting in Medfield.

959. April 6, 1832. Horatio Foote (Bridgewater, N.Y.)  
To Finney (Boston)

Hope that he may be in Hartford when Finney gets there. Belief in the great service which can be rendered in the west and a belief in the need for a school to turn out young ministers who will be revival men.

960. April 7, 1832. Lewis Tappan (New York)  
To Finney (Boston)

A detailed account of the effort to raise money to convert the Chatham Street Theatre into a church. Opposition of theatre managers.

961. April 10, 1832. H. Norton (New York)  
To Finney (Boston)

Raising the question of the wisdom of starting in Boston a companion paper to the Evangelist. Theatre in New York to be ready by May 8.

962. April 11, 1832. Lewis Tappan (New York)  
To Finney (Boston)

Further news concerning progress and problems of the conversion of Chatham Theatre.

963. April 12, 1832. James Leach (Boston)  
To Finney (Boston)

Directions to Finney for getting out to a meeting in Dorchester.

964. April 13, 1832. C.A. Boardman (New Haven, Conn.)  
To Finney (Boston)

Request that Finney will spend time in New Haven upon leaving Boston.

965. April 16, 1832. L. F. Dimmick (Newburyport)  
To Finney (Boston)

Request that since Finney can not come to their protracted meeting he come the week after, before leaving the region of Boston.



## Finney papers

966. April 19, 1832. Lewis Tappan (New York)  
To Finney (Boston)

A letter of news including the selection of Chatham Street Chapel as the name of the new hall, housekeeping plans for the Finney's, conditions of the Second Church of Princeton, certain constructional changes in the Hall, religion in New Haven, rental of the hall to the National Society for anniversaries, and the difficulty of speaking in the new hall.

967. April 19, 1832. C.A. Boardman (New Haven)  
To Finney (Boston)

Concerning the time of commencement and vacation in Yale, the point of Finney's activities in New Haven and the need for his labors at this time.

968. April 19, [1832] A. Granger (Medfield, Mass.)  
To Finney (Dedham, Mass.)

A letter to Finney with a driver who will bring him to Medfield for a meeting.

969. April 23, 1832. C. Steward Renshaw (Philadelphia)  
To Finney (Boston)

Account of the difficulty of finding a theological school of manual labor, teaching the new theology.

970. April 27, 1832. Edward Corning (New York)  
To Finney (Boston)

Account regarding Finney's coming to New York for a short time to open Chatham Street Chapel before he permanently settles there. Decision to work as two, rather than three churches in New York.

971. April 28, 1832. William [Twinning] (Lowell)  
To Finney (Boston)

Disappointment that Finney is not coming to Lowell. Requesting Finney to take his sister under his care for the trip to New Haven.

972. April 28, 1832. Joshua Leavitt (New York)  
To Finney (Boston)

Introducing the bearer to Finney, asking Finney to engage one or more agents for the Evangelist in Boston. Mention of opening of the theatre.



## Finney papers

973. April 29, 1832. E. Burgess (Dedham, Mass.)  
To Finney (Boston)

Account to Finney of plans for his coming to Dedham the next day to speak at one meeting. Gentle reproof to Finney for going to New York and over-using his declining strength. Comment on New Haven's pleading for Finney's presence.

974. April 30, 1832. E. Burgess (Dedham)  
To Finney (Boston)

Urging Finney to come to Dedham.

975. April 30, 1832. Warren Fay (Charlestown, Mass.)  
To Finney (Boston)

Requesting Finney to come and see him before leaving Boston.

976. May 6, 1832. Mary S. Parker (Boston)  
To Finney (Boston)

Account of the preaching of the minister who followed Finney in Boston.

977. May 11, 1832. E.W. Gilbert (Wilmington)  
To Finney ~~(Boston)~~ (New York)

To announce his hope that Finney can be persuaded to attend a protracted meeting in Wilmington during the summer.

978. May 20, 1832. S.C. Aiken (Utica)  
To Finney ~~(Boston)~~ (New York)

Appointment of a new principal for the Oneida Institute.

979. May 21, 1832. William J. Hamilton. (Newark)  
To Finney ~~(Boston)~~ (New York)

Arrangements to transport Finney to Newark for a meeting.

980. May 22, 1832. J.P. Cushman (Troy)  
To Finney ~~(Boston)~~ (New York)

Introducing two young would-be ministers to Finney and asking him to take them in hand for a couple of weeks.

981. May 23, 1832. J.P. Cushman (Troy)  
To Finney ~~(Boston)~~ (New York)

This letter introduces two young men who wish to become ministers to Finney. They are to study in a class under Beaman, but for two weeks Finney is asked to allow

## Finney papers

them to go about and talk with him so that they may have a good beginning.

982. May 23, 1832. E.W. Clarke (Hadlyme, Conn.)  
To Finney (New York)

Suggestions concerning the reasons why Finney's preaching has not been as effective the past years as before. He has discussed his theology rather than appealing to the hearts and conscience of his hearers. Warning of the decline of Nettleton's effectiveness due to his exclusive defense of his particular doctrines rather than preaching to sinners.

983. May 26, 1832. George W. Gale (Whitesboro)  
To Finney (New York)

Concerning admission of students to Oneida on the basis of priority of application. Student life in the school. So many of the graduates go to Cincinnati for further work. Need for money and strong leadership. News of Weld in the middle west. What of Mr. Hamilton of Newark as a possible principal teacher for the Institute.

984. May 26, 1832. Charles Scudder (Boston)  
To Finney (New York)

Requesting Finney to forward a letter to Mr. Page concerning the latter's coming to Boston

985. May 26, 1832. Ann Knowles and Anna Knowles (Peach Hill)  
To Finney (New York)

Gratitude to Finney for his being the cause of the conversion of the three Knowles sisters.

986. May 28, 1832. Catherine W. Knowles (Peach Hill)  
To Mrs. Finney (New York)

Grief at the death of her sister Sarah and sending a baby's cap which had been made for Sarah's baby. Religion in Peach Hill.

987. May 28, 1832. Samuel Schaeffer (Athens, Pa.)  
To Finney (New York)

Religious conditions in Athens and the region about. Opposition to religion and request that Finney send some "thorough-going man" there. Description of the village.

988. May 28, 1832. Catherine W. Knowles (Peach Hill)  
To Finney (New York)

Thanks to Finney for his letter of sympathy upon the death of Sarah (Knowles) Steel.

## Finney papers

989. May 29, 1832. S. Mathews (Rochester)  
To Finney (New York)

Rejoicing that Finney is now settled in N.Y. The Third Church (Rochester) difficulties have been settled by the formation of the Free Church. Requesting Finney's advice on the wisdom of Mathew's entering the ministry.

990. June 1, 1832. Joel Parker, J.W.C. Bliss, Wm. Green Jr. (New York)  
To Finney (New York)

The official invitation to Finney from the Second Church in New York to become its pastor at the salary of \$1500 a year.

991. June 1, 1832. E.W. Gilbert (Wilmington)  
To Finney or Joel Parker (New York)

Rejoicing that Finney and Parker are to conduct some meetings at Wilmington in June.

992. June 2, 1832. George W. Finney (Hartwick, N.Y.)  
To Finney (New York)

George is now working under the Western Sunday School Union; conditions of religion in Otsego county and the hardships of his work. Request that Finney will pray for the work there and will suggest someone to be a missionary in that country.

993. June 2, 1832. C. Stewart Renshaw (Philadelphia)  
To Finney (New York)

Still looking for a theological school, Renshaw asks Finney's opinion of one in Marysville, East Tennessee, and also whether he knows anyone who will lend him the \$140. Decision of General Assembly to create a second Presbytery in Philadelphia.

994. June 4, 1832. O.W. Bush (Rochester)  
To Finney (New York)

Formation of new churches in Rochester. Requesting Finney to reason with Bush's brother concerning his religious views.

995. June 4, 1832. W. Page (Poughkeepsie)  
To Finney (New York)

News of Page's acceptance of the invitation and of religious spirit in Poughkeepsie. Page has also received an invitation to Schenectady.



## Finney papers

996. June 11, 1832. Nathaniel W. Taylor (Yale College)  
To Finney (New York)

Urging Finney to come soon while the students are assembled.

997. June 12, 1832. T.H. Skinner (Philadelphia)  
To Finney (New York)

Invitation to Finney and Parker to lodge with him on their way to Wilmington. Fear that the church is neglecting "crying to God for the effusions of His spirit."

998. June 13, 1832. John Blatchford (Bridgeport)  
To Finney (New York)

Invitation to a special religious meeting at Bridgeport. "he trip by boat to that city."

999. June 20, 1832. C.A. Ely (Mrs.) (Rochester)  
To Mrs. Finney (New York)

Pleasure in once more settling in one place. Religion in Rochester. Prayer and fasting to avert cholera. The Ely's have two sons of missionaries to the Sandwich Isles who they are going to take care of and educate.

1000. June 25, 1832. Leonard E. Lathrop (Salisbury, Conn.)  
To Finney (New York)

To make certain that Finney will attend a meeting to be held at Salisbury in July. Suggestion that Finney take his family to Lebanon via Salisbury.

1001. June 25, 1832. N.A. Saxton (Albany)  
To Woodbridge Phelps (New York)

Saxton has bought the old Rochester Observer and will turn it into the American Revivalist, a paper for "new Measures" writers. Regret of people in Rochester that Finney has settled and thus deprived the church of his revival efforts.

1002. June 28, 1832. E.N. Kirk (Albany)  
To Finney (New York)

Asking Finney to go to a protracted meeting at Bennington. "his is important since the Universalists are holding a national meeting there."

1003. June 28, 1832. Lewis Tappan (New York)  
To Finney (New York)

Concerning the purchase of furniture, etc. for setting the Finney's up in housekeeping. Tappan's feeling that the Christian's home should reflect the simplicity and plainness of his religion.



## Finney papers

1004. July 2, 1832. W. Page (Pokeepsie)  
To Finney (New York)

Account of his two weeks visit on trial at Mr. Green's church in Boston. Mr. Beecher is going from Boston. Call to Finney to come for meetings in Pokeepsie.

1005. July 3, 1832. John J. Royall (Fauquier, Vir.)  
To Finney (New York)

A call to Finney to come to Virginia and spend two months the next summer in evangelistic work.

1006. July 4, 1832. John P. Slocum (New Haven, Conn)  
To Finney (New York)

To find out when he can come to receive license from Finney's presbytery. When is Finney coming to New Haven? Dr. Taylor's reply to Dr. Tyler's article.

1007. July 7, 1832. N. Andrews (Whitestown-Mrs. Finney's father)  
To Mr. and Mrs. Finney (New York)

Account of health and doings of the family. Also of the selling of the farm for \$2000. Urging the Finneys to come and visit them.

1008. July 7, 1832. John Blatchford (Bridgeport)  
To Finney (New York)

A call to Finney to come and lead a protracted meeting.

1009. July 15, 1832. Mr. and Mrs. Finney (New York)  
To Nathaniel Andrews, (Whitesboro)

Spread of cholera in New York. Account of setting up housekeeping in New York. Hope of coming to Whitesboro in August that the Andrews may spend the winter with them.

1010. July 17, 1832. N.C. Saxton (So. Wilbraham, Mass.)  
To Finney (New York)

Glad that Finney approves of the American Revivalist and request that he urge certain brethren to write for it and that he himself will write for it a public letter commending it. Cost of the paper and hope to establish another farther west. Also a request for a series of articles on Evangelists and their requirements by Finney. Mention of a "valley expedition."

## Finney papers

1011. July 20, 1832. Joel Mann (Greenwich, Conn.)  
To Finney (New York)

Call for Finney's attendance at a protracted meeting at Greenwich in August.

1012. July 29, 1832. Thomas H. Skinner (New Haven)  
To Finney (New York)

Telling Finney he ought not to remain in New York but rather come to New Haven.

1013. Aug. 6, 1832. W. Page (Pokeepsie)  
To Finney (New York)

Announcement and reason for the decision of Page not to go again to Boston.

1014. Aug. 11, 1832. Silas Mathews (Rochester)  
To Finney ~~New York~~ (Whitesboro)

The cholera in Rochester and physicians opinions of whom it overcomes.

1015. Aug. 17, 1832. Lewis Tappan (New York)  
To Finney (Whitesboro)

Activities in the Chatham Street Chapel during Finney's absence. Account of a sudden death from cholera. Detailed account of the activities of T.D. Weld in the valley of the Ohio. Mention of English religion of this time, the Revival Tract Society and church music in New York.

1016. Aug. 19, 1832. Catherine and Ann Knowles (Peach Hill)  
To Mrs. Finney (Whitesboro)

Joy at once again hearing Mr. Finney. Request for memento of Finney. Cholera also in Philadelphia. Hope to be able to come to New York during the winter.

1017. Aug. 24, 1832. Thomas M. Smith, David Porter, Caleb Day  
(Catskill)  
To Finney (New York)

Requesting Finney to furnish them all information he can in regard to the "charges brought by the common fame against the christian character of Re. Mr. F.A. Strale." The latter is to be before the Columbia Presbytry in September.

1018. Aug. 25, 1832. Wm. Green (New York)  
To Finney (Whitesboro)

Advice to Finney concerning the selling of his carriage. Regarding the cholera as a scourge from God.

## Finney papers

1019. Aug. 28, 1832. Cynthia Brayton (Western)  
To Mrs. Finney (Whitesboro)

Finney's poor health prevents his preaching. Extent of cholera in western country. Condition of all the other Braytons. Route of Theodore Weld in the West.

1020. Sept. 3, 1832. Luther Myrick (Jamesville)  
To Finney (Whitestown)

Questioning Finney concerning rumors of a change in his style of preaching. Call to Jamesville. Cholera raging in Salina.

1021. Sept. 15, 1832. Wm. Wisner (Rochester)  
To Finney (New York)

A very detailed account (printed) of the sickness and death of a 15 year old son. In writing here he expresses uncertainty as to whether he can stay in Rochester due to the climate. Beman must accept the call to Auburn Seminary.

1022. Sept. 24, 1832. Charles Hastings (Utica)  
To Finney (New York)

Asking Finney's advice and help for his brother Thomas to get into the field of church music. Subsiding of cholera in Utica.

1023. Sept. 25, 1832. N. Andrews (Adams-Mrs. Finney's father)  
To Mr. and Mrs. Finney (New York)

Announcement of the death of John Beebe, Mrs. Finney's brother-in-law. Fear that the Andrews won't get to New York this winter.

1024. Oct. 9, 1832. S. and R. Finney (Henderson-parents of Finney)  
To Mr. and Mrs. Finney (New York)

Finney is again sick. His parents will come to New York if he lives, but think it might be well for the Finney's to leave New York and live in Henderson this winter.

1025. Oct. 15, 1832. Elizabeth White (Bristol)  
To Mrs. Finney (New York)

A friendly letter.

1026. Oct. 15, 1832. J.K. Converse and Committee (Burlington, Vt.)  
To Finney (New York)

Requesting Finney's presence at a protracted meeting in Burlington. Religious feeling there.



## Finney papers

1027. Oct. 20, 1832. George W. Gale (Oneida Institute-Whitesboro)  
To Finney (New York)

Fear for Finney's life due to recent sickness. Death of Mr. Beebe, Finney's brother-in-law. Mention of some students going to Cincinnati. Great number of students applying. Need for Weld to come to New York wherever he may be.

1028. Oct. 20, 1832. Mary P. Mathews (Rochester)  
To Mrs. Finney (New York)

Worry when Finney was sick. Religion in Rochester and news of friends there. Possibility of Mr. Mathews becoming a missionary.

1029. Oct. 21, 1832. Mason Noble (Washington)  
To Finney (New York)

Requesting Finney to preach his installation sermon at Fourth Presbyterian Church in Washington and then assist at a protracted meeting. Great need for Finney to draw people to services.

1030. Oct. 22, 1832. Charlotte M. Bloss (Rochester)  
To Finney (New York)

A letter concerning her soul's condition.

1031. Oct. 22, 1832. Benjamin C. Watson (New York)  
To Finney (New York)

Desire of a newly converted man to have an interview with Finney. Interesting statement of causes for his changed life.

1032. Oct. 22, 1832. George W. Finney (Middlefield)  
To Finney (New York)

Account of George's work as an agent of the Sunday School Board. Request that Finney give advice on how to convert his children.

1033. Oct. 23, 1832. William Page (Pokeepsie)  
To Finney (New York)

Dissension in his present church makes him willing to move to a place where he could be more good. Requesting Finney to name the place.



## Finney papers

1034. Nov. 1, 1832. James Boyle (Near Rome Canal)  
To Finney (New York)

On his way to Northfield, Mass. Boyle asks Finney's concerning his future actions.

1035. Nov. 10, 1832. Latimer R. Shaw (New York)  
To Finney (New York)

To inform Finney that a subscription is being raised with which to buy books for the use of the minister of the Second Free Presbyterian Church.

1036. Nov. 12, 1832. Mary S. Parker (Boston)  
To Mr. and Mrs. Finney (New York)

Apathy in religion of Boston.

1037. Nov. 14, 1832. H. and G. Brayton (Western)  
To Finney (New York)

Account of trip from Philadelphia to Western. Announcement of the sending of a tub of butter to Finney.

1038. Nov. 19, 1832. William Beecher (Newport)  
To Finney (New York)

Because of the failure of a large contributor to the church Beecher will have to leave since the church cannot pay him nor its debts. Requesting Finney's advice as to where he should go.

1039. Nov. 21, 1832. George Rogers (Boston)  
To Finney (New York)

State of the Union Church in Boston and other religious groups there. Progress of interest in the Evangelist in Boston.

1040. Nov. 22, 1832. Catherine W. Knowles (Peach Hill)  
To Mrs. Finney (New York)

Martha Knowles married her cousin George. Reaction of family.

1041. Dec. 3, 1832. Joshua Leavitt (New York)  
To Finney (Troy?)

Concerning securing Kirk for the progressive group now breaking off from the Laight Street Church.

1042. Dec. 5, 1832. Sarah Beebe and N. Andrews (Sister and father of Mrs. Finney -Adams)  
To Mr. and Mrs. Finney (New York)

Sorrow at the death of her husband John Beebe. News of the death of Samuel Andrew's wife, Anna.

## Finney papers

1043. Dec. 6, 1832. Titus Hutchinson (Woodstock)  
To Finney (New York)

Requesting Finney to see that his son has money with which to get home. Account of difficulty with son whose nature he is unable to understand.

1044. Dec. 7, 1832. James R. Livingston (Rochester)  
To Finney (New York)

Desire of Rochester church for McAuley. His refusal and the suggestion of Dr. Snodgrass. Request Finney's opinion on the letter State of religion in Rochester.

1045. Dec. 10, 1832. Laura F. Judd (Honolulu)  
To Mrs. Finney (New York)

An account of the life of a missionary's wife together with an interesting description of the education and spiritual condition of two very young children.

1046. Dec. 10, 1832. H.M. Crane (Union College)  
To Finney (New York)

A 22 year old student requests Finney's advice as to how he may continue his education for the ministry, although he lacks money. Some account of conditions in Williams College and Union College.

1047. Dec. 15, 1832. John Gulliver (Boston)  
To Finney (New York)

Calling upon Finney to attend a protracted meeting at Reverend Hopkin's church in Boston. Reviewed religious feeling in Boston and vicinity.

1048. Dec. 21, 1832. John Ford (Newark)  
To Finney (New York)

A call to Finney to come to Newark now that the weather is good and the moon is right.

1049. Jan. 1, 1833. Thomas Brown (Boston)  
To Finney (New York)

Comment of approval on tract No. 6 of the Revival Tract Society in the Evangelist. Requesting Finney to write one condemning extravagances of professed Christians.

1050. Jan. 3, 1833. M[aria] H. Strale (Binghamton)  
To Mr. and Mrs. Finney (New York)

Of the revival in the Binghamton region under Reverend Burchard. Requesting the Finney's to keep Mrs. Strale's 14 year old daughter if she can come to the city to study to be an assistant in an infant school.

## Finney papers

1051. Jan 4, [1833] J. Patterson (Philadelphia)  
To Finney (New York) and L. Tappan

- Do they not desire copies of Patterson's address to the mayor and police of Philadelphia to distribute in New York. It deals with lax sabbath observances.

1052. Jan. 9, 1833. John Gulliver and a Committee (Boston)  
To Finney (New York)

Official invitation to Finney to visit a protracted meeting in Rev. Hopkin's church.

1053. Jan. 10, 1833. Luther Myrick (Jamesville)  
To Finney (New York)

Asking Finney's advice in the case of heresy brought against Myrick for his saying that there is no such thing as inherent depravity.

1054. Jan. 13, 1833. Mary C. Knowles (Philadelphia)  
To Finney (New York)

Asking about the truth of the rumor that the Finney's are on their way to South America.

1055. Jan. 13 [1833] Congregation at Milford  
To Finney (New York)

A letter expressing pleasure that the Finneys are planning to settle a while this spring in Milford.

1056. Jan. 14, 1833. William Wisner (Rochester)  
To Finney (New York)

Religious conditions in Rochester. Formation of a Bible class. Asking Finney's help in finding a wife for Wisner's son, a minister. A description given and qualifications desired in the wife.

1057. Jan. 15, 1833. W.C. Walton (Hartford)  
To Finney (New York)

Requesting Finney to plan to come to lead meetings in Hartford.

1058. Jan. 25, 1833. M.H. Strale (Binghamton)  
To Finney (New York)

Thanking Finney for taking her daughter into his home. Religious division in Binghamton.

1059. Jan. 30, 1833. E.P. Hopkins (Northville)  
To Finney (New York)

Account of a life after conversion with the ultimate aim of the ministry but sidetracked at present in teaching school.



## Finney papers

1060. Jan 31, 1833. P. Robinson (Dresden, N.Y.)  
To Finney (New York)

Trouble in the church and Presbytry over the calling of Reverend Ingersoll as preacher. Requesting Finney to procure a loan of \$100 for their church.

1061. Feb. 6, 1833. American Tract Society (Wm. A. Hallock, Sec. N.Y.)  
To Finney (New York)

Requesting Finney to write some new tracts "clearly" pointing out to the inquiring sinner "the way of salvation." Also a printed statement of the four aims of the Society.

1062. Feb. 13, 1833. W.C. Walton (Hartford)  
To Finney (New York)

Solemn religious feeling in Hartford makes conditions suitable for Finney's coming.

1063. Feb. 17, 1833. D. Wardwell (Washington, D.C.)  
To Finney (New York)

Urging Finney to come to Mr. Noble's church next week.

1064. Feb. 23, 1833. Nathan Andrews and Sarah Beebe (Adams)  
To Finney (New York)

Mrs. Finney's parents plan to move out to Cleveland. Religion in Adams.

1065. Feb. 23, 1833. John E. Brown (Providence)  
To Finney (New York)

Asking Finney to what extent the grounds upon which some people refuse to give to a subscription for Mr. McDowell are true.

1066. Feb. 27, 1833. John Gulliver (Boston)  
To Finney (New York)

Did Finney receive a coat from Gulliver? Death of a Mr. Richard. Boston needs a free church. Who would be a good minister.

1067. Mar. 4, 1833. J. Hopkins (Auburn)  
To Finney (New York)

End of a successful 33 day protracted meeting. Asking for a short of full recommendation of Hopkin's book to be used by his publishers.



## Finney papers

1068. Mar. 11, 1833. W.C. Walton (Hartford)  
To Finney (New York)

Further account of conditions among the churches in Hartford. Walton's latest publication. Warning Finney not to commit himself to one church till he has seen conditions in Hartford.

1069. Mar. 11, 1833. George B. Cheever (Salem)  
To Finney (New York)

The low state of religion in Salem and its vicinity. Need for Finney's labors.

1070. Mar. 15, 1833. S. Finney (Henderson-Finney's father)  
To Finney (New York)

A letter with news of family and friends urging the Finneys to come to Henderson to improve Finney's health.

1071. Mar. 16, 1833. John Gulliver (Boston)  
To Finney (New York)

Trying to trace down the coat sent to Finney. Religious conditions of Hopkin's church. News of friends.

1072. Mar. 31, 1833. Philip B. Andrews (Cleveland)  
To Mr. and Mrs. Finney (New York)

Religious discord in Cleveland. Account of death of Anna Andrews. Praising the country about Cleveland. Brother Edward prospering now, seeks suggestions as to a suitable wife.

1073. April 1, 1833. Maria T. Betts (Northampton)  
To Finney (New York)

Regarding the boarding of the Finneys in New Lebanon the coming summer.

1074. April 6, 1833. Ira Chase (-)  
To Finney (New York)

A letter from Finney's nephew with news of that branch of the family.

1075. April 10, 1833. Thomas Elmes (Philadelphia)  
To Finney (New York)

Short letter with news of religion in Philadelphia.

1076. April 27, 1833. E.P. Ingersoll (New York)  
To Finney (New York)

Reasons Ingersoll wants to go to Buffalo. Will Finney send him any information he gets concerning Buffalo.

## Finney papers

1077. April 30, 1833. S. Finney (Finney's father-Henderson)  
To Finney (New York)

News of a two week protracted meeting in which Finney's brother was converted. Call to Finney to come and labor.

1078. May 4, 1833. Mary Knowles and Catherine Knowles (Peach Hill)  
To Finney (New York)

Asking Finney's advice on a course of action with their unreasonable father.

1079. June 9, 1833. Lewis Tappan (New York)  
To Finney (Milford)

Account of activities to keep Parker in New York and to provide the churches with good ministers. Religion since Finney's departure. Boyle in New Haven.

1080. June 25, 1833. William Green Jr. (New York)  
To Finney (Milford)

Religion in New York after Finney's departure. Plans for church building and for filling the chapel pulpit. Concerning Reverend Norton. Asking Finney to revise the Stewardship tract.

1081. June 26, 1833. C.L. Brown (New York)  
To Finney (Milford)

Concerning religious feeling and the preaching in the chapel since the departure of the Finneys. Concerning Maternal Meetings in New York and the duties of a Christian mother.

1082. July 9, 1833. William Green Jr. and Mrs. H.C. Green (New York)  
To Finney (Milford)

Plans for the future of the New Measure movement. Activities of the female members of the church in New York. Mention of a Mother's Magazine.

1083. July 10, 1833. Lewis Tappan (New York)  
To Finney (Milford)

The activities of the Chapel and of the Session since Finney's departure. Success of Boyle in New Haven. Parker at the First Free Church. Opposition to the Free Church.

1084. July 15, 1833. C.S.--Renshaw and others (Oneida Institute)  
To Finney (Milford)

An indictment of the curriculum of Oneida Institute with its emphasis on Greek and Latin. Also complaint against being beneficiaries of the Presbyterian Educational Society. Their aim is to preach to the heathen. Request Finney's advice. Outline of a suitable course. Interest in Revival Tract Society and

## Finney papers

Anti-Slavery Society. Mr. Beriah Green has been  
made President of Oneida.

1085. July 15, 1833. Luther Myrick (Manlius)  
To Finney (Milford)

Ministerial opposition to Myrick in his country.  
He gives a copy of a letter listing his faults in  
the eyes of Richard Coming of Otisco.

1086. July 15, 1833. Daniel A. Clark (Adams)  
To Finney ~~Milford~~ (Cooperstown)

Opposition to Clark is resulting in his leaving  
Adams. He is accused of being an old measure man.

1087. July 15, 1833. J. Hopkins and T. Spencer (Auburn)  
To Finney (Milford)

Asking Finney to come and help them cast off the  
heretic Myrick who is damaging the new school by  
his perverse doctrine which he claims Finney concurs.

1088. July 22, 1833. Asa A. Stone (Oneida Institute)  
To Finney (Cooperstown)

A criticism of the present system of education and  
the outline of a system centered on God. (An early  
evidence of the spirit out of which Oberlin sprang.)

1089. July 24, 1833. Asahel Nettleton (Hartford)  
To J. N. Porter (Stow's Square, N.Y.)

Requesting Porter as the biographer of Father Nash to  
investigate the truth of some rather unfavorable  
reports of his character.

1090. July 27, 1833. Luther Myrick (Manlius)  
To Finney (Milford)

Further account of the attack upon him by the Pres-  
bytery. They are now working to undermine him and  
push him out.

1091. July 29, 1833. J. Hopkins (Auburn)  
To Finney (Milford)

What to do about Burchard and Myrick who are harm-  
ing the New Measure Party.

1092. July 30, 1833. John Ingersoll (Dresden, N.Y.)  
To Finney (Milford)

A long discourse on prayer.



## Finney papers

1093. Aug. 6, 1833. M. Brayton (Utica)  
To Finney (Milford)

Brayton is now out of business, commenting on the mercantile business. Undecided whether to go east or west. Asking Finney to enlist Lewis Tappan in getting a place for him. Cholera in Lane Seminary. Considerable discussion now being called forth by the subject of abolition.

1094. Aug. 29, 1833. L. Tappan (New York)  
To Finney (Milford)

Sending \$100 to Finney. Observations on religion in the region of Boston. Conditions in the Chapel recently. P. Kanousi(?) preached.

1095. Aug. 29, 1833. Anson G. Phelps (Liverpool)  
To Finney (New York)

Enquiries about Finney from and very great interest in American revivals. Religious conditions, practices in England which offer a great field for Finney's labors.

1096. Aug. 31, 1833. T. Spencer (Auburn)  
To Finney (Milford)

Enclosing the resolutions of the Presbytery concerning Myrick. More on the subject of Myrick's views and actions. Finney's name is identified with Myrick and his doctrines. Can not Finney prevent this?

1097. Sept. 2, 1833. N. Andrews (Cleveland)  
To Mr. and Mrs. Finney (Milford)

A trip from central New York to Michigan. Celebration of the 4th of July. Need of pioneer farmer Samuel A. for a wife. Asks Finney to negotiate the matter. News of the family. Description of Cleveland.

1098. Sept. 6, 1833. Lewis Tappan (New York)  
To Finney (Milford)

Religion in the Chapel. Comments on the dissensions in the churches caused by the old school ministers.

1099. Sept. 19, 1833. Luther Myrick (Manlius)  
To Finney (Milford)

Further news of the bill of charges against Myrick who proposed leaving the Presbyterian church as the only way for men as he and Finney to be unimpeded in teaching truth. He advised Congregationalism. Plans some tracts on Sanctification.



## Finney papers

1100. Oct. 4, 1833. L. Myrick (Manlius)  
To Finney (New York)

Denial of the charge of being a user of ardent spirits. Account of the examination of witnesses for Myrick's trial. Spread of statement that Finney and Myrick are antipodes in belief.

- Oct. 8, 1833  
1101. ~~Oct. 8~~ J. Hopkins (Auburn)  
To Finney (New York)

Feeling that Finney should come to labor in central New York to dispel the unfavorable attitude there shown toward revivals.

1102. Oct. 18, 1833. Salley Whitney (Henderson)  
To Finney (New York)

A letter concerning the sending of a son to New York to attend school.

1103. Oct. 26, 1833. Susan P. Collier (Cleveland)  
To Finney (New York)

Account of the journey from New York to Cleveland. News of relatives in Cleveland.

1104. Nov. 4, 1833. Nathaniel W. Taylor (Yale College)  
To Finney (-)

Asking Finney to write explaining if he can why Nettleton has spread the report that Taylor agrees with Finney in theological doctrine and yet dares not come right out and say so.

1105. Nov. 5, 1833. Lucy Grosvenor (West Haven)  
To Mrs. Finney (New York)

Concerning Haler's going to school with Miss Grosvenor who keeps a girl's school. Discussion of rates.

1106. Nov. 18, 1833. Susan P. Collier (Cleveland)  
To Mr. and Mrs. Finney (New York)

Susan's reactions to Samuel's not having come yet for her, his bride-to-be. Comment on diet. Religious conditions of Cleveland.

1107. Nov. 21, 1833. Susan P. Andrews (Colliers) and N. Andrews (Cleveland.)  
To Mr. and Mrs. Finney (New York)

Account of simple marriage of Susan and Samuel Andrews. Some idea of Mrs. Finney's parent's life in Cleveland.

## Finney papers

1108. Nov. 22, 1833. P. Greene (Boston)  
To Finney (New York)

Concerning means and cost of communicating with the  
Sandwich Islands.

1109. Nov. 26, 1833. Mary S. Parker (Boston)  
To Mr. and Mrs. Finney (New York)

A friendly letter.

1110. Nov. 27, 1833. John T. Avery (Hartford)  
To Finney (New York)

In support of Reverend Foote and his ideas. Avery  
feels that New England could now be converted.

1112. Dec. 3, 1833. James Boyle (New Haven)  
To Finney (New York)

Regarding Reverend Foote and opposition to him.  
Will Finney see if he can get some man to help a  
Mr. Jones through school and sustain him in a  
western mission.

1112. Dec. 3, 1833. W.C. Walton (Hartford)  
To Finney (New York)

Regarding sickness and its treatment. Finney seems  
to be planning to go to the Sandwich islands for  
his health.

1113. Dec. 4, 1833. Sarah W. Seward (Rochester, Female Sem.)  
To Finney (Mrs.) (New York)

The conduct of a girl's school. Religion in Rochester,  
more of father Nash's letters which may be published  
if desired.

1114. Dec. 4, 1833. Richard Steel (Auburn)  
To Finney (New York)

Touching Finney's proposed departure for Malta or  
some such place and Parker's leaving for New Orleans.

1115. Dec. 9, 1833. David Spears (Radman)  
To Finney (New York)

Mr. Spear's son is about to come to New York to go  
to sea. Requests Finney's assistance in placing him  
on a vessel.

## Finney papers

1116. Dec. 10, 1833. John Ingersoll (Seneca Falls)  
To Finney (New York)

Reasons for his not having come to New York. Will set out as soon as sleighing sets in.

1117. Dec. 12, 1833. J.A. Hart (Cooperstown)  
To Finney (New York)

Religious conditions in Cooperstown warrant the continuance of missionary aid.

1118. Dec. 13, 1833. David Greene (Boston)  
To Finney (New York)

Concerning the type of ship upon which Finney can secure passage for the Sandwich Islands.

1119. Dec. 14, 1833. William Clark (Oneonta)  
To Finney (New York)

Following Littlejohn in Delaware county and vicinity. The harm of some of his preaching.

1120. Dec. 14, 1833. J. Hopkins (Auburn)  
To Finney (New York)

Requesting a letter of recommendation from Finney for Brother Spencer who is to travel South.

1121. Dec. 18, 1833. Mason Noble (Washington, D.C.)  
To Finney (New York)

Events in Washington which make Finney's presence necessary. Mention of a prayer meeting of some twenty people, members of Congress, in Noble's study every Thursday evening.

1122. Dec. 20, 1833. S.M. Beebe (Adams-Mrs. Finney's sister)  
To Mrs. Finney (New York)

Inviting Mrs. Finney to stay with her while Finney is in the Pacific. News of friends and relatives.

1123. Dec. 26, 1833. Catherine W. Knowles (Peach Hill)  
To Finney (New York)

A friendly letter of news concerning the Knowles family and Brother Steel.

1124. Dec. 28, 1833. Mary C. Knowles (Philadelphia)  
To Finney (New York)

Surprise at Finney's proposed sea voyage. Religion in Philadelphia.



LETTERS AND PAPERS OF CHARLES GRANDISON FINNEY (1792 - 1875)

in the Oberlin College Library

A CALENDAR AND INDEX

prepared under the direction of

Robert S. Fletcher.

by J. Geraldine Hopkins Hubbard, LeRoy P. Graf,

E. DeJongh, and Jane Mayer

Together with a

CHRONOLOGY OF CHARLES G. FINNEY'S LIFE

prepared by LeRoy P. Graf

Part 2

1834 - 1875

These papers were given to the Oberlin College Library by the heirs

of Julia Finney Monroe (Mrs. James Monroe, 1837 - 1930),

daughter of Charles G. Finney.

Oberlin, Ohio, 1939



## Finney papers

1125. Jan. 1, 1834. S. Finney (Henderson)  
To Finney (New York)

Finney's father's suggestions to improve Finney's health. News of neighbors and friends, of the older Finney's financial condition. Wish that Finney would not go to sea.

1126. Jan. 2, 1834. J.P. Patterson (Philadelphia)  
To Finney (New York)

2 letters  
for Jan. 2 '34

Patterson's work in Burlington County, N.J. Hope that Finney will not remain at a single pastorate when his health is restored and that he will not return a gentle preacher from his trip.

1127. Jan. 3, 1834. J.P. Patterson (Philadelphia)  
To Colonel Halsted Coe (Buenos Aires)

A letter of introduction for Finney on his sea voyage.

1128. Jan. 8, 1834. Susan E. Monro and L.H. Hall (Wilmington)  
To Finney (New York)

Desire for news of Finney's health. State of religion in Wilmington.

1129. Jan. 11, 1834. Henry Hedley (New York)  
To Finney (New York)

Requesting Finney to deliver a letter to Hedley's son in Buenos Aires or in event of his being dead, look up his wife and family.

1130. Jan. 31, 1834. George and L(ydia) Finney (Fly Creek)  
To Mrs. Finney (New York)

Concerning Mrs. Finney's coming to live in the vicinity of Milford.

1131. Feb. 2, 1834. Susan(Collier) Andrews (Bloomfield)  
To Mrs. Finney (New York)

cont. on Feb. 19th

State of religion in Michigan Territory and living conditions there. Please send out a minister. Comments on Mrs. Finney's family.

1132. Mar. 9, 1834. Cynthia Sims (Westernville)  
To Mrs. Finney (New York)

The church in Westernville. Concerning an orphan charge.

## Finney papers

1133. Mar. 11, 1834. Harry Finney (Henderson)  
To Mrs. Finney (New York)

Harry has bought half of a woolen factory. He is sending his daughter to live with Mrs. Finney while Finney is on his trip.

1134. June 4, 1834. Elizabeth White (Philadelphia)  
To Mrs. Finney (Whitesboro)

Usual friendly letter.

1135. June 7, 1834. Lewis Tappan (New York)  
To Mrs. Finney (Whitesboro)

News from Finney's boat in the Mediterranean.

1136. June 11, 1834. S.W. Selden (Rochester)  
To Mrs. Finney (York Mills)

Asking Mrs. Finney to speak to a Miss Bell concerning going into the west as a Sunday School teacher for the Sunday School Association.

1137. June 12, 1834. (Mrs.) C.L. Brown (New York)  
To Mrs. Finney (Whitesboro)

Concerning a colored anti-slavery convention. Requesting Mrs. Finney's ideas concerning the instruction of children on the sin of licentiousness.

1138. June 12, 1834. Emily Louisa (Seely?) (New York)  
To Mrs. Finney (Whitesboro)

Comments on the need for more independent action by women in the field of religion and missions. Concerning finding a school for female beneficiaries of what appears to be a woman's missionary group.

1139. July 5, 1834. (Moulton) (Sedequa-in the Near East)  
To Finney (New York)

Introducing a young Armenian to Finney. The writer is now teaching in the household of a deceased Dutch Consul.

1140. July 13, 1834. Lewis Tappan (New York)  
To Mrs. Finney (Adams)

A statement of the American Anti-Slavery Society to the Mayor of New York after the mob violence toward the group. Anti-slavery replacing revivals in the church.

## Finney papers

1141. Sept. 3, 1834. William Green and L. Tappan (New York)  
To Finney (Western)

Objections to Mr. Ingersoll in the Chapel. His desire to leave now that Finney is back.

1142. Sept. 29, 1834. William Green (New York)  
To Finney (Western)

Advising Finney against buying a farm- a move contemplated by Finney. Discussion of Finney's financial situation. Call to help sustain the Chapel which is so important to Free Presbyterianism.

1143. Oct. 1, 1834. Luther Myrick (Lenox)  
To Finney (+)

Account of Myrick's trial.

1144. Oct. 5, 1834. S. and Susan Andrews (Bloomfield, <sup>N.Y.</sup> Mich.)  
To Mr. and Mrs. Finney (Western)

Religious life in Michigan Territory. Description of sickness on the frontier.

1145. Oct. 7, 1834. T. Brown (New York)  
To Finney (Western)

The city is healthy enough for Finney to return with his family. Comments on Ingersoll who has gone to New Haven.

1146. Oct. 10, 1834. S. Finney (Adams)  
To Finney (Western)

A family letter.

1147. Nov. 10, 1834. Finney, C.G. (New York)  
To Mrs. Finney (Western)

Letter concerning the future plans of the Finneys in regard to where they will live, whether he will preach and whether they will buy a farm.

1148. Nov. 24, 1834. Finney (C.G.) (New York)  
To Mrs. Finney (Western)

Feels that he will stay in New York this winter. He is doing a series of sermons on Revivals to help the Evangelist which has suffered through its abolitionist activities. He is now dictating his writing. He is having Mrs. Finney come down to New York.

## Finney papers

1149. Dec. 6, 1835. Samuel Beeman (New York)  
To Finney (New York)

A letter seeking advice from a confused student.

1150. Dec. 10, 1835. T. Spencer (Washington)  
To Finney (New York)

Spencer is to return North soon without working much in the South. Need for a man like Finney there.

1151. Jan. 10, 1835. H.B. Stanton and George Whipple (Cumminsville)  
To Finney (New York)

Great need for Finney to accept Oberlin post in order to train young men in the revival spirit to save the west. If Finney goes to Oberlin all the students who left Lane will come to study with him.

1152. Jan. 13, 1835. John Morgan (Clinton)  
To Finney (New York)

Morgan refuses to accept a Professorship at Oberlin while the Trustees refuse admission to colored students.

1153. Jan. 18, 1835. C.G. Finney (New York)  
To George Whipple and Henry B. Stanton (Cumminsville)

Finney's feelings in regard to coming to Oberlin. Conditions upon which he would come. Financial backing of the new school.

1154. Feb. 4, 1835. John Kendall (New Lebanon)  
To Finney (New York)

Does Finney know of a minister suitable for New Lebanon.

1155. Feb. 8, 1835. Philip and Edward Andrews (Cleveland)  
To Mrs. Finney (New York)

Usual family letter, mention of the printing of Finney's sermons in the Evangelist.

1156. Feb. 10, 1835. J.J. Shipherd (Ballston)  
To Finney (New York)

Difficulties of securing funds for Oberlin. Fear of some Abolition. Possibly Kirk will accept a professorship. Asking Tappan for funds to educate colored people.



Finney papers

1157. Feb. 18, 1835. John Keep (Cleveland)  
To Finney (New York)

The communication to Finney of the action of the board of Oberlin Collegiate Institute in appointing him Professor of Theology along with the financial stipulation.

1158. Feb. 25, 1835. G.W. Finney (Fly Creek)  
To Finney (New York)

Methodist revival in Fly Creek. George's indecision as to his next move as he desires to be with his family and yet study. List of his library.

1159. Mar. 5, 1835. Session of First Presbyterian Church at New Lebanon  
To Finney (New York)

Will Finney come to a protracted meeting?

1160. Mar. 6, 1835. Origen Bachelier (New York)  
To Finney (New York)

Request that Finney secure a monthly loan for Bachelier in order that he may publish the Religious Magazine. Activity of the "infidel" society.

1161. Mar. 9, 1835. Sarah T. Seward (Rochester)  
To Mr. and Mrs. Finney (New York)

A circular of the Rochester Female Seminary giving details of study and living conditions. Concerning removal to Oberlin to start a female seminary. Difficulty of keeping school in Rochester.

1162. Mar. 10, 1835. John Keep (Cleveland)  
To Finney (New York)

Account of the worries and fears of trying to set up a progressive school like Oberlin. Dislike of collision between the older Western Reserve College and new Oberlin, but the idea of a revival school can not be given up. Oberlin finances and the question of colored students.

1163. Mar. 17, 1835. Susan P. Andrews (West Bloomfield, <sup>N.Y.</sup> Mich.)  
To Mrs. Finney (New York)

Birth of a son Samuel, opposition to Mrs. Andrews' husband for reading a sermon by Finney on "change of heart", prospects for a school. Need of books. Desire to see the Finneys.

## Finney papers

1164. Mar. 18, 1835. William Wisner (Rochester)  
To Finney (New York)

Hesitation about going to teach in Oberlin due to need for strong revival men in the vicinity of Rochester. Wisner desires to help train revival men and to prevent dominance of Catholics in the Ohio valley.

1165. Mar. 18, 1835. Articles of Agreement between C.G. Finney and Joshua Leavitt.  
Leavitt, Lord and Company

Terms upon which Leavitt, Lord and Company are allowed exclusive publishing rights on the book, "Finney's Lectures on Revivals."

1166. Mar. 23, 1835. John Keep (Cleveland)  
To Finney (New York)

Assures Finney of his three or four months of liberty to preach away from Oberlin. Other's criticisms of Shipherd's school. Need for financial aid from New York men. Conditions in Oberlin.

1167. April 4, 1835. N. Andrews (Cleveland)  
To Mr. and Mrs. Finney (New York)

Religion in Cleveland. Influence of Finney's lectures on Revivals.

1168. April 7, 1835. Henry S. Hutchinson (Woodstock)  
To Mrs. Finney (New York)

Desire of a cousin of Mrs. Finney's to have the Finneys visit Woodstock. Influence of Finney's lectures in the Evangelist. Revivals under Burchard in Woodstock, Vt. and Hanover, N.H. Desire of Hutchinson to be a minister or editor of a religious paper.

1169. April 10, 1835. George E. Pierce (Pres. of W.R. College, Hudson)  
To Finney (New York)

Telling Finney about the "memorial" now being signed by the ministers urging the organization of a Theological Department at Hudson of which Finney would be a Professor. Why it should be in Hudson rather than Oberlin.

1170. April 13, 1835. Elijah Deckert (Reading)  
To Finney (New York)

A call to come to Reading. News of religion and friends there.

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## Finney papers

1171. April 20, 1835. Edwin W. Clarke (Oswego)  
To Finney (New York)

Approval of publishing of Finney's Lectures on Revivals.  
Disagreement with possible interpretation of one paragraph.

1172. May 12, 1835. George E. Prince (Hudson, O)  
To Finney (New York)

To inform Finney of his appointment as a professor at Western Reserve College, Hudson, together with reasons for such actions and for Finney's acceptance. Desire that a theological school in Oberlin be given up.

1173. May 16, 1835. Isaac W. Brewster (Jamesville, N.Y.)  
To Finney (Oberlin)

Desire for Finney to stop on his way to Ohio. Present history of religion in Jamesville.

1174. May 22, 1835. Sherman Williams and A.C. Garrett  
To Finney (Oberlin)

A full account of his life and his desire to become a missionary and the drawbacks to that. Asking advice.

1175. June 30, 1835. C.G. Finney (Oberlin)  
To Trustees of O.C. I.

Finney's letter of acceptance to trustees of O.C.I.

- June  
1176. ~~July~~ 12, 1835. John Keep (Dover)  
To Finney (Oberlin)

A call for Finney to come with his tent and hold a protracted meeting in Dover. Discussion of the best day on which to start the meeting. Curiosity about tent.

- June  
1177. ~~July~~ 15, 1835. Citizens of Cleveland  
To Faculty of Oberlin Collegiate Institute

Urging the Faculty to remove the Institute to Cleveland. This would lessen collision with Hudson and prevent the failure of Oberlin which will come if it remains in its present location.

1178. July 15, 1835. William Green Jr. (New York)  
To Finney (Oberlin)

Concerning the coming west of the Greens to complete a book with Finney. Success of the Lectures on Revivals.

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## Finney papers

1179. July 16, 1835. Boswell Brooks (Akron)  
To Finney (Oberlin)

*missing*

Religious conditions in Akron and a call to Finney  
to come with the tent for a protracted meeting.

1180. ~~July~~ <sup>June</sup> 19, 1835. John Keep (Dover)  
To Finney (Oberlin)

Further particulars in regard to the coming protract-  
ed meeting in Dover.

1181. ~~July~~ <sup>June</sup> 19, 1835. L.M. Wheelock (Sandgate, Vt.)  
To Finney (Oberlin)

Comments on and criticism of Finney's Lectures on  
Revivals.

1182. July 26, 1835. William Green Jr. (New York)  
To Finney (Oberlin)

Mr. and Mrs. Green are starting for Oberlin.

1183. July 27, 1835. B.W. Higbee (Mt. Vernon, O.)  
To Finney (Oberlin)

Religious conditions in Mr. Vernon and a call to  
Finney to come there for a meeting before going to  
Mansfield.

1184. July 27, 1835. Charles C. Sears (Princeton, N.Y.)  
To Finney (Oberlin)

Sears declines the offer of a situation in Oberlin and  
gives his reasons together with some views on manual  
labor schools.

1185. July 28, 1835. J.A. Hart (Franklin, N.Y.)  
To Finney (Oberlin)

Concerning Hart's call to Franklin and religious con-  
ditions there. General conditions of the town and ter-  
ritory. Building of a Literary and Religious Institute.  
Comment of conditions of the Presbyterian Church in  
America.

1186. July 30, 1835. Ruben Tremain (Radman, N.Y.)  
To Finney (Oberlin)

Desire to come and help Finney in his protracted  
meetings. Account of revivals in Floyd and Holland  
Patent.



Finney papers\*

87. July 31, 1835. Timothy L. Bacon (Strasburgh)  
To Finney (Oberlin)

A call to Finney to come with his tent to the region of Strasburgh. Reasons for his coming.

88. Aug. 4, 1835. J.M. Dimond (New York)  
To William Green (Oberlin)

Concerning Kirk's situation about coming to New York. Suggestion that the Seminary from Troy be brought to New York, and put under Free Church patronage.

89. Aug. 7, 1835. ---Almond, N.Y.  
To Finney (Oberlin)

A listing of certain new principles for the church to follow.

90. Aug. 11, 1835. B.T. Neal (Orwicksburg)  
To Finney (Oberlin)

Activities of Neal in protracted meetings. A call for Finney to send out soon young men to preach revivals.

91. Aug. 15, 1835. William Green Jr. (Elyria)  
To Finney (Oberlin)

Question of Free Church attitude toward the promiscuous seating of colored people. Prayer meeting in Elyria.

92. Aug. 17, 1835. Henry White (New York)  
To Finney (Oberlin)

Requesting news concerning a brother not heard from since he left bound for Oberlin.

93. Aug. 20, 1835. R.S. Colton (Bangor, Maine)  
To Finney (Oberlin)

Asking Finney for advice in regard to a young lady acquaintance recently converted but now in the depths of despair.

94. Aug. 20, 1835. William Green (On a canal boat)  
To Mrs. Finney (Oberlin)

Account of a trip from Oberlin.

95. Aug. 24, 1835. Presbyterian Church of Middleburg, O.  
To Finney (Oberlin)

Calling Finney to conduct a protracted meeting.

Finney papers

1196. Aug. 25, 1835. Members of First Congregational Church of Akron.

To Finney (Oberlin)

Calling Finney to conduct a protracted meeting.

1197. Aug. 28, 1835. William Green Jr. (New York)  
To Finney (Oberlin)

The question of Kirk's coming to New York. Abolition feeling and threats to abolitionists. Money for Oberlin. The condition of the church in New York. Fear of bank pressure on Tappan and others due to abolition activities. Why not have Oberlin students build log-cabins.

1198. Sept. 7, 1835. John Beach (Ann Arbor, Mich)  
To Finney (Oberlin)

Asking Finney to come and labor in Ann Arbor.

1199. Sept 7, 1835. Luther Guiteau, Lorrin Mills, Charles Mosely, Ruben Hall (Ann Arbor)  
To Finney (Oberlin)

Calling Finney to labor in Ann Arbor.

1200. Sept. 9, 1835. Frederic Janes (Miller's Place, N.Y.)  
To Finney (Oberlin)

Requesting information concerning chances of coming to Oberlin to teach part time and study Theology the rest of the time.

1201. Sept. 12, 1835. Roxana Crosby (Canaan)  
To Mrs. Finney (Oberlin)

Concerning the entrance of three young ladies into the female seminary in Oberlin.

1202. Sept. 15, 1835. W.E. Wright (Akron)  
To Finney (Oberlin)

Introducing to Finney a Brother Botsford who carries a letter from the church in Akron.

1203. Sept. 15, 1835. B.L. Baldwin (Church of Middleburg)  
To Finney (Oberlin)

Account of a revival in Middleburg under Reverend L. Foote.

1204. Sept. 27, 1835. S.M.B. (Sarah Beebe) (Adams)  
To Mrs. Finney (Oberlin)

Religion in Adams. Sarah is going to marry Mr. Chase. State of the anti-slavery movement in Adams. News of friends and relatives.

## Finney papers

1205. Sept. 25, 1835. Richard Steel (Auburn)  
To Finney (Oberlin)

News of the birth of a child and the death of Steel's mother.

1206. Sept. 29, 1835. P.B. Andrews (Cleveland)  
To Finney, Mrs. (Oberlin)

An account of a series of recent accidents to steamers on Lake Erie. The elder Andrews have returned east via boat.

1207. Oct. 6, 1835. R.M. Seely (New York)  
To Finney (Oberlin)

Account of the condition of the choir, the Sunday School, and the feeling in regard to slavery in the Chatham Chapel. Feeling about slavery in New York.

1208. Oct. 6, 1835. Ebenezer (Burritt) (New York)  
To Finney (Oberlin)

Concerning the rift in Union Church at New York. Asking Finney's advice concerning getting Weld to preach.

1209. Oct. 8, 1835. Charles Brooks (East Bethany, N.Y.)  
To Finney (Oberlin)

Demanding Finney's opinions on retrenchment and the formation of retrenchment societies in the east as well as in the west. What are Finney's opinions concerning the idea that war, offensive or defensive is wrong? Desire of Brooks to spend more time in the field if some provision could be made for his family.

1210. Oct. 10, 1835. G.W. Finney (Litchfield,)  
To Finney (Oberlin)

Concerning George's sickness.

1211. Oct. 22, 1835. George W. Gale (Elyria)  
To M. Mahan (Oberlin)

Requesting Mahan, Finney and Morgan to be at Synod meeting for certain.

1212. Dec. 24, 1835. P.J. Gulick (Sandwich Isles)  
To Finney (New York)

Religious conditions in the Sandwich Isles. Various aspects of a missionary's life.



## Finney papers

1213. Jan. 5, 1836. H. and A.A. Norton (Cincinnati)  
To Mr. and Mrs. Finney (New York)

Religion in Cincinnati. Mrs. Norton's objections to Oberlin on grounds of indelicacy of women in going to a mixed school. Great stir of abolition in Cincinnati.

1214. Feb. 11, 1836. Josia F. Goodhue (Shoreham, Vt.)  
To Finney (New York)

Religious revival in Vermont under Burchard. Opposition to Burchard by those opposed to new measures. Desire of such to cause a misunderstanding between Finney and Burchard.

1215. April 30, 1836. Finney (C.G.) (New York)  
To Arthur Tappan (New York)

Warning against confusing Amalgamation with Abolition. Finney's opinions on Abolition. His loss of influence with Lewis Tappan and his judgement of two brothers. Advice that the Free Churches continue racial division in church seating. (A defense of slavery has been published in Princeton.)

1216. June 22, 1836. Mary P. Mathews (Rochester)  
To Mrs. Finney (New York)

Money from Oberlin. Religious feeling in Rochester, treatment of Mr. Weld there. Discussion of local Moral Reform and Anti-Slavery Societies. Warning against an agent of the American Education Society who is an enemy of Oberlin. Anti-Abolitionists action.

1217. June 28, 1836. William Green, Jr. (New York)  
To Finney (Oberlin)

Less opposition to the Tabernacle from other churches. Probably due to its becoming Congregational. Religious condition of the Tabernacle. Concerning the financing of Oberlin with Arthur Tappan's aid. Regarding the seating of colored people in churches.

1218. July 2, 1836. Susan H. Dalliba (Rome)  
To Mrs. Finney (Oberlin)

Asking Mrs. Finney's aid and advice about sending her daughter Anna to Oberlin as a teacher and student.

1219. Aug. 1, 1836. Mrs. H.C. Green (Peekskill)  
To Mrs. Finney (Oberlin)

Friendly letter touching on opinion of reforms and church at Peekskill.

1220. Aug. 5, 1836. J.W. Clark (New York)  
To Finney (Oberlin)

Concerning the coming to Oberlin of a young lady and the need for work of Oberlin in training students.



## Finney papers

1221. Aug. 8, 1836. Theodore G. Andrews (Cazenovia, N.Y.)  
To Finney (Mrs.-Oberlin)

A nephew of Mrs. Finney's writes to tell her of his decision to go on to college rather than stop and become an engineer.

1222. Aug. 9, 1836. S.H. Dalliba (Rome )  
To Mrs. Finney (Oberlin)

Concerning her daughter Anna who has come to Oberlin to live with the Finneys.

1223. Aug. 19, 1836. C. Stuart (Whitesborough)  
To Finney (Oberlin)

Answering some of Finney's fears concerning a pitfall threatened to the abolitionists. Making clear the abolitionists stand on amalgamation and related problems.

1224. Sept. 10, 1836. S.H. Dalliba (Rome)  
To Mrs. Finney (Oberlin)

Another letter concerning her daughter Anna's attachment to a man considered by her mother to be unworthy. The history of the case so the Finneys may know how to act if he comes to Oberlin.

1225. Sept. 16, 1836. T. Spencer (Geneseo)  
To Finney (Oberlin)

Uncertainty about coming to teach and preach in Oberlin. Would a Female seminary in Oberlin be wise? Warning Finney to take care of his health.

1226. Sept. 26, 1836. William Green Jr. (New York)  
To Finney (Oberlin)

Concerning money for Oberlin and Tappan's refusal to give unless Finney changes some expressed opinions on abolition. Trouble with an inexperienced session. Finney should go away for his health. Questions of doctrine and of the new school.

1227. Feb. 5, 1837. A. Parker Jr. (Cincinnati)  
To Finney (New York)

Concerning the payment of debts by a Reverend Gray to Parker which Finney is handling.

1228. Feb. 13, 1837. Sarah M. Chase (Beebe- Flint, Mich.)  
To Mrs. Finney (Oberlin)

News of friends and religion in Michigan. Finney is preaching at this time in Michigan.

## Finney papers

1229. Mar. 20, 1837. Catherine H. Williams (Huntington?) (Rome)  
To Mrs. Finney (Oberlin)

Of the death of Susan (Dalliba?)

1230. April 16, 1837. J.H. Colton (New York)  
To Finney (New York)

Finney's dismissal from the pastorate of the Tabernacle  
on grounds of poor health.

1231. April 28, 1837. G.P. Judd (Honolulu)  
To Finney (Oberlin)

Urging Finney to come to the Sandwich Isles for the  
sake of his health and in order to preach there. Relations  
with the missionaries. Religious feeling on the islands.

1232. May 22, 1837. L. A. Sawyer (New Haven, Conn.)  
To A. Mahan and J.P. Cowles (Oberlin)

Considering the amount of good he can do by coming to  
Oberlin to teach. A list of stipulations regarding his  
acceptance of the extended invitation.

1233. June 3, 1837. James A. Thome (New York)  
To Finney (Oberlin)

Finney did right in coming to Oberlin where he can  
train a holy ministry so much needed.

1234. June 9, 1837. (Gurd) Huntington (Rome)  
To Finney (Oberlin)

A letter concerning the irregular conduct of a young  
lady who seems to be a problem.

1235. June 21, 1837. William Green Jr. (Lebanon)  
To Finney (Oberlin)

Babies born to Mrs. Finney and Mrs. Green. Some men  
refuse to pay their subscriptions for Oberlin. Concern-  
ing the power of Perfectionism and further ideas on  
conversions. Finney's hesitancy regarding his own ab-  
ility. Green has removed from New York to the tabernacle.

1236. July 22, 1837. A. Mahan (Oberlin)  
To Finney (Oberlin)

Asking Finney's judgment concerning certain action and  
words of Cowles which occurred the day before.

1237. Nov. 22, 1837. Josiah Chapin (Providence)  
to Finney (Oberlin)

Professor Morgan going East. Concerning the transfer of  
money from bank to bank.

Finney papers

1238. Dec. 6, 1837. William Green Jr. (New York)  
To Finney (Oberlin)

Elaborations of some doctrines of perfectionism.  
Comments on Noyes. Why Green withdrew his subscription  
from Oberlin. Hopeless to try to reform present churches  
and he has withdrawn from them.

1239. Jan. 4, 1838. Emily Hallock (New York)  
To Mrs. Finney (Oberlin)

Concerning some young ladies sent to Oberlin by a New  
York society. On early conversion of children.

1240. Jan. 27, 1838. William Green Jr. (New York)  
To Finney (Oberlin)

Concerning Finney's finances and house in New York.  
The evils of the church as seen through perfectionism.

1241. April 25, 1838. John S. Taylor (New York)  
To Finney (Oberlin)

Concerning paying Finney his copyright fee on one of  
his books in copies of that book.

1242. June 27, 1838. Caroline L. Brown and S. Brown (New York)  
To Mr. and Mrs. Finney (Oberlin)

Concerning Mrs. Brown's children and their schooling.  
Religion in the New York churches. News of Mrs. Norton.  
Perfectionism in the Chapel. Concerning Finney's house  
and books.

1243. July- 1838. John W. Beecher (Huron, O.)  
To Finney (Oberlin)

Urging Finney to come to Huron rather than to Wakeman  
for a protracted meeting. Religions and general condi-  
tions in Huron making Finney's visit necessary.

1244. Aug. 10, 1838. William (Dawes) (Boston)  
To Finney (Oberlin)

A call to labor in the Free Church in Boston.

1245. Sept. 8, 1838. Josiah Chapin (Providence)  
To Finney (Oberlin)

Concerning the payment of Finney's salary. Regret that  
Providence did not get an Oberlin minister.

1246. Nov. 5, 1838. Charles G. Hammond (Union City, Mich.)  
To Finney (Oberlin)

A protest against a "record" of the Faculty imputing  
Hammond's brother's character. Explanation of the charges.

## Finney papers

1247. Nov. 17, 1838. John Hutchinson (New York)  
To Finney (Oberlin)

Religious events in New York including Green's perfectionism and the pewing off of Free churches in order to finance them.

1248. Dec. 5, 1838. Josiah Chapin (Providence )  
To Finney (Oberlin)

Finney not coming to New England. A publication harmful to Oberlin is now making the rounds of the East.

1249. Dec. 31, 1838. Elisa B. Howells (Springdale-Pitt., Pa.)  
To Mrs. Finney (Oberlin)

Request for church letter from Oberlin to Allegheny. Reasons for desiring it.

1250. Jan. 24, 1839. J.M. Sterling (Cleveland)  
To Finney (Oberlin)

Concerning the building of a church in Cleveland. Western Reserve notice in the O. Evangelist. As to Finney going to England in behalf of Oberlin.

1251. Feb. 18, 1839. John Gulliver (Boston)  
To Finney (Oberlin)

Concerning Mahan's work at the Free Church in Boston. Asking Finney to come next summer to arouse more interest in Oberlin as well as more religious, and zealous interest.

1252. Mar. 11, 1839. A.A. Norton (Rome, NY.)  
To Mrs. Finney (Oberlin)

Regret that she and Mrs. Finney disagree concerning Oberlin and Perfectionism. And account of the Norton children. Also about religion in Rome.

1253. Mar. 15, 1839. Josiah Chapin (Providence)  
To Finney (Oberlin)

Part of Finney's salary is enclosed. Comment on the benefit from the Oberlin Evangelist.

1254. Mar. 19, 1839. Ann C. Smith (Peterboro, N.Y.)  
To Mrs. Finney (Oberlin)

A letter discussing how the Christian ought to dress and furnish a home.

1255. April 15, 1839. John Fine (Ogdensburgh, N.Y.)  
To Finney (Oberlin)

A friendly letter from one recently elected to congress.



## Finney papers

1256. May 15, 1839. Charles N. Hamlin (Hudson, O.)  
To Horace C. Taylor (Oberlin)

Concerning a rising in the Hudson church against the Congregationists and the Oberlin sympathisers.

1257. June 1839. H. Brewster (LeRoy, N.Y.)  
To Finney (Oberlin)

Concerning Oberlin's reputation and the Oberlin Evangelist. The results of a protracted meeting in Rochester led by Reverend Knapp.

1258. June 29, 1839. Finney (C.G.) (Oberlin)  
To J.P. Cowles (Oberlin)

Comments on a sermon of Cowles dealing with sin and perfectionism. Showing seeming if not real differences between the views of the two men.

1259. July 22, 1839. W.C. Chapin (Providence)  
To Finney (Oberlin)

Money for Finney's salary. Account of his father's sickness.

1260. Aug. 3, 1839. P. Boucher (Brussels, Belgium)  
To Finney (New York)

Desire to translate some of Finney's lectures into French to be distributed gratis to evangelists in France, Belgium and Switzerland. Asks Finney to secure the money for this in America.

1261. Aug. 12, 1839. John M. Barrows (Fort Ann, N.Y.)  
To Finney (Oberlin)

Requesting Finney to explain entirely in the Oberlin Evangelist the doctrine of Sanctification. Desire to have this reconciled with Original sin.

1262. Nov. 4, 1839. C.E. Beecher (Walnut Hills, O.)  
To Finney (Oberlin)

Oberlin and its place in Christian advance. Advising Finney not to come to Cincinnati, this year, as the Presbyterian church is to be divided and there will be an embarrassing situation for the ministers.

1263. Nov. 19, 1839. John Keep (London, Eng.)  
To Theodore Keep (Oberlin)

Possible influence of Oberlin and Mahan Perfectionism on England. Efforts to secure money for Oberlin and Abolition from the Corporation of London. Account of the great Anti-slavery meeting at Birmingham which had previously been postponed due to Chartist mobs. Asking for letters which can be read to interested English. Announ-

## Finney papers

cement by Queen Victoria of her intention to marry. Confidence that the Corporation of London upon recommendation of the Committee will give 200 pounds. Other sources of help in England.

1264. Dec. 4, 1839. Josiah Chapin (Providence)  
To Finney (Oberlin)

Money for Finney's salary. An unfavorable report of a prayer meeting in Oberlin published in the New York Evangelist. Should be attended to.

1265. Dec. 23, 1839. William Wisner (Ithaca)  
To Finney (-)

Regret that Finney and his friends have called their doctrine Perfectionism rather than the "assurance of faith," since former prejudices some people.

1266. Jan. 18, 1840. William Wisner (Ithaca)  
To Finney (Oberlin)

Comment on Finney's first published sermon on sanctification and on Wisner's idea of sin. Revival of Ithaca.

1267. Jan. 23, 1840. John Starkweather (New Haven)  
To Finney (Oberlin)

Approval of Finney's work in "sanctification" but requesting him to make more clear a statement on the subject in the Oberlin Evangelist.

1268. Feb. 3, 1840. J. (A. Thome) (Fairfield, Conn.)  
To Finney (Oberlin)

Slave excitement in Kentucky has calmed down. Intention to return to school in Oberlin. Desire to board with Finneys. What news from Oberlin? Mention of Finney's letter to editors of religious papers. Comments on such papers and writing for them. Account of the burning of the Lexington on the sound.

1269. Feb. 27, 1840. Congregational Ministers of North Wales  
To Finney (Oberlin)

A letter telling of the influence of Finney's writings and sermons in Wales. Also of the state of the church in Wales.

1270. Mar. 23, 1840. Josiah Chapin (Providence)  
To Finney (Oberlin)

Money to Finney and an account of the religious feeling in Providence. Mention of recent excitement in Oberlin called "lynching at Oberlin."

1271. April 8, 1840. Susan P. Farnan (Hadley, Ill)  
To Mrs. Finney (Oberlin)

Request for the name of a Mother's Magazine recommended by Mrs. Finney. Account of settling in Illinois.

1272. May 10, 1840. Samuel and Susan Andrews (Collier) (West Bloomfield, Mich.)  
To Mrs. and Mr. Finney (Oberlin)

Touching religious opportunities in Michigan. Urging Mrs. Finney to visit them.

1273. May 30, 1840. Mary W. (Ladd) (Hartford, Licking County, O.)  
To Mrs. Finney (Oberlin)

The account of the work of a young lady teacher from Oberlin and of the conditions in Hartford. Dietary reform.

1274. July 13, 1840. James Griffiths (St. Davids, Wales)  
To Finney (Oberlin)

Transmitting to Finney a resolution of the Independent Ministers in South Wales regarding their debt to him.

1275. July 15, 1840. Arabella Leeds (Canandaigua, N.Y.)  
To Mrs. Finney (Oberlin)

Desire to return to Oberlin in spite of the opposition her family and friends give. Society and religion in Canandaigua. Also a description of the surrounding country.

1276. July 15, 1840. Josiah Chapin (Providence)  
To Finney (Oberlin)

Money for Finney's salary. Continued efforts to find a minister for the church at Providence. Possibility of having Brother Parker.

1277. Aug. 24, 1840. Anna Hill (London, Eng.)  
To Mrs. Finney (Oberlin)

The reception of Finney's "Lectures on Revivals" in England and the influence of "Mahan on Perfectionism". Keep and Dawes in London. Progress of maternal societies in England.

1278. Sept. 2, 1840. Committee of the Free Church (Boston)  
To Finney (Oberlin)

Asking Finney to come and help them. An account of the aims of the Free Church and of the opposition it must meet.

Finney papers

79. Oct. 5, 1840. Mr. and Mrs. Israel W. Clark (Union City, Mich.)  
To Mr. and Mrs. Finney (Oberlin)

Life in the sparsely settled Michigan. Religious feeling there. Desire for information about Oberlin for prospective students.

80. Oct. 24, 1840. Lyman P. Judson (Buffalo)  
To Finney (Oberlin)

Concerning action of the Geneseo Synod touching Perfectionism and the internal split of the synod. A discussion of the question of perfectionism.

81. Oct. 27, 1840. Brethren from Leroy, (New York)  
To Finney (Oberlin)

Requesting Finney to labor for a time in Leroy.

82. Nov. 9, 1840. Josiah Chapin (Providence)  
To Finney (Oberlin)

Money for Finney's salary. Acceptance of Parker as a minister in Providence. Criticism of too much talk of perfectionism in the Oberlin Evangelist.

83. Nov. 25, 1840. William Dawes and John Keep (England)  
To Finney and A. Mahan (Oberlin)

Urging Finney and Mahan to continue with renewed vigor the work in Oberlin as its influence is world wide.

84. Dec. 3, 1840. Lewis Tappan (New York)  
To Finney (Oberlin)

Statements in regard to the financial obligations of the Tappans in a time of crisis of their business.

85. Dec. 21, 1840. H. Brewster (LeRoy, N.Y.)  
To Finney (Oberlin)

Account of the differences in one church rising out of the doctrine of sanctification. Asking Finney's advice on the matter of withdrawing from the Presbyterian church and desiring his labor with them for a while.

86. Dec. 26, 1840. James Sperry (Henrietta, N.Y.)  
To Finney (Oberlin)

Concerning the welfare of a son at Oberlin. Comments on the vegetable diet and on the Wesleyan doctrine of Sanctification.



## Finney papers

1287. Jan. 4, 1841. Henry Brewster (LeRoy, N.Y.)  
To Finney (Oberlin)

Brewster is to be tried by the Session for slander in his "Review and Remarks of the Resolutions and Pastoral Letter of the Synod of Genesee." Seeking Finney's advice as to his conduct and also his aid in securing documentary evidence of "Proscriptions and persecutions in the Presbyterian Church".

1288. Jan. 7, 1841. H. Brewster (LeRoy)  
To Finney (Oberlin)

Restating reasons for his actions in the controversy within the Presbyterian church. This is called forth by Finney's evident counseling to let the matter drop. Mention of a prospectus for a monthly periodical sent out by John White.

1289. Mar. 29, 1841. Henry Devereaux (Devereaux, N.Y.)  
To Finney (Oberlin)

A history of religion in this fairly new region. Universalism seems to prevail. Asking Finney to send some one from Oberlin to work in this region concerning sanctification.

1290. May 23, 1841. (Miss) N. Royce (Clinton)  
To Mrs. Finney (Oberlin)

A homely example to convey the extent which she agrees with Sanctification. Rejoicing in the work of Oberlin.

1291. June 16, 1841. L.P. Judson (Buffalo)  
To Finney (Oberlin)

Reasons for desiring Finney's presence at a meeting to be held in Rochester in July. Religion in Buffalo and copies of the "Western Presbyterian" opposing Oberlin. Opposition to Anti-slavery and Oberlin Sanctification.

1292. Sept. 4, 1841. Josiah Chapin (Providence)  
To Finney (Oberlin)

Money for Finney's salary and religion in Providence.

1293. Sept. 5, 1841. (Mrs.) M.E. Hastings (Catskill,)  
To Mrs. Finney (Oberlin)

Concerning the early conversion of children.

1294. May 4, 1842. Josiah Chapin (Providence)  
To Finney (Oberlin)

Money for Finney's salary. Rejoicing at the success of the meeting in Rochester. Mention of the rebellion (Dorr's) in Rhode Islands.

## Finney papers

1295. July 19, 1842. Mrs. Finney (Rochester)  
To Helen and Charles Finney (Oberlin)

Urging the children to "live near the lord." Journey from Buffalo to Rochester. Moral lesson about feeding much cake to a little boy. Questioning the children about Geology. Concerning the care of Julia.

1296. Aug. 4, 1842. William Chapin (Providence )  
To Finney (Oberlin)

Money for Finney's salary. The effect on the churches of Rhode Island of the Dorr Rebellion.

1297. Sept. 11, 1842. George A. Avery (Rochester)  
To Finney (Oberlin)

Need of the Rochester church for a minister. Trial for heresy of Brother Sedgwick. Opposition shown to Sanctification. Desire for Finney to come for part of the next winter.

1298. Oct. 7, 1842. Members of Clinton Free Baptist Seminary (Clinton)  
To Finney (Oberlin)

A call to come and labor in Clinton. Signed not only by Seminararians but also Methodists and Congregationalists.

1299. Feb. 2, 1843. Samuel W. Porter (Rochester)  
To Finney (New York)

Mention of Finney's lectures on Moral government at Niblosing, N.Y. Asking him to stop at Rochester on his way to Oberlin.

1300. Feb. 11, 1843. Sarah R. Ingraham (New York)  
To Finney (New York)

A gift of money for Finney. Miss Ingraham willing to come to Oberlin.

1301. Mar. 31, 1843. Josiah Chapin (Providence)  
To Finney (Oberlin)

Money for Finney's salary. Finney's poor health and death of one of his children.

1302. Aug. 13, 1843. David B. Spencer (Ogakan, Red Lake, Minn.)  
To Helen, Charles, Norton and Julia Finney (Oberlin)

A description of travel in the Canadian Northwest, of Red Lake, of the Indians, of their customs concerning the dead. Urging the children to live so as to be prepared for death. Much moral advice for the children.

## Finney papers

1303. Oct. 2, 1843. Miss Clara Hutchinson (Woodstock, Vt.)  
To Mrs. Finney (Oberlin)

A friendly letter expressing a desire to see the Finneys.

1304. Dec. 27, 1843. Josiah Chapin (Providence)  
To Finney (Boston)

News of religion in Providence. Fear that Finney won't accomplish much in Boston. Opposes policy of the Evangelists. Gives his views on what a preacher should preach.

1305. Dec. 27, 1843. (L) Porter (New York)  
To Mrs. Finney (Oberlin)

The death and trouble of several prominent Oberlin people has caused talk as being the logical result of such doctrines there advocated.

1306. Jan. 4, 1844. Adaline Chapin (Austinburg, O.)  
To Mrs. Finney (Oberlin)

Work in an Institute at Austinburg.

1307. Feb. 17, 1844. Cerepta (Curtis) (Columbia, O.)  
To Mrs. Finney (Oberlin)

Asking Mrs. Finney to forward her mail (Columbia) where she has a school.

1308. Mar. 20, 1844. Beulah Congregational Church (Boston)  
To Finney (Boston)

Inviting Finney to become the pastor of the church.

1309. Mar. 22, 1844. (Mrs.) P.L. Upham (Brunswick, Maine)  
To Finney (?)

A friendly commending letter.

1310. April 2, 1844. Mrs. Arabella Cook (Wilmington, Ill)  
To Mrs. Finney (Oberlin)

Requesting Mrs. Finney to send the items from which she instructed the young ladies in Oberlin so that Mrs. Cook may do the same in Wilmington. Concerning long afternoon parties or visits. Delight in the Oberlin Evangelist. Life in the pioneer west.

1311. May 2, 1844. W. Sears and Susan H. Sears (Boston)  
To Finney (Oberlin)

Concerning a piano and box of tools for the Finneys. Touching Susan's buying the Chapel. Progress of the church. Mrs. Sears does not feel she can come to Oberlin this summer.

Finney papers .

1312. Sept. 4, 1844. William C. Chapin (Providence)  
To Finney (Oberlin)

Money for Finney's salary. Sending a box of clothing for those in Oberlin. Further disturbances from supporters of Dorr.

1313. Sept. 27, 1844. (Mrs.) A.H. Bancroft (Rome)  
To Finney (Oberlin)

Mrs. Bancroft about to die sends \$5 to pay to a woman from whom she secretly took it.

1314. Oct. 18, 1844. Mary H. Foster (Brewster, Mass.)  
To Mrs. Finney and Helen (Oberlin)

Account of a journey from Oberlin to Boston. Religion in Brewster.

1315. Nov. 26, 1844. (Mrs.) Ann F. Cole (Ashburnham, Mass.)  
To Mrs. Finney (Oberlin)

A description of Ashburnham and religious conditions there. Should Ann, as a minister's wife, serve tea to others?

1316. Jan. 1, 1845. David B. Spencer (Leech Lake, Minn.)  
To Finney and Family (Oberlin)

A happy New Year is wished. How he came here from Red Lake. Living conditions in the Mission. A detailed account of loss of an ox because of demands of lawless leaders of the Indians. A "no government" community. Drunkenness among the Indians. The character of these Indians. (The Pilferers") How a chief is created by the trader. The mission at Red Lake and its relations with the Indians. The plan for Indian students. Hope to use the Mississippi as a route to Leech Lake from the states. His attitude toward marriage for himself.

1317. Jan. 14, 1845. Ann Cole and S. Cole (Ashburnham, Mass.)  
To Mr. and Mrs. Finney and family (Oberlin)

Account of a large snow. Ann's religious feelings. The difficulty of preaching in Ashburnham.

1318. Jan. 17, 1845. Susan and Samuel Andrews (West Bloomfield, Mich)  
To Mrs. Finney (Oberlin)

Rejoicing that Mrs. Finney is feeling better and that Finney is home this winter. News of the family.

1319. Feb. 10, 1845. (Mrs.) C.G. Ingersoll, (Mt. Clemens, Mich.)  
To Mrs. Finney (Oberlin)

A friendly letter asking for advice about raising children and hoping that the Finneys will come to Michigan soon.



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## Finney papers

1320. April 7, 1845. E.H. Lowe(?) (Ashford)  
To Mrs. Finney (Oberlin)

A letter telling Mrs. Finney when she will arrive to take up her duties in the Finney household while going to school.

1321. April 24, 1845. Josiah Chapin (Shopquonset, R.I.)  
To Finney (Oberlin)

Money for Finney's salary and general news of friends.

1322. May 23, 1845. Louis D. Pomeroy (Moretown, Vt.)  
To A. Mahan (Oberlin)

A cry against the differences between Oberlin spirit and that of the world into which young people from Oberlin are cast. Why does not Oberlin counsel them to throw off the shackles as Oberlin has done rather than teaching them to temporize?

1323. Aug. 18, 1845. Willard Sears (Brookline, Mass)  
To Finney (Oberlin)

Comment on new low postage system. Has bought an estate with Mr. Fawcett. Converted a chapel into a Chinese museum. Has been sued by Reverend W. Chapman for supposed arrears on a bill of pastoral services. Garden Street Church broken up. The end of the Beulah Church. Comment on Reverend Russell. Need of awakening in Boston.

1324. Sept. 3, 1845. Sarah M. Chase (Flint)  
To Mrs. Finney (Oberlin)

News of the death of Mrs. Finney's father. The attitude in Flint toward the preaching of an Oberlin graduate.

1325. Sept. 8, 1845. William B. Brown (Akron)  
To Finney (Oberlin)

Inviting Finney in behalf of the Flint Congregational Church of Akron to preach there during the next winter. A consideration of possible support and opposition.

1326. Sept. 10, 1845. Adaline Chapin (Olivet)  
To Mrs. Finney (Oberlin)

Account of the death of Mrs. Chapin's baby and the sickness of others in the family.

1327. Sept. 20, 1845. Susan F. Porter (Rochester)  
To Mrs. Finney (Oberlin)

A friendly letter that gives general news of people.

## Finney papers

1328. Oct. 12, 1845. (Mrs.) G.O. Thompson (Lawrence, Mich.)  
To Mrs. Finney (Oberlin)

Thanks to Mrs. Finney for her communication to the Maternal Society of Lawrence. Religious feeling in this place and the difficulty of organizing a maternal society. Awaiting Finney's coming work on Theology.

1329. Oct. 14, (Mrs.) M.P. Gardiner (Albany)  
To Mrs. Finney (Oberlin)

Answering Mrs. Finney's questions concerning sending one of the Finney girls to Rochester to study music.

1330. Nov. 12, 1845. Josiah Chapin and Mrs. A.C. Chapin (Chopequonset)  
To Mrs. and Mr. Finney (Oberlin)

Money for Finney's salary. Hope that the coming winter will bring a revival of religious feeling to Rhode Island. Comment on the attitude of New England ministers toward revivals. List of the contents of a box from Mrs. Chapin to her friends in Oberlin.

1331. Nov. 13, 1845. E.A. Cone (Rochester)  
To Mrs. Finney (Oberlin)

A bombastic letter from Mrs. Finney's nephew commenting on the death of his grandfather. News of the family and of his study of medicine at Rochester.

1332. Nov. 28, 1845. (Mrs.) S. Boardman (Rome)  
To Mrs. Finney (Oberlin)

Sending Mrs. Finney some medicine to take. (The letter has two large brown blots from the powder.)

1333. Dec. 6, 1845. L.B. (Caption) (Uxbridge)  
To (Mrs. Asinath? Chapin (Providence)

A letter of advice concerning the treatment of certain ills. (Sent to the Finneys by Mrs. Chapin.)

1334. Dec. 11, 1845. A.C. Chapin (Providence)  
To Mrs. Finney (Oberlin)

Enclosing a letter from a sister-in-law regarding the treatment of a sickness comparable to Mrs. Finney's.

1335. Dec. 30, 1845. Mrs. A.L. Cole and S. Cole (Asburnham, Mass.)  
To Mrs. Finney (Oberlin)

News of a series of meetings held in Asburnham. Comments on Mrs. Finney's poor health.

1336. Feb. 5, 1846. (Mrs.) L.L.L. Webb (Adams, N.Y.)  
To Mrs. Finney (Oberlin)

~~Regarding the securing of a young woman to live with~~

## Finney papers

the Finneys. The church in Adams. The activities of the local Temperance Societies in regard to legal suppression of drink.

1337. Feb. 14, 1846. Willard Sears and Susan Sears (Boston)  
To Finney (Oberlin)

Concerning the little church formed when Finney was in Boston. Power of Mr. Parker with young people. News of Mr. Kirk's preaching also of Dr. Beecher. Concerning money Finney owed Sears. Interest in a trip to England with Finney.

1338. Feb. 20, 1846. Sarah M. Chase (Flint, Mich.)  
To Mrs. Finney (Oberlin)

Revival of religion in the vicinity of Flint. News of the family and friends. Temperance revival under a Washingtonian. Desire that a son go to Oberlin.

1339. Feb. 24, 1846. Catherine Huntington Williams (Rome)  
To Mrs. Finney (Oberlin)

A letter of friendship and gratefulness for the revival in Rome 20 years ago.

1340. Feb. 28, 1846. Clara (a cousin) (Woodstock, Vt.)  
To Mrs. Finney (Oberlin)

Hope that Mrs. Finney may visit them again. Regret to hear of Mrs. Finney's father's death. Much news of their family. Account of one relative whose sons are riders in a circus! \*

1341. Mar. 5, 1846. Mrs. E.T. Ayer (Red Lake, Minn.)  
To Mrs. Finney (Oberlin)

Concerning the value of children in missionary work along with their parents. Account of the life of missionary's children. News of other missionaries in the region.

1342. Mar. 16, 1846. L.L.L. Webb (Adams)  
To Mrs. Finney (Oberlin)

Failure to secure the services of a Miss Allen for the Finney household. There is still no minister in Adams.

1343. April 9, 1846. Willard Sears (Boston)  
To Finney (Oberlin)

A current account of Finney with Sears. Concerning further appropriations by Sears. Glad that his appropriation may now pay Finney's salary replacing the support withdrawn by Chapin. Effect of the war on the money market. A gift to Oberlin from a Mr. Mirrell. Dead churches in Boston, many ministers abroad. Can the Finneys come East this summer?

## Finney papers

1344. April 27, 1846. Emily S. Bartlett (Farmington, O.)  
To Mrs. Finney (Oberlin)

Concerning the need for a change of head of the Female Department. Hope that Mrs. Dascomb will take it. An Indian girl in Mrs. Bartlett's household.

1345. May 6, 1846. Susan P. Andrews (West Bloomfield)  
To Mrs. and Mr. Finney (Oberlin)

Concerning the Andrew's visit to Oberlin. Description of Mrs. Andrew's sickness, "Tickdoloroo." News of Mrs. Finney's relatives in Mich. Example of slow travel of news of deaths from Massachusetts to Michigan. Mention of the marriage of Helen Finney.

1346. May 9, 1846. Josiah Chapin (Chopequonset, Vt.)  
To Finney (Oberlin)

Money for Finney's salary. Mr. Chapin feels this is the last that he can send this year. Still no preacher in the High Street Church in Providence.

1347. June 8, 1846. Arabella Cocook (Half-day, Ill)  
To Mrs. Finney (Oberlin)

Removal from Wilmington to Half-day. News of a baby.

1348. Aug. 13, 1846. J. and C.C. Copeland (Fenton, Mich.)  
To Mr. and Mrs. Finney (Oberlin)

Minister's life in Michigan. The status of Oberlin preachers in the Old School Churches. Split of Lebanon church on questions of Abolition and Oberlinism. Concerning a minister's transfer from one Association to another.

1349. Sept. 10, 1846. Jane Everett (Kalamazoo)  
To Mrs. Finney (Oberlin)

Account of going out from Oberlin to establish a school. Asking that certain effects be sent on to Michigan.

1350. Oct. 8, 1846. Almeda E. Clark (Fredonia, N.Y.)  
To Finney (Oberlin)

Desires to get an education so as to be of use to others and yet has no money.

1351. Oct. 26, 1846. Walter Webb and L.L.L. Webb (Adams)  
To Finney (Oberlin)

Request that Finney will spend his vacation this winter in Adams and the region thereabout. Great need for his labor.



## Finney papers

1352. Dec. 12, 1846. M.T. Chamberlain and others (North Madison)  
To Finney (Oberlin).

The call to come and labor in Madison. O. Reasons for calling Finney in preference to others and reasons for his coming to Madison.

1353. Dec. 23, 1846. Committee of First Congregational Church in Pontiac, Mich.  
To Finney (Oberlin)

Religious conditions in Pontiac. Desire for Finney to come there and labor. Feeling that all the churches co-operate.

1354. Jan. 16, 1847. (Mrs.) S.R. Ingraham (New York)  
To Mrs. Finney (Oberlin)

Difficulty of finding a servant to send to Mrs. Finney. Conditions of the "Society". Moral reform and the gift of \$100 from H. Greeley toward founding a "Home for the Friendless."

1355. Jan. 22, 1847. (Mrs.) F.A. Cole (Cambridgeport, Vt.)  
To Mrs. Finney (Oberlin)

Mrs. George Finney is lecturing in Vermont on Temperance. The conditions of his family. Attitude toward religion in this part of Vermont. Concerning a "Donation Visit" to the minister from his congregation.

1356. Jan. 29, 1847. (Mrs.) C.H. Williams (Rome)  
To Mrs. Finney (Oberlin)

Some thoughts concerning religion and sin. Account of the death of her father. The condition of the church in Rome.

1357. Feb. 22, 1847. Asher Bliss (Cattaraugus, N.Y.)  
To Finney (Oberlin)

Comments after reading Finney's "Theology."

1358. Mar. 31, 1847. Wiley (niece of Mrs. Finney-Watertown, N.Y.)  
To Mrs. Finney (Oberlin)

Concerning the use of force or moral suasion in teaching. Concerning a trip to visit Uncle George Finney in Newburyport. News of the relationship.

1359. April 15, 1847. C.D. Martin (New Derry, Pa.)  
To Finney (Oberlin)

Introduction to Finney and his household of Miss Rebecca Sloan who is to live with the Finneys.

Finney papers

1360. April 21, 1847. S. Cole (Cambridgeport, Vt.)  
To Mrs. Finney (Oberlin)

Urging Mrs. Finney to come East to visit the Coles.  
A description of the surrounding country.

1361. May 16, 1847. (Mrs.) E.W. James (Clifton House, New York)  
To Mr. Finney (Oberlin)

A friendly letter with some discussion of death.

1362. June 23, 1847. Willard Sears (Boston)  
To Finney (Oberlin)

Acknowledging receipt of money from Finney. He can not come to Oberlin this summer. Work of brother Cochran in Massachusetts hindered by fear of Oberlin perfectionism. Regret that Mrs. Finney's health is poor.

1363. Oct. 25, 1847. (Mary) Cushman (Troy)  
To Mrs. Finney (Oberlin)

An account of the last sickness and death of John P. Cushman.

1364. Nov. 12, 1847. Willard Sears (Boston)  
To Finney (Oberlin)

Money received from Finney. Now worshipping at the Marlboro Chapel. Word to Brother Mahan about some tracts.

1365. Nov. 13, 1847. Willard Sears (Boston)  
To Finney (Oberlin)

An account of their business transactions. Death of Mrs. Sickels. Mrs. Cochran's loss.

1366. Dec. 24, 1847. Willard Sears and G.E. Sickels (Boston)  
To Finney (Oberlin)

Concerning some money transactions. Mrs. Finney's poor health. Words of encouragement to face her threatened death. Sickels thanks for Finney's words of comfort upon the death of his wife.

1367. Jan. 2, 1848. H.A. Pease Jr. (Pittsfield, Mass.)  
To Finney (Oberlin)

Sympathy on the death of Mrs. Finney.

1368. Jan. 8, 1848. Willard Sears (Boston)  
To Mr. Finney (Oberlin)

Sympathy on the death of Mrs. Finney. A partial accounting of their money transactions.

Finney papers

1369. Jan. 11, 1848. Ross Wilkins (Detroit)  
To Finney (Oberlin)

Offering sympathy upon the death of Mrs. Finney.

1370. Jan. 30, 1848. Anson G. Phelps (New York)  
To Finney (Oberlin)

Sympathy upon the death of Mrs. Finney.

1371. Jan. 31, 1848. A. and S.A. Bushnell (Colchester, Conn.)  
To Finney (Oberlin)

Sympathy on the death of Mrs. Finney They are about to leave to become missionaries in Africa.

1372. Feb. 22, 1848. Richard and Mary C. Steel (Auburn)  
To Finney (Oberlin)

Offering sympathy upon the death of Mrs. Finney.

1373. Mar. 20, 1848. Anson G. Phelps (New York)  
To Finney (Oberlin)

An account of the Phelps family. (A typical family.)

1374. May 8, 1848. Independent Congregational Church (Syracuse, N.Y.)  
To Finney (Oberlin)

Asking Finney to attend a protracted meeting in June. Reasons why he should come and why it is not being held in the winter.

1375. June 5, 1848. A. Chapin (Olivet, Mich.)  
To Mrs. Finney (Oberlin)

Concerning life and religion in Olivet.

1376. Oct. 9, 1848. Willard Sears (Boston)  
To Finney (Oberlin)

Velled regerence to what seems to be Finney's recent marriage. According to the improved Evangelist under Coles, Finney is preaching a series of sermons on revivals. Mrs. Leavitt's electioneering for the slave.

1377. Jan. 7, 1849. John Hill (Stafford, England)  
To Finney (Oberlin)

Asking Finney while in England to come to preach one Sunday in Stafford.

1378. Jan. 18, 1849. J.H. Jerome (Maumee, O.)  
To Finney (Oberlin)

Account of a trip up along Lake Michigan to Sault St. Marie. Offering some mineral specimens from that region to Oberlin. Congratulations to Finney on the

Finney papers

acquiring of a new wife. Concerning the exchange of some apple grafts.

1379. Feb. 5, 1849. W.N. Stevens (Akron)  
To Finney (Oberlin)

Why Finney should now come to Akron rather than spend time on his writing. Movement of converts to Methodists and away from the Congregationalists. Some fear of a protracted meeting might divide the church. Attitude of churches toward Oberlin.

1380. Feb. 13, 1849. Potto Brown (Houghton, Huntingdon, England)  
To Finney (Oberlin)

A call for Finney to come over to England to labor. Making provision for paying his expenses.

1381. Feb. 14, 1849. Charles Hill Roe (Birmingham, Eng.)  
To Finney (Oberlin)

Failure to write due to financial difficulties making it impossible for Roe and others to guarantee Finney's expenses to England. Urging Finney to accept any offer which Potto Brown may be able to make.

1382. April 13, 1849. Willard Sears (Boston)  
To Finney (Oberlin)

Attempt to find a suitable location for Norton with an architect or engineer. Some money discussion. Hopes not to hear of Finney's backsliding.

1383. June 3, 1849. Potto Brown (Houghton, Huntingdon, Eng.)  
To Finney (Oberlin)

Listing housing facilities for Finney's preaching if he comes to England. Also facts about the surrounding country.

1384. June 10, 1849. Potto Brown (Houghton, Huntingdon, Eng.)  
To Finney (Oberlin)

As a further inducement to Finney to come to England he is told of a specific pulpit in which he can preach.

1385. July 12, 1849. Charles Roe (Barnaby, Yorkshire, Eng.)  
To Finney (Oberlin)

Urging Finney to come with the assurance of a large number of Baptist pulpits in the region of Birmingham open to him.

1386. Sept. 17, 1849. Willard Sears (Boston)  
To Finney (Oberlin)

Reasons why Sears cannot go to England now with the Finneys. A plan for raising money for Finney's trip



Finney papers

to England since Sears cannot finance it as he once thought he might.

387. Oct. 22, 1849. C. (Wraples) (Studley, Eng.)  
To (?)

Concerning the payment of a debt to the addressee.

388. Nov. 10, 1849. Henry Allan (Canonberry, Eng.)  
To Finney (England)

Joy to hear of Finney's safe arrival in England.  
Asking him to preach at Allan's church on Home Missions.

389. Nov. 13, 1849. Alfred Hill (London)  
To Finney (England)

Glad to hear of the Finneys' safe arrival in England.  
Offering them hospitality in London.

390. Nov. 23, 1849. John Moore (Bury, Eng.)  
To Finney (Houghton, Eng.)

Desire to consult with Finney on the "Philosophy of  
influencing the mind" before he leave Houghton.

391. Nov. 23, 1849. J. Williams (Walsull, Eng.)  
To C. Hill Roe (Houghton, Eng.)

Advising Roe and Finney to come to the re-opening of  
the school at Walsull and teach the services of the  
first Sunday. (With letter from Roe to Finney)

Nov. 28, 1849. C.H. Roe (Birmingham)  
To Finney (Houghton)

Advising Finney not to accept the invitation to Walsull  
as it would waste his strength. Glad to hear of his  
success.

1392. Nov. 1849. Chas. H. Roe (Birmingham)  
To Finney (Houghton)

Hopes Finney has success in Houghton. (Seemingly his  
first stop in England.) A history of revivals in this  
region. Lack of religious spirit. Visit of Mahan to  
Birmingham. Roe is coming to Houghton Monday.

1393. Nov. 1849. C.H. Roe (Birmingham)  
To Finney (Houghton)

Roe has returned home and his people had expected  
him to bring Finney with him. Finney should come from  
Houghton the second Sunday in December to begin his  
work. Plans for crowds to hear Finney. Calls from all  
over England for his services.

Finney papers

1394. Nov. 1849. C.H. Roe (Birmingham)  
To Finney (?)

Account of reception by the congregation of news of Finney's coming visit to Birmingham. Need for Finney to catch the interest of the Young Men. Size of possible congregation. Suggests sermons to young men and on Modern Skepticism. Finney seems to be about to preach in London on the next evening. Birmingham has been looking forward to his visit for seven years.

1395. Nov. 1849. C.H. Roe (Birmingham)  
To Finney (?)

Talk with Mrs. James about Finney's possible visit to Birmingham. Error of Finney's going to London. Plans for introducing him among the ministers of Birmingham. Progress of the work in Houghton and the vicinity. Need to set to work at Birmingham soon before Christmas. Glad Finney didn't stay longer in London. Hope that he isn't going to Leeds this Sunday.

1396. Dec. 27, 1849. C.A. Tabbuts (Bluntisham, Eng.)  
To Finney (Birmingham)

Uncertainty about his real desire for conversion.

1397. Jan. 5, 1850. A. Mahan (London, Engl)  
To Finney (Birmingham)

News of Oberlin which Mahan has received in London. The progress of Mahan's work and Christian Perfection in London. Mahan's decision to return to Oberlin and refrain from evangelistic labors for his health's sake.

1398. Jan. 7, 1850. Samuel Clear (Shepreth, Eng.)  
To Finney (England)

A request for Finney to come there before returning to America.

1399. Jan 7, 1850. Alfred (Walton) (Fazeley, Eng.)  
To Finney (Birmingham)

Invitation to Finney to come and preach in a Wesleyan church in the neighborhood of the Manor.

1400. Jan. 7, 1850. John Morgan (Oberlin)  
To Finney (England)

The question of Finney's return. Religion in Oberlin. The brethren of the Faculty have decided to ask the resignation as President of Brother M(a)han and hope that Finney will break the news to him in England. Concerning the field of work in First Church, Oberlin, if Theological Department is discontinued. Morgan's feeling about his own work of religious work in Oberlin.

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Finney papers

- Tabbuts (2)  
01. Jan. 7, 1850. (Mrs.) M.A. Tabbuts (Bluntisham)  
To Finney (Birmingham)

Religion in Bluntisham. Desire to see Finney there.  
Rejoicing in Finney's success.

02. Jan. 8, 1850 John Reynolds (Gloucester)  
To Finney (Birmingham)

Asking Finney to arrange to come and hold a revival in  
Gloucester.

03. Jan. 9, 1850. Henry Cowles (Oberlin)  
To Finney (Worcester)

Asking Finney to write articles on his English experience  
for the Oberlin Evangelist.

04. Jan. 21, 1850. Kerr Johnston (Shipley, England)  
To Finney (Birmingham)

Asking Finney to be sure to come to Shipley.

05. Jan. 25, 1850. Asa Mahan (Liverpool)  
To Finney (Birmingham, England)

News of Mahan's last days in London. Religious feeling  
in Oberlin. Concerning Finney's return to Oberlin.

06. Jan. 25, 1850. Potts Brown (Houghton, Huntingdon, Eng.)  
To Mrs. Finney (Birmingham)

Desire to see Mr. and Mrs. Finney soon. The continued  
effect of Finney's work in Houghton.

07. Jan. 25, 1850. (sender crossed out) (London)  
To J.A. James (Birmingham)

Asking concerning the theology of Finney and Mahan  
which seems "exceedingly unsound and defective."

08. Jan. 26, 1850. J.A. James (Birmingham)  
To Finney (Birmingham)

Enclosing a letter from London asking questions about  
Finney and Mahan. Criticism of Finney in the "Biblical  
Repository". Polity of James withdrawing his invitation  
to Finney.

09. Jan. 27, 1850. Joseph Slater (Sheffield, Eng.)  
To Finney (Birmingham, Eng.)

A request for Finney to visit Sheffield.

Finney papers

1410. Jan. 29, 1850. J.A. James (Birmingham)  
To Finney (Birmingham)

An account of the attitude in England toward Finney previous to his arrival, an attitude based on his published Sermons on Revivals. The reaction of his first London sermon. It was under these conditions that he has come to Birmingham. Desire for Finney's written comment on vital theological points in order that James may answer inquiries about it which will be put to him.

1411. Feb. 2, 1850. Ebenezer Young (Annan, Scotland)  
To Finney (England)

Acknowledging the great influence which Finney's works have had upon him. Desiring Finney's presence. An Abstinence Society in the town of Annan.

1412. Feb. 5, 1850 M. Brown (Houghton, Eng.)  
To Mrs. Finney (Birmingham)

News of friends and religion in Houghton.

1413. Feb. 5, 1850. George Redford (Worcester, Eng.)  
To Finney (Birmingham)

Urging Finney to revise certain writings before printing them in England. Asking that Finney will give sufficient warning when he is to visit Worcester.

1414. Feb. 10, 1850. Potts Brown (Houghton-Huntingdon, Eng.)  
To Finney (Birmingham)

Setting atime for Finney to come to Houghton. Also relaying a call from Bluntisham.

1415. Feb. 12, 1850. E. Simmons (Colne, Eng.)  
To Finney (Birmingham)

Reasons for urging Finney's speedy arrival in Bluntisham.

1416. Feb. 18, 1850. Samuel Clear (Shepreth, Eng.)  
To Finney (-- Eng.)

A description of Shepreth in order to convince Finney he should come there to labor. Urging him to come soon before the laborers will be too busy in the fields.

1417. Feb. 21, 1850. J.A. James (Edgbaston, Birmingham, Eng.)  
To Finney (Birmingham)

Concerning the disposition to sin which all have before conversion.



## Finney papers

1418. Feb. 28, 1850. E. Young (Annan, Scotland)  
To Finney (Birmingham)

Concerning the views of a Mr. Morison in Scotland.  
Hoping Finney can come to Annan.

1419. Mar. 1850. Peter (Sibree) (Birmingham)  
To Finney (Birmingham)

Requesting Finney to preach in his church next Sunday  
before leaving Birmingham. Request for his services by  
Reverend Cooper's large church at West ?.

1420. Mar. 1, 1850. George Redford (Worcester)  
To Finney (Birmingham)

A criticism of Finney's volumes in the event of their  
publication in England. Primary objection to the language.

1421. Mar. 6, 1850. E.L. Forster (Stony Stratford, Eng.)  
To Finney (Birmingham)

Has felt the great influence of Finney. Asks his help  
in praying for the conversion of his community.

Mar. 11, 1850. *From Mary A. Parker. (Listed in Name index.)*  
1422. Mar. 12, 1850. John Morgan (Oberlin)  
To Finney (--Eng.)

Events in the effort of the Faculty to secure the removal of President Mahan. The renewed spirit of the Oberlin church through a protracted meeting. Its effect on the Faculty. Desire that the matter of needing his (Morgan's) services in the Theological Department be settled.

1423. Mar. 14, 1850. Benjamin Stocks (Manchester, Eng.)  
To Finney (Birmingham)

A call for Finney to come to Manchester to work.

1424. Mar. 15, 1850. Edward Adler (Leighton, Eng.)  
To Finney (Birmingham)

Asking that Finney will hold a weekday meeting in Leighton and meet the benefactors of Oberlin in that place.

1425. Mar. 15, 1850. Potto Brown (Houghton - Huntingdon)  
To Finney (Birmingham)

Urging Finney to remain in England this summer and not return to America.

## Finney papers

1426. Mar. 26, 1850. Samuel Richards (Stonebridge, Eng.)  
To Finney (Worcester)

Requesting Finney to see his way clear to visit Stone-  
bridge soon.

1427. Mar. 27, 1850. J. Sturge (Birmingham)  
To Finney (England)

Regarding the Temperance Meeting soon to be held.

1428. Mar. 28, 1850. John Campbell (London)  
To Finney (- Eng.)

Urging Finney to come to London and occupy the  
pulpits of George Whitefield.

1429. April 1850. Potto Brown (Houghton, Huntingdon, Eng.)  
To Finney (Worcester, Eng.)

Inviting Finney to his house for relaxation for the  
good of his health or if he must work he could work  
on a small scale in Houghton.

1430. April 2, 1850. A.C. Wright (Melbourn, Eng.)  
To Finney (England)

Asking Finney to come to Melbourn for some meetings.

1431. April 3, 1850. J. Campbell (London)  
To Finney (England)

Preparing for Finney's appearance at the Congregational  
Union by publicity in the British Banner. It must be  
generally known that he is in England. He ought to preach  
in London to more prepare the Union ministers.

1432. April 6, 1850. John Campbell (London)  
To Finney (England)

The last of May and all of June would be bad times  
for Finney to come to London due to the May Meetings.  
He ought to come immediately or wait till Sept. Arrang-  
ement for his remuneration. He ought to stay at least  
six weeks in London.

1433. April 8, 1850. B. Parsons (Ehley, Gloucestershire, Eng.)  
To Finney (England)

A rather formal request for Finney's labor in  
Ehley.

## Finney papers

1444. April 9, 1850. H.L. T(uck) (Fentbanton, Eng.)  
To Finney (Worcester)

The spirit in the Houghton Church after Finney's departure. Hope that Finney will remain in England and possibly visit his church.

1445. April 10, 1850. W. Phillips (Birmingham)  
To Finney (Worcester)

Hope that Finney will come back to Birmingham soon.

1446. April 11, 1850. J.S. Featherstone (St. Mary Cray, England)  
To Finney (England)

Is Finney coming to London so that Featherstone may hear him?

1447. April 15, 1850. William Yates (Stroud, England)  
To Rev. Crowe (Worcester, Eng.)

Ask Finney if he will come to Stroud and visit the churches.

1448. April 16, 1850. B. Parsons (Ehley)  
To Finney (England)

Asking Finney to come to Ehley to preach and restore his health.

1449. April 16, 1850. J. Campbell (London)  
To Finney (Worcester, Eng.)

The plan for Finney's labors in London together with the arrangements for newspaper reporting and book printing.

1450. April 19, 1850. Thomas Rees (Beaufort, Eng.)  
To Finney (England)

An invitation to Finney to come to Beaufort. Influence of his translated lectures on revivals in Wales.

1451. April 20, 1850. B. Parsons (Ehley)  
To Finney (England)

Joy at the prospect of Finney's visit.

1452. April 24, 1850. George Sturge (Gravesend, Eng.)  
To Finney (Eng.)

Desire to meet Finney because of interest in Oberlin aroused by Dawes and Keep and reading of Oberlin Evan-  
gelist.

## Finney papers

1453. April 25, 1850. J. Sturge (Birmingham)  
To Finney (England)

Asking Finney to give some lectures on Temperance before leaving the vicinity of Birmingham.

1454. April 25, 1850. James Smith (Blockley, Engl)  
To Finney (Worcester)

Invitation to Finney to work with him at the New Court Chapel in London.

1455. April 30, 1850. John Moore (Bury, England)  
To Finney Worcester)

Gratitude to Finney for the use of his sermons skeletons. Comment on the printing of Finney's works in England.

1456. May 1850. Chas. Hill Roe (Birmingham)  
To Finney (Worcester)

Hoping Finney will stop again at Birmingham on his way to London. Invitation from other parts of England. Religion in Birmingham. Ought not Finney to go up to London for the meetings of the Baptist Union?

1457. May 1, 1850. J. Campbell (London)  
To Finney (Worcester)

All is in readiness for Finney's arrival in London. Comment on several religious societies in London.

1458. May 1, 1850. John Campbell (London)  
To-----

A broadside announcing the arrival of Finney to labor in the Tabernacle.

1459. May 4, 1850. The Deacons of Angel St. Church (Worcester)  
To Finney (Worcester)

Thanks to Mr. and Mrs. Finney for their labors in Worcester. A purse is enclosed.

1460. May 7, 1850. John Morgan (Oberlin)  
To Finney (England)

A detailed description of the outcome of the Faculty opposition to Mahan retaining the presidency. Financial difficulty and need of endowment. Dire financial straits of Morgan. Hope for larger theological classes if Finney returns. When will Finney definitely set the date of his return? A copy of the faults of President Mahan as listed by the Faculty and Trustees.



Finney papers

461. May 8, 1850. Richard Joseland (Worcester)  
To Finney (England)

An account of the great effect of Finney on the churches  
of Worcester.

462. May 13, 1850. A. Nicholas ? (London)  
To Finney (England)

Come to London and preach Christ. Mention of experiences  
preaching in Ireland.

463. May 14, 1850. J.E. Tunmer (Stamford, Eng.)  
To Finney (England)

Desire for Finney to come to Stamford and preach.

464. May 16, 1850. Thomas Davies (St. George's Fields, London)  
To Finney (London)

Requesting a visit from Finney to discuss his going to  
Lambeth to preach.

465. May 24, 1850. L. Winterbotham (Strand, Gloucester, Eng.)  
To Finney (London)

An invitation to Finney to come to Strand where he is  
needed to preach and where his health might improve.

466. May 25, 1850. George Redford (Birmingham)  
To Finney (Eng.)

Rejoicing in Finney's success. Need of a revival just  
outside of Birmingham.

467. May 25, 1850. Thos. (Prebble) (London)  
To Finney (London)

Requesting Finney's presence at a general Temperance  
meeting to be attended by most of the London ministers.

468. May 27, 1850. James Fleming (Lancaster, England)  
To Finney (England)

An invitation to preach in Lancaster.

469. May 27, 1850. John Stevenson (Glasgow, Scotland)  
To Finney (England)

A request for information concerning the Oberlin move-  
ment and at the same time demonstrating the great extent  
to which its influence is felt in Scotland. Will Finney  
come to Glasgow to preach ? Has not received Oberlin  
Evangelist lately.

## Finney papers

1470. May 29, 1850. Welsh Congregations Pastors (Doljellan)  
To Finney (England)

An expression of friendliness and good wishes of an assembly of 24 Welsh ministers.

1471. May 9, 1850. B. Parsons (Ehley, England)  
To Finney (London)

Suggestion that Finney make over Cherhung College into an Oberlin Institution. Thus in the Whitfield country America could repay their debt for that man.

1472. (June 1850) Chas. Hill Roe (Birmingham)  
To Finney (London)

Enquiry of friends for the Finneys. Desire for Finney's services in Scarboro. Need for him again in Birmingham where his influence is still felt. "The Church Baptist" a periodical wants an article on Finney and Revivalism.

1473. (June 2, 1850) Chas. Hill Roe (Birmingham)  
To Finney (London)

Great desire that Finney will visit Birmingham. Stop on his way to Scarboro. Indignation that Mr. Noel is wearing himself out among the villages of Gloucestershire. Finney should bring Mr. Noel to Birmingham with him.

1474. June 2, 1850. Potto Brown (Houghton, Huntingdon, Eng.)  
To Finney (London)

Inviting Finney to come into the country during the hot season. Touching a trip to Paris.

1475. June 3, 1850. John Keep (Arcade, N.Y.)  
To Finney (England)

Concerning Finney's reception in England by the ministers. Comments on the recent crisis in Oberlin in regard to Pres. Mahan. Present good feelings but precarious position of the Theological Department due to uncertainty in regard to Finney's return. Now is the time to seek an endowment for the Theological Department.

1476. June 4, 1850. George Sturge (Gravesend, Eng.)  
To Finney (London)

Offering hospitality to the Finneys. How to get to Gravesend from London.

1477. June 5, 1850. William C. Chapin (SS Atlantic)  
To Finney (London)

Chapin missed seeing Finney while in England. News of religious revival in Chapin's home church. Underwood preaching sanctification in New England.

Finney papers

1478. June 7, 1850. L. Tappan (New York)  
To Finney (Worcester, Eng.)

Urging Finney's return for the sake of Oberlin.  
Mention of some Andover ministers going with Webster  
quite over to Southern interests. Congress is trying  
to arrive at a compromise. Fear the South will link  
Cuba up with the slavery question.

1479. June 13, 1850. J.J. Graham (Epsom, Eng.)  
To Finney (London)

Please come to Epsom at least for one day.

1480. June 18, 1850. Willard Sears (Boston)  
To Finney (London)

Concerning the activities of some Oberlin people of  
Mahan's party to set up a University in Cleveland.  
Things look dark for the Oberlin Institution.

1481. June 20, 1850. George Hale (London)  
To Finney (London)

Encouraging Finney to go on with his powerful  
preaching in London. Mention of a disturbance at one  
meeting.

1482. July 1, 1850. G.W. Finney (Syracuse, N.Y.)  
To Finney (England)

George is an agent of the Temperance Society. Hopes  
Finney's influence in England is all pervading and  
that he will stay till his work is done. Concerning  
drinking in England and the position of the government.  
Temperance work around Boston. (Newspaper clipping  
about G.W. Finney.)

1483. July 5, 1850. Committee of Christian Instruction Society (London)  
To Finney (London)

Thanks to Finney for three lectures delivered for  
this society.

1484. July 9, 1850. T.B. Hudson (New York)  
To Finney (London)

Probability that Mahan will leave to join the "Nat-  
ional University" in Cleveland. Some plans for this  
institution. List of some connected with it.

1485. July 9, 1850. Charles F. Finney (Oberlin)  
To Finney (London)

Desire to be in England with his father. Interest in  
the exciting session of congress at Washington. Oberlin  
stirred over Mahan's willingness to be president of a  
college started in Cleveland. Charles' desire to grad-

## Finney papers

uate from Yale due to Oberlin's unsettled condition. Account of his difficulties with Professor Hudson and other reasons for wanting to leave Oberlin. Oberlin rules for men. Charles' views on friends. Norton is coming home.

1486. July 10, 1850. Potto Brown (Houghton, Huntingdon)  
To Finney (London)

Bring Mrs. Finney to the country since she is not well. About Paris.

1487. July 14, 1850. M. Brayton (Western)  
To Finney (London)

Some discussion of a horse bought by Brayton. A description of Theodore Weld and his views. Concerning Finney's son Norton now living with the Braytons. Remarks concerning President Taylor's death and the proposed compromise. Cholera in the west.

1488. July 16, 1850. Joab Seely (Auburn)  
To Finney (England)

A rather detailed account of his suffering and treatment of cancer.

1489. July 18, 1850. R. Brindley (Lynn, England)  
To Finney (England)

Requesting Finney to come and labor for a month in Lynn.

1490. July 26, 1850. B. Evans (Scarboro, England)  
To Finney (London)

An invitation to rest or to preach in Scarboro.

1491. July 27, 1850. Thomas Davies (London)  
To Finney (London)

A request that Finney supply his pulpit for one Sunday and come for a revival as soon as possible.

1492. July 31, 1850. Helen and Dolson Cox (Oberlin)  
To Mr. and Mrs. Finney (England)

Account of the family in Oberlin. Mention of all the gifts of clothing received from the Finneys abroad and others. Touching President Mahan and the future enrollment. Also the slender course offered in the Theological Department.

1493. Aug. 4, 1850. Mary Ann Smith (Stoke, Irvington, England)  
To Mrs. Finney (London)

~~Offering her ability to Mrs. Finney in her poor health.~~



Finney papers

494. Aug. 15, 1850. John Morgan (Oberlin)  
To Finney (England)

Prospects of the Theological Department for students. Events in regard to President Mahan since the last letter. Mrs. Pelton and her "National University". Mahan and Morgan to act jointly as pastor of the Oberlin church. Question of manual labor. Increasingly favorable location of Oberlin.

495. Aug. 16, 1850. E. Cornwall (Eritt, England)  
To Finney (London)

Glad that Finney is staying on at the Tabernacle a while longer. Cornwall will follow Finney at the Tabernacle.

496. Aug. 16, 1850. James Cranbrook (Stratford upon Avon, Eng.)  
To Finney (England)

Gratitude to Finney for the great change wrought in his life by Finney's last sermon in Birmingham. An account of his religious struggle with Unitarianism.

497. Aug. 19, 1850. Helen and Charles D. Cox (Oberlin)  
To Mr. and Mrs. Finney (London)

Urging Finney to get Mrs. Finney out of London for the sake of her health. Comment on Mahan and the Cleveland project. News of the Post Office dispute in Oberlin. Gloomy prospect for the church and the institute. Finney ought to stay till spring and establish his theology. This would strengthen him at home. Concerning Charles' plans and hopes. Concerning the harm of grasshoppers, the Finney farm produce. Concerning Willie Cochran and Helen's hope to go to the city (N.Y.) for the winter. News of the commencement and Mahan's resignation. What about money for the family at home?

498. Aug. 19, 1850. John Ross (Woodbridge, Eng.)  
To Finney (London)

An invitation to preach in Woodbridge.

499. Aug. 28, 1850. Henry Ward Beecher (Liverpool)  
To Finney (London)

On short notice Beecher has decided to return to America.

500. Aug. 30, 1850. Henry Ward Beecher (Liverpool)  
To Finney (London)

Rejoicing in the work of revivals in England. Encouraging Finney to remain and continue his great work.

Finney papers

501. Aug. 30, 1850. John Keep (Oberlin)  
To Finney (London)

Mahan's resignation recounted. Did not elect Finney as president since he could not be consulted. Optimism for the future of Oberlin for the securing of funds. Urging Finney to return.

502. Aug. 31, 1850. John Morgan (Oberlin)  
To Finney (England)

Another account of Mahan's retirement. Adoption of a scientific course in addition to the regular collegiate course. Mention of the courses of the president's department. Great importance of Finney's return. Warning about possible poor printing of his books by the Tabernacle Press in England.

503. Sept. 2, 1850. George Ridings, (Cork, Ireland)  
To Finney (London)

A plea that Finney will come to Cork where they have no protestant minister.

504. Sept. 5, 1850. Potto Brown (Houghton, Huntingdon, Engl.)  
To Finney (London)

Advising Finney to vacation in Paris rather than in a small country village.

505. Sept. 11, 1850. W. Slater (Bideford, Eng.)  
To (Campbell) (London)

Asking that Finney be advised to rest in North Devon where he is needed. Request for aid for a young church in Plymres which broke away from the established church.

506. Sept. 11, 1850. (Miss ) L. List (Bideford, Eng.)  
To Dr. Campbell (London)

An invitation to the Finneys to rest at the List's quiet cottage in North Devon.

507. Sept. 11, 1850. George Heard (Bideford)  
To J. Campbell (London)

Asking C. to use his influence with the Finneys to get them to come to Bideford, to rest. He will pay expenses.

508. Sept. 11, 1850. William Arthur (London)  
To Charles Cooke (Paris)

An introduction of Finney to Cooke in Paris at this time of Finneys visit there.

## Finney papers

1509. Sept. 13, 1850. C.E. Fisher (West Bloomfield, N.Y.)  
To Finney (London)

More cordial feeling toward Finney in America since his success in England. Asking Finney to spend time in Western New York upon his return to America. Religious conditions in West Bloomfield. A visit back to Oberlin. Fisher considers visiting England to preach.

1510. Sept. 16, 1850. Robert Forsaith (Royston, England)  
To Finney (London)

Asking Finney to come among them and lead a revival.

1511. Oct. 6, 1850. Potto Brown (Houghton, Huntingdon- Eng.)  
To Finney (London)

Glad that Finney has returned to London and hopes he will soon come to Houghton.

1512. Oct. 10, 1850. John Campbell (London)  
To Finney (Houghton)

Hopeing Finney will soon return to the Tabernacle. Discussion of the date. Concerning an unpleasant letter from Rochester to Finney. Mention of Campbell's differences with Finney on points of theology and the effect on the public of the publication of these differences.

1513. Oct. 15, 1850. John Moore (Bury, Eng.)  
To Finney (Houghton)

Asking Finney to pay them a visit.

1514. Oct. 16, 1850. George Redford (Worcester)  
To Finney (England)

Asking him to come soon to Worcester to preach.

1515. Oct. 22, 1850. John Campbell (London)  
To Finney (England- Houghton)

Reasons why Finney ought to change his mind and ought to return to London. One reason is that he may be prominent before the people in order to sell copies of his Theology.

1516. Nov. 1, 1850. John Campbell (London)  
To Finney (England)

Glad that Finney has seen the wiser course and will come to London soon. Concerning Finney's manner of voice production. Plans for Finney's future work. The relation of the work of Finney with that of Cornwall. Campbell's defence of Finney in the Banner. Mention of Finney's future biographers. An account of a case of small-pox.

Finney papers

Nov. 6, 1850.

517. George Redford (Worcester)  
To Finney (Houghton, Eng.)

Urging Finney to come whenever he can.

518. Nov. 8, 1850. John Campbell (London)  
To Finney (Houghton, Eng.)

Further report concerning the case of small-pox. Conversions continue due to Finney's previous work. Apologizing for having made Finney's present residence known to the young people of the Tabernacle who may trouble him by writing. Beecher's "mess" with the Cunard Liners.

519. Nov. 12, 1850. Henry Allen (Canonbury, London)  
To (Houghton)

Can Finney come from Houghton to preach at the Mission at Canonbury?

520. Nov. 13, 1850. John Campbell (London)  
To Finney (Worcester)

Continued improvement of the small-pox. Conditions in the Tabernacle. Attacks from the Puritan Recorder in America.

521. Nov. 18, 1850. John Keep (Oberlin)  
To Finney (England)

Reasons why his own good and the good of Oberlin should make Finney return. The effect of the Compromise of 1850 on the North and Oberlin.

522. Nov. 20, 1850. John Campbell (London)  
To Finney (Worcester)

The reception in the Tabernacle of the announcement of Finney's return to London. Concerning attacks upon Finney in the press. Comment on Finney's curt tone in his letters.

523. Nov. 22, 1850. John Campbell (London)  
To Finney (Worcester, Eng.)

The only question about Finney's lodging in London should be comfort. Hope that the Finney's will stay at the Tabernacle House.

524. Nov. 29, 1850. John Campbell (London)  
To Finney (Worcester)

More news of the small-pox. Circulation of papers probably concerning Finney's return to the Tabernacle.



Finney papers

525. Dec. 3, 1850. George Redford (Worcester)  
To Finney (London)

Reasons why Finney should refuse the offer of the erection of a temporary building in Worcester for his meetings.

526. Dec. 6, 1850. George Redford (Worcester)  
To Finney (London)

Advising Finney to go on with the publication of the body of his works. However, R. assures him that his views are very vulnerable on Perfection etc. and will be best if Finney's book is published without recommendation from an English minister.

527. Dec. 6, 1850. Potto Brown (Houghton, England)  
To Finney (Birmingham)

Desire to see Finney soon.

528. Dec. 10, 1850. The Faculty of Oberlin Institute  
To Finney (England)

Expression of pleasure at the prospect of Finney's promised return to Oberlin. Hope that Finney will be willing to become the president. The progress of the subscription for an endowment now being sought.

529. Dec. 28, 1850. John Keep (Boston)  
To Finney (England)

The progress of Keep and Hudson in seeking endowment for Oberlin. Dawes and Mahan are working on the same ground among Oberlin/givers in behalf of the "National University". Asking Finney if he can secure a professorship endowment in England. Urging him not to fail to return. The attitude of most ministers toward the new fugitive slave law.

530. Jan. 2, 1851. Potto Brown (Houghton, England)  
To Finney (London)

There is now no minister at Houghton. Hope that the Finneys will pay them a social visit before leaving England.

531. Jan. 6, 1851. E.W. Andrews and D.J. Andrews (Cleveland)  
To Finney (England)

Concerning the whereabouts and condition of most of the Andrews family. Religion in Cleveland. Comments in Cleveland on the new University plan and on Mahan.

532. Jan. 14, 1851. Willard Sears (Boston)  
To Finney (England)

~~Progress of the Oberlin endowment in the region about~~

Finney papers

Boston. Comment on the Boston churches.

1533. Jan. 17, 1851. George Redford (Worcester, Eng.)  
To Finney (London)

Regarding the preparation of Finney's third volume  
for English publication.

1534. Jan. 21, 1851. James Guyther (Manchester)  
To Finney (London)

Urging Finney to come to Manchester. Account of pro-  
visions for accomodating the Finneys.

1535. Jan. 22, 1851. Josiah Chapin (Providence)  
To Finney (England)

Comments on the church in England. Religion in Pro-  
vidence. Chapin is now attending the "Beneficent Church"  
Visits from those seeking endowment for Oberlin and for  
the "National University." Wonder at the action of the  
Methodist Conference in England.

1536. Jan. 24, 1851. William Tegg & Co. (London)  
To Finney (London)

An offer for the privilege of printing Finney's "Sys-  
tematic Theology" in England.

1537. Jan. 25, 1851. L. Brown (New York)  
To Finney (England)

Concerning the collection and disposition of the rents  
from Finney's New York house. Also the rental to a new  
client.

1538. Jan. 25, 1851. Finney (C.G) (London)  
To Wm. Tegg & Co. (London) ( a copy of letter)

Finney's acceptance of the printer's offer to publish  
his "Systematic Theology" subject to certain conditions.

1539. Jan. 29, 1851. George Redford (Worcester)  
To Finney (London)

Comment on Finney's Theology which Redford has been  
reading to criticize for Finney. Hopes that Finney is  
going to Manchester as report has it.

1540. Feb. 3, 1851. James Guyther (Manchester)  
To Finney (London)

Tentative plans for Finney's visit to Manchester. The  
attitude of the ministers.

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1541. Feb. 4, 1851. William Gregory (Bristol)  
To Finney (London)

Concerning the possibility of a visit of Finney to Bristol.

1542. Feb. 4, 1851. Wm. Gregory (Bristol)  
To Finney (London)

Invitation from the congregation of Hope Chapel, Bristol to Finney to come and preach there during their pastor's illness. Also a list of reasons why he should come.

1543. Feb. 4, 1851. George Redford (Worcester)  
To Finney (London)

Referring to the inclusion of a paper of Mahan's in Finney's book. Concerning the future of Finney's work, possibly in Manchester.

1544. Feb. 6, 1851. Wm. C. Chapin (Providence)  
To Finney (London)

Chapin's labors in behalf of the education of idiotic and feeble-minded children. Progress in the new church. Touching conditions in Oberlin and Chapin's expected trip abroad.

1545. Feb. 18, 1851. William Gregory (Bristol)  
To Finney (London)

Asking Finney to reply to the invitation extended to him to come to Bristol. Hoping Finney will accept.

1546. Feb. 19, 1851. William Gregory (Bristol)  
To Finney (London)

Regret that Finney feels he can't come to Bristol. Attempts to show him he ought to come.

1547. Feb. 20, 1851. Charles H. Roe (Birmingham)  
To Finney (London)

Decision of Roe to migrate to the West of America with his family- his plans. His reasons for migration- a large family. The continued evidence of good from Finney's visit.

1548. Feb. 21, 1851. James Hancourt (Luton)  
To Finney (London)

Advising Finney not to return too soon to America. And asking him to pay a visit to Luton.

## Finney papers

1549. Feb. 25, 1851. W. and S.H. Sears (Boston)  
To Finney and his wife (London)

Belief that Finney ought not to be permanently settled, yet Oberlin needs him now. Regarding the professorship endowed in England. Effect of the Fugitive Slave law and the prophecy of its final results.

1550. Mar. 1, 1851. L.D. Porter (Rochester)  
To Finney (England)

Comment on recent political conditions, specifically the compromise. Friendly tone now of religious journals toward Finney. Remarks concerning the Congregationalists and the Presbyterians. Dr. Campbell's criticism of a statement of Finney's and the anonymous letter to Finney in England and reputedly from America concerning a hall for Finney in Rochester.

1551. Mar. 1, 1851. James Buyther (Manchester)  
To Finney (London)

Asking Finney to make every possible effort to find free time to come to Manchester before leaving England.

1552. Mar. 3, 1851. Charles Hill Roe (Birmingham)  
To Finney (London)

Urging Finney to come and spend considerable time in Birmingham. A consideration of all things Finney ought to do before he returns home to America. Praise of Mrs. Finney's work. Great need for the revival spirit in England.

1553. Mar. 4, 1851. W. Crowe (Worcester)  
To Finney (London and wife)

Concerning Crowe's children in America. Religion in Worcester.

1554. Mar. 4, 1851. John Moore (Bury, England)  
To Finney (London)

Desire to see Finney before he leaves England.

1555. Mar. 5, 1851. Robert Robinson (Luton)  
To Finney (London)

In the event of Finney's coming to Luton to speak, will he speak in Robinson's church?

1556. Mar. 5, 1851. Robert Robinson (Luton)  
To W.F. Ashton (London)

Trying to secure Finney's services for his church in Luton.



## Finney papers

1557. Mar. 8, 1851. R. Simpson (Glasgow, Scotland)  
To Finney (London)

Urging Finney to come to Glasgow and preach.

1558. Mar. 8, 1851. Robert Simpson and John Miller (Glasgow)  
To Finney (London)

Asking Finney to participate to the extent of one sermon in the effort being made in Glasgow to remove error from the churches.

1559. Mar. 14, 1851. Robert Simpson (Glasgow)  
To Finney (London)

Asking Finney for one sermon in Glasgow.

1560. Mar. 15, 1851. Wm. Phillips (Birmingham)  
To Mr. and Mrs. Finney (London)

Begging them to stop on their way to Liverpool if only for a short time.

1561. Mar. 18, 1851. George Redford (Worcester)  
To Finney (London)

Information regarding the preface to Finney's book. Desire to see him before he leaves England.

1562. Mar. 27, 1851. F. W. Gough (London)  
To Dr. John Campbell (London)

Asking that Finney's sermon on "Repentance" be published at a penny a copy. The effect of Finney upon Gough and his wife.

1563. April 2, 1851. Pastor and Officers of the Tabernacle (London)  
To Finney (Oberlin)

Thanks to Finney for his labor in London together with a gift for him. Also a newspaper clipping criticizing mildly some of Finney's statements. (July 29, 1850-Christian News)

1564. April 8, 1851. Francis White (Kent, England)  
To Finney (Oberlin)

Testimonial as to the value received from reading Finney's books. Desire for knowledge of Oberlin as a school for a son. A digression concerning the rental of farm land.

1565. Aug. 6, 1851. Joseph P. Thompson (New York)  
To Finney (Oberlin)

Invitation to Finney to come to the Tabernacle in October to labor in a revival.

## Finney papers

1566. Aug. 18, 1851. John Campbell (London)  
To Mr. and Mrs. Finney (Oberlin)

Passing around the letters from the Finneys. Mrs. Finney's journal of the sea voyage. Comments on reading the "Life of David Hale." Remarks up to date in Finney's newly published "Theology". News of Campbell's family. Religion at the Chapel under Rugherford. Conditions in general in London including comments on the Crystal Palace. A consideration of the whole field of religion in England. Planned meeting of the Evangelical Alliance. Regarding a returning to England of Finney.

1567. Aug. 26, 1851. James Harcourt (Luton, England)  
To Finney (Oberlin)

Hoping Finney will return soon to England. Concerning religion in Luton.

1568. Sept. 24, 1851. John T. Thompson (New York)  
To Finney (Oberlin)

Glad that Finney can come to preach in New York which is ready for him.

1569. Nov. 10, 1851. J. Campbell (London)  
To Finney (Oberlin)

Delight in letters of the Finneys. Financial requirements for Finney's return to England. Advicing Finney to take out a life insurance policy. Comments on the unsalutary effect on English life of the Crystal Palace Exposition. Also concerning the impressions of foreigners. Religion in England including lack of missionaries and the threatened split of the Methodists.

1570. Mar. 20, 1852. Oswald Barkus (Bridgeport, Conn.)  
To Finney (Brooklyn, N.Y.)

Pleasure of the church members of town at the prospect of a visit from Finney.

1571. Sept. 25, 1852. Willard Sears (Boston)  
To Finney (?)

Concerning the start of a campaign for endowment of the Theological Department of Oberlin. Sears feels forced to discontinue paying Finney's salary due to his straitened financial condition.

1572. Mar. 15, 1853. Willard Sears (<sup>Boston, Mass</sup>~~Chelsea, Vt.~~)  
To Finney (N.Y.?)

Asking Finney to come to Boston before returning to Oberlin. About Finney's portrait by Pies.

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1573. <sup>June</sup> July 16, 1853. John Moore (Bangor, North Wales)  
To Finney (Oberlin)

Concerning the potential power of the Methodist church in Wales. Desire for Finney's sanction to use his sermon outlines in a book designed for preachers to show Finney's theology. Need for a reply to a criticism of Finney's Theology.

1574. Aug. 3, 1853. Willard Sears (Chelsea, Vt.)  
To Finney (Oberlin)

Concerning the drawing of money on Mr. Sears and about religion in Oberlin.

1575. Sept. 7, 1853. F.W. Chesson (Manchester, England)  
To Finney (Oberlin)

Desire for Finney to deny the charge of his being in favor of the Fugitive Slave Law. This charge is made by a negro in England.

1576. Nov. 2, 1853. John Campbell (London)  
To Finney (Oberlin)

Mention of Finney's relatives in England. Praise of the Oberlin experiment. Spiritual conditions in England. The land is agitated by strikes. The younger Campbells in Australia. Feeling in the British Isles regarding Finney's theology. Compliments to Mrs. Finney.

1577. Nov. 9, 1853. Potto Brown (Houghton, England)  
To Finney (Oberlin)

Attempts to arouse interest in a return visit of Finney to England. News of English friends.

1578. May 26, <sup>1854</sup> 1853. Willard Sears (Boston)  
To Finney (Oberlin)

Concerning some financial transactions.

1579. Aug. 24, <sup>1854</sup> 1853. John Moore (Fleetwood, England)  
To Fitch (Oberlin)

Concerning getting the Oberlin Evangelist and books from Oberlin. Value of the Evangelist. Controversy in England over Finney's views.

1580. Dec. 15, <sup>1854</sup> 1853. Gerrit Smith (Peterboro)  
To Finney (Western ?)

An invitation to come to Peterboro.

1581. Jan. 8, 1855. C.G. Finney (Westernville #)  
To Julia Finney (Brooklyn)

Mrs. Finney's illness. News of the other children and of calls for Finney's aid.

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582. April 21, 1855. Faculty of Oberlin College  
To Finney (Brooklyn)

Great need and desire for Finney's return to Oberlin.  
He can do as much and more good here than elsewhere.

583. April 29, 1855. J. Campbell (London)  
To Finney (Oberlin ?)

There still are converts who first believed after hearing Finney. News of Campbell's children in Australia. Religious things seem dead in London, indeed, in all of Britain. Success of the Banner in six court actions for libel. Comments on the Crimean War.

584. June 25, 1855. Cyrus Mendenhall (Mt. Pleasant, Ohio)  
To Finney (Oberlin)

Urging Finney to come to Mount Pleasant on his vacation next week.

585. July 16, 1855. John Moore (Fleetwood, England)  
To Finney (?)

A full account of the disturbance aroused against him by Moore's defence in his "Vindication" of Dr. Bonar's attack on Finney's theology. Desire to publish a text for students based on Finney's theology. Need for some of his outlines of sermons. Desire for articles from America concerning Finney's revivals which should be added in an enlarged edition of the "Vindication." A copy of Reverend Andrew A. Bonar's article, (Mr. Finney's Career), attacking Finney.

586. Feb. 1, 1856. Brethren in Philadelphia  
To Finney (Oberlin)

An invitation to come once more to Philadelphia.

587. Mar. 22, 1856. Neville Goodman (Houghton, England)  
To Finney (Oberlin)

Urging Finney to return to England and labor at St. Ives. Religion in the district about Houghton and in England in general.

588. April 3, <sup>1857</sup> 1856. Horace Bushnell (Hartford)  
To Finney (?)

A friendly letter.

589. April 21, 1856. John Morgan (Oberlin)  
To Finney (Rochester)

Concerning religion in Oberlin and the desire for Finney's return to guide it. Marvelling at Finney's work in the Theological Department even though it often



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does seem in vain. Concerning Professor Monroe's work at Columbus. Regarding Professor's view. (Professor Peck) Need of Finney in his First Church Congregation. Finney ought soon to decide about going to England. Probable dissension if he leaves Oberlin, regarding the selection of a president.

590. June 16, 1856. Potto Brown (Houghton, England)  
To Finney (Oberlin)

Attitudes of some ministers in regard to Finney's coming, three years before. New support for his coming. Need to make revivals recognized as a certain benefit in England as they are in America.

591. July 5, 1856. S.G. Speitz (Milwaukee, Wisconsin)  
To Finney (Near Milwaukee)

An invitation to Finney to preach in his church while in the vicinity of Milwaukee.

592. Sept. 2, 1856. Willard Sears (Boston)  
To Finney (?)

Advising Finney to advance upon Boston through one of her suburbs.

593. Oct. 19, 1857. A.S. Stone (Boston)  
To Finney (?)

Arrangements for Finney to come to Boston Hall the first part of December.

594. Mar. 1, 1858. Edward N. Kirk (Boston)  
To Finney (?)

A very cold letter disavowing any desire for Finney's labors with him in Boston. Evidently Finney's Boston work had not been any too successful.

595. May 29, 1858. George B. Cheever (New York)  
To Finney (Oberlin)

Decline of an invitation of the Theological Literary Society of Oberlin. The question of slavery waxes hotter. Fear in the church of sanctification.

596. July 29, 1858. William Wallace Elmore (Edgerton)  
To Finney (Oberlin)

A crying out against the intolerance of his Oberlin "friend" when he needed friendship.

Finney papers

1897. Aug. 8, 1858. Charles Finney (Illinois)  
To Finney (Oberlin)

A letter dealing with Charles' financial embarrassment which Finney has just relieved. Desire for Julia to come West to visit him.

1898. Nov. 26, 1858. Horace Bushnell (Hartford)  
To Finney (and whom it may concern)

A letter of recommendation of Finney to the ministers of England is enclosed. Mention also of Mrs. Finney and her qualities and of the standing of Oberlin college.

1899. Nov. 27, 1858. A.S. Stone (Boston)  
To Finney (?)

A testimony from the ministers of the Park Street Church as to the great value of Finney's recent labors in Boston.

1900. Dec. 1, 1858. Laymen of Rochester  
To (Undirected)

A recommendation of Finney to the brethren in England.

1901. Dec. ? 1858. James B. Shaw (Rochester)  
To (Undirected)

A testimonial as the salutary affects of Finney's labors in Rochester. This was to be used by Finney in England.

1902. Dec. 5, 1858. Wm. Wisner (Rochester)  
To All whom it may concern.

A letter of praise for Finney as an Evangelist and for his good work. This was intended to satisfy those in England who had heard rumors to the contrary.

1903. Dec. 16, 1858. L.A. Ward (Rochester)  
To (unaddressed)

A letter concerning Finney's qualities and intended for any interested in such a recommendation in England.

1904. Jan. 2, 1859. E. Bickerton Evans (Worcester, Eng.)  
To Finney (England)

Glad to hear of Finney's arrival in England. An account of conditions now existing in the churches of Worcester.

1905. Jan. 10, 1859. Thos. Rees (Beauford, Wales)  
To Finney (England)

A request that Finney will visit Wales

## Finney papers

1606. Jan. 12, 1859. John Moore (Ampshill, Eng.)  
To Finney ([Houghton])

A letter rejoicing that Finney has come to England.

1607. Jan. 12, 1859. J.A. James (Edgbaston, Birmingham, Eng.)  
To Finney (England)

Welcoming Finney to England on his second trip.

1608. Jan. 14, 1859. E.S. Hart (Ruthin, Wales)  
To Finney (England)

Glad that Finney is again in Britain. Hoping he will visit Ruthin on his visit to Wales.

1609. Jan. 15, 1859. R. Brewer (Leeds, Eng.)  
To Finney (England)

Requesting that Finney pay a visit to Leeds.

1610. Jan. 15, 1859. W. Robinson (Cambridge, Eng.)  
To Bateman Brown (England)

Arrangements for Finney's preaching in Cambridge early in February. Finney should not count on the attendance of the undergraduates.

1611. Jan. 17, 1859. W. Robinson (Cambridge, Eng.)  
To Bateman Brown (England)

Unable to accept an invitation.

1612. Jan. 17, 1859. Thomas Rees (Bristol, Eng.)  
To Finney (England)

Glad that Finney is to visit Wales. A few plans for his visit there.

1613. Jan. 18, 1859. John Keed (Cambridge)  
To Finney (St. Ives England)

Inviting Finney to visit Cambridge. Religious conditions in the town including a Young Mens Christian Association, and a consideration of American Revivals by the "influential" in the established church.

1614. Jan. 20, 1859. K. Brewer (London)  
To Finney (England)

Touching a possible visit to Leeds.

1615. Jan. 21, 1859. Pastor and Deacons of the Church at Huntingdon  
To Finney (Houghton, England)

A call to come over to Huntingdon and labor.

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Finney papers

616. Jan. 24, 1859. J. Adams, (Leith, Scotland)  
To Finney (England)

Hope that Finney may visit Scotland before leaving  
England. The work of a missionary in Scotland.

617. Jan. 24, 1859. Star Lane Chapel, Stamford  
To Finney (Houghton)

Urging Finney to decide to visit Stamford.

618. Jan. 24 [1859] J.A. James (Edgbeston, Birmingham, England)  
To Finney (England)

Urging Finney to go to Birmingham for a series of meet-  
ings. Glad that Finney is to publish some lectures on  
revivals, etc., in England.

619. Jan. 25, 1859. B.O. Bendall (Stamford)  
To Finney ([Houghton])

Hoping that Finney can come to Stamford soon.

620. Jan. 25, 1859. Lionel D. Reay (Ramsey, England)  
To Finney (England)

Asking Finney to come and labor so as to encourage and  
council the Methodist Church at Ramsey.

621. Jan. 25, 1859. George Redford (Birmingham)  
To Finney ([Houghton])

Concerning a visit of Finney to Windsor. Division in  
Redford's former church over the question of inviting  
Finney to preach.

622. Jan. 25, 1859. Mrs. A. Potter (Hanley, England)  
To Finney (Houghton)

Glad Finney is in England and inviting him to visit  
Huddersfield. Glad Finney's new work will soon be ready.  
(The enclosed newspaper clipping is missing.)

623. Jan. 26, 1859. John Gavie (Perth, England)  
To Finney (Houghton, England)

A request that Finney will spend some time in Perth  
where he could speak to great crowds in the City Hall.

624. Jan. 27, 1859. John Gavie (Perth, England)  
To Finney (Houghton)

Description of a place of residence for Finney while  
in Perth.

625. Jan. 27, 1859. Peter Sibree (Hockley, England)  
~~To Finney (Houghton)~~

Much good done by Finney when in Birmingham before



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and the desire now is that he will soon visit that city again.

186. Feb. 28, 1859. John Moore (Amherst, England)  
To Finney (St. Ives, England)

Concerning the use of Finney's sermon outlines in attending Finney's theology. Moore differs with Finney on the use of the word reason in Finney's lectures. Sending Finney a copy of Keurell's Rempion lectures.

187. Feb. 28, 1859. John Campbell (London)  
To Finney (England)

Concerning the engagements for the Tabernacle pulpit and what time it will be open to Finney.

188. Feb. 31, 1859. Thomas Crow (Hatfield, England)  
To Finney (Houghton)

Invitation to stop off at Hatfield on the way to London.

189. Feb. 3, 1859. And --- (Hawley, England)  
To Finney (London.)

Would Finney be available if the Ministerial Association of the north should send for him a clipping unfavorable to Finney from the "National Anti-Slavery Standard."

190. Feb. 4, 1859. W. Robinson (Cambridge, England)  
To Finney (England)

Feeling that revivals lasting a long time are unhealthy for the church. Finney has not going to Cambridge.

191. Feb. 5, 1859. Finney (St. Ives, England)  
To W. Robinson (England)

A letter trying to convince Robinson of the value of a Finney Revival. Possibility of Finney laboring in his church.

192. Feb. 5, 1859. John Gerrie (Perth, England)  
To Finney (St. Ives)

Glad that Finney will come to Perth. He ought to come soon and stay as long as possible. Plans for Finney's work there.

193. Feb. 11, 1859. Martha E. Gandy (Norwich, Eng.)  
To Finney (Houghton)

Finney ought to come soon to Norwich. Evidence of a new feeling in Norwich and the yearning of Mrs. G.'s husband.

Finney papers

634. Feb. 14, 1859. A. Moody (Huddersfield, England)  
To Finney (St. Ives, England)

Will Finney come to Huddersfield as soon as possible?

635. Feb. 15, 1859. W. A. Harris (Windsor, England)  
To Finney (England)

An invitation to come to Windsor as soon as it is convenient.

636. Feb. 15, 1859. Wm. Booth (Gatehead on Lyne, England)  
To Potto Brown (Houghton)

A request for information concerning the securing of Finney's services.

637. Feb. 16, 1859. L. Macfarlane (Windsor)  
To Finney (England)

An expression of interest in Finney's coming visit to Mr. Harris.

638. Feb. 17, 1859. Theodore Jones (Upper Vernon, Eng.)  
To Finney (Houghton?)

Desire to see Finney soon. The discovery of some errors in translation into English which when corrected support Finney's views on original sin. Ought Jones to publish an essay stating these discoveries?

639. Feb. 18, 1859. John Moore (Ampshill, England)  
To Finney (St. Ives)

A discussion of consciousness and reason provoked by statements in Mansell's Bampton Lectures concerning the absolute.

640. Feb. 18, 1859. John Moore (Ampshill)  
To Finney (St. Ives)

Further discussion of Mansell's conflicting definitions of the absolute and basis for a belief in the infinite. How to combat the teaching of Mansell.

641. Feb. 22, 1859. John Keed (Cambridge, England)  
To Finney (St. Ives)

Prospects of openings for Finney in Cambridge. Plans for a revival meeting there.

Finney papers

2. Feb. 22, 1859. Edmund Crisp (Grantham, England)  
To Finney (Houghton)

Arrange to come to Grantham when in Stamford.

3. Feb. 24, 1859. J. W. Wyncole (Colchester, England)  
To Finney (England)

A shopkeeper asks for a visit of a few lectures from Finney in Colchester. Dead religious feeling there.

4. Feb. 24, 1859. James Phillips (Bristol)  
To Finney (England)

Asking of Finney if he can visit Bristol between now and August.

5. Feb. 25, 1859. Sanders J. Chew (Birmingham)  
To Finney (St. Ives)

A call to come to a Baptist church in Birmingham. Signs of a religious feeling.

6. Feb. 26, 1859. Robert Willan (Holmfirth, England)  
To Finney (England)

Hope that Finney will find it convenient to visit Holmfirth soon. Opportunities for good.

7. Mar. 4, 1859. Samuel March (Holborn, London ? England)  
To Finney (Camberwell)

Religious conditions calling for Finney's ministrations in Holborn.

8. Mar. 5, 1859. Wm. O'Neil (Islington, London)  
To Finney (London)

An invitation to preach in the New Broad Street Chapel, London, where the need is great.

9. Mar. 8, 1859. E. Davies (London)  
To Finney ([London])

Desire to go to America to preach in order to escape unpleasant associations of a domestic nature in England. Requesting Finney's help and advice.

10. Mar. 8, 1859. A. Burdett (Warwick, England)  
To Finney (England)

Glad that Finney is considering coming to Warwick.

## Finney papers

1851. Mar. 9, 1859. M. Foster (Huntingdon, England)  
To Finney ([London])

Hope that Finney will next come to Huntingdon. Success of United prayer Meetings on Tuesdays. (A handbill announcing such prayer meetings.)

1852. Mar. 10, [1859.] Henry Robert Reynolds, Wm. Guest, Robert Brewer  
(Leeds, England)  
To Finney (England)

Inviting Finney to come to Leeds to preach. Reasons for his coming.

1853. Mar. 11, 1859. Fred. Fox Thomas (Tooling, England)  
To Finney (London)

Acknowledgement of his great debt to Finney especially because of his "Systematic Theology." Reassures Finney that the cry of 'heresy' which greets him is the work of the devil.

1854. Mar. 11, 1859. E.H. Weeks (Manchester)  
To Finney [London]

Desire for Finney to pay an early visit to Manchester. An Oberlin student is now situated just north of Manchester.

1855. Mar. 13, 1859. J. Hart (Houghton)  
To Finney (London)

Religion in Huntingdon County and the call for Finney's return. Solicitude concerning Mrs. Finney's poor health.

1856. Mar. 15, 1859. A. Burdett (Warwick, England)  
To Finney (--England)

Need to know the expenses involved in Finney's coming before the congregation can be called together to decide upon his coming.

1857. Mar. 17, 1859. David Rees ([Llanelly] Wales)  
To Finney (England)

Invitation to preach at the annual Assembly of the three Welsh Counties.

1858. Mar. 19, 1859. James Bowley (London)  
To Finney (London)

Invitation to lecture at the Ebenezer Chapel in a religiously poor part of London.



## Finney papers

1859. Mar. 22, 1859. David Rees (Llanelly, Wales)  
To Finney (England)

Holding out the great good to be done by visiting the South of Wales. Hospitality and generosity of the Welsh.

1860. Mar. 22, 1859. Robert K. Brewer (Leeds)  
To Finney (England)

A letter showing the timidity of the ministers of Leeds concerning a visit from Finney. They postpone their available time, cut it to a week, and make it clear they want nothing unusual in his preaching.

1861. Mar. 22, 1859. W.H. Cornish (East Greenwich, England)  
To Finney (London)

An invitation to visit the Mission Church at East Greenwich.

1862. Mar. 23, 1859. Joseph Smith (Stamford)  
To Finney ([London])

Desire for an appointment to wait upon Finney concerning his coming to Stamford.

1863. Mar. 24, 1859. G. Rouse Lowden (Uxbridge, England)  
To Finney (London)

Invitation to preach once during the Anniversary of the Baptist Church in Uxbridge.

1864. Mar. 27, 1859. Potto Brown (Houghton)  
To Finney and wife (London)

Brown's plans to see the Finneys. Urges them to come to Houghton just to rest without preaching.

1865. Mar. 30, 1859. The Three Non-Conformist Ministers of Huntingdon  
To Finney (England)

A call to come to Huntingdon where the people expect him.

1866. April 2, 1859. Joseph P. Thompson (New York)  
To Finney (England)

Invitation to return to New York to preach once more in the Tabernacle before it is demolished. Request for material for Dr. Lansing's funeral sermon.

1867. April 6, 1859. W.S. Dennis ([London])  
To Finney ([London])

Expressing appreciation to Finney for his preaching which has been so helpful.

## Finney papers

1668. April 18, 1859. Wm. Broad (London)  
To Finney (London)

Gratitude to Finney for the benefits received from his preaching and also some suggestions regarding where he places the stress in teaching.

1669. April 20, 1859. Thomas Lawson (Manchester)  
To Finney (----England)

Praise for Finney and his works and objections to the criticism currently appearing in the British Standard.

1670. April 23, 1859. Joseph Morris (Narberth, "ngland)  
To Finney (England)

Request that Finney will be certain to visit Wales soon. An invitation to Narberth for special dedication services.

1671. April 28, 1859. John Massingham (Norwich, "ngland)  
To Finney (England)

Reminding Finney of a promise to come to Norwich.

1672. April 30, 1859. G.L. Turny (London)  
To Finney and wife (England)

A friendly letter.

1673. April 30, [1859] H.H.G. (London)  
To Mrs. Finney (no. 2) England)

Comments on the English breakfast, the Anglican church and differences between the English and the Americans. A delightful account of a conversation with an English army officer. Concerning her traveling experiences with her sister who now studies singing with Garcia. Missing a visit from Jenny Lind and her husband. Religious spirit in New York shown by husbands. Desire to see Mrs. Finney.

1674. May 5, 1859. J.A. Russell (Edmonton, [London] England)  
To Mrs. Finney (England)

A friendly letter with mention of the meetings for prayer in Edmonton.

1675. May 9, 1859. David Rees (Llanelly, Wales)  
To Finney (England)

More details concerning Finney's proposed visit to Wales.

1676. May 9, 1859. John Massingham (Norwich, England)  
To Finney (England)

Asking Finney to come to Norwich in September or October.

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## Finney Papers

1677. May 10, 1859. John Kirk (Edinburgh)  
To Finney (Houghton, England)

An invitation to labor in Kirk's church in Edinburgh.

1678. May 14, 1859. John Kirk (Edinburgh)  
To Finney (England)

A request for Finney's services in August and September.

1679. May 14, 1859. David Rees (Llanelly, Wales)  
To Finney (England)

A plan of work for Finney for 5 weeks in Wales.

1680. May 17, 1859. J. Keed (Cambridge, England)  
To Finney (Huntingdon)

An invitation to come and preach in Cambridge.

1681. May 21, 1859. David Rees (Llanelly)  
To Finney (England)

A request for a reply to his former letter.

1682. May 21, 1859. J. Keed (Cambridge)  
To Finney (England)

If Finney is engaged for the next six months, will he come to Cambridge in November?

1683. May 23, 1859. R. B. Salisbury and Theodore Jones (W.C., England)  
To Finney (England)

Details concerning the facilities waiting Finney at the Methodist Chapel.

- 1683a. May 23, 1859. David Rees (Llanelly)  
To Finney (Huntingdon)

Urging Finney to reconsider and come to the Welsh conference the first part of June.

1684. May 25, 1859. David Rees (Llanally)  
To Finney (Huntingdon)

Regret that since Finney will not miss one Sunday at Huntingdon he can't come to the Welsh conference.

1685. May 25, 1859. John Massingham (Norwich, England)  
To Finney (Huntingdon)

Glad to find that Finney may be with them in October.

## Finney Papers

1686. June 3, 1859. Robert Bushell (London [Stepney], England)  
To Finney (England)

Heartiest concurrence in the invitation extended to  
Finney to preach for a time as requested on a Methodist  
circuit. Conditions of the circuit.

1687. June 3, 1859. Theodore Jones (London)  
To Finney (England)

Assuring Finney of the support of the ministers for the  
Methodist Circuit. Urging Finney to accept the invitation.

1688. June 13, 1859. Theodore Jones (London)  
To Finney (England)

Rejoicing that Finney will come to preach on the circuit.  
Arrangements to lodge Finney and Mrs. Finney.

1689. June 16, 1859. Theodore Jones (London)  
To Finney (England)

Plans to meet Finney on his arrival. Concerning the split  
of the Free Wesleyan Churches from the Conference Methodists.

1690. June 16, 1859. Robert Bushell (London)  
To Finney (England)

Directions for Finney's arrival in London.

1691. July 1, 1859. Fergus Ferguson, Jr. (Glasgow)  
To Finney (England)

A request that Finney will open a new chapel in Glasgow  
the last of August.

1692. July 13, 1859. Fergus Ferguson (Glasgow, Scotland)  
To Finney (London)

Hoping Finney can come to Glasgow the second week in August.

1693. July 23, 1859. Fergus Ferguson (Aberdeen)  
To Finney (London)

Rejoicing that Finney can come to Glasgow for August 14;  
desire for further work in Scotland.

1694. July 28, 1859. John Kirk (Harrogate, England)  
To [Fergus Ferguson] (Glasgow)

Agreement to the arrangement that Finney labor in Glasgow  
before coming to Edinburgh.

1695. July 29, 1859. John Kirk (Harrogate)  
To Finney (England)

Concerning plans to satisfy engagements in Glasgow and  
Edinburgh. Concerning Finney's reception in Scotland.  
Kirk's success at Harrogate.



Finney papers

696. July 30, 1859. Fergus Ferguson (Glasgow)  
To Finney (England)

Advising Finney that the chapel won't be ready till August 28, so that he had better start in Edinburgh as planned.

697. Aug. 18, 1859. Jabez Palmer (Sterling, Scotland)  
To Finney (Edinburgh)

Asking Finney to pay a visit to Sterling where there has been some special religious feeling.

698. Aug. 19, 1859. John Keed (Cambridge)  
To Finney (Edinburgh)

When can Finney come to Cambridge? Religious stirrings in Ireland.

699. Aug. 30, 1859. Mrs. Caroline A. Smedley (Lea Bridge, England)  
To Finney (Edinburgh)

Requesting a visit from Finney. Enclosing a copy of a work by Mr. Smedley.

700. Aug. 31, 1859. John Gordon (Carlisle)  
To J. Kirk (Edinburgh)

A request for the services of Kirk and Finney at the opening services in a new chapel at Carlisle near the first of the year.

701. Sept. 2, 1859. Chambers (?) (London)  
To Finney (Edinburgh)

A letter of gratitude for the work of Mr. and Mrs. Finney. Their work has led to true religion.

702. [Sept. 4, 1859] (?) J. Barbour (Scotland)  
To Finney (Scotland ?)

A letter of appreciation for the work of Mr. and Mrs. Finney.

703. Sept. 5, 1859. R.M. Somerwell (Windermere (England)  
To John Kirk (Edinburgh)

A request that Finney will stop on his way south from Edinburgh.

704. Sept. 9, 1859. H. Cowles (Oberlin)  
To Finney (England or Scotland)

Progress in the effort to secure a financial security for Oberlin. Oberlin's standing and influence. Fear of the new Chicago Seminary. Need for Finney's return. Comments on the danger of a spiritual decline in Oberlin.

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Religious feeling of the most recent senior class. Distribution of the recent seminary class. Status of Oberlin graduates in Michigan.

705. Sept. 11, 1859. M. Foster (Huntingdon, England)  
To Finney (Edinburgh)

A desire that Finney will spend more time at Huntingdon after leaving Edinburgh.

706. Sept. 14, 1859. John Liggins (London)  
To Finney (Edinburgh)

What are Finney's plans and would he come to the Music Hall in London if it can be arranged?

707. Sept. 16, 1859. C. Goldstream (Edinburgh)  
To Finney (Edinburgh)

Approval of Finney's work but urging that the collection plate with guards be removed at the door of the church where Finney preaches.

708. Sept. 19, 1859. John Morgan (Oberlin)  
To Finney (Scotland)

Wonder whether Finney's theology may not be opposed when it is understood in Scotland. Fear for his health. Pierce of W.R. at Oberlin for Commencement. Concerning the enrollment in the new semester's work. Cowle's work in raising money.

709. Sept. 19, 1859. Fergus Ferguson (Glasgow)  
To Finney (Edinburgh?)

Apologies for errors in published sketch of Finney's life and theology used for publicity. Attitude of divinity students towards Finney's theology.

710. Oct. 19, 1859. James Morison (Malvern, England)  
To Finney (Edinburgh)

Sorry that his health keeps him in Malvern and hence unable to see Finney in Edinburgh.

711. Oct. 26, 1859. Fergus Ferguson (Aberdeen)  
To Finney (Edinburgh)

An invitation to Finney to pay a visit to Aberdeen.

712. Oct. 28, 1859. A. Aitken (Cornwall)  
To Finney (Edinburgh)

Religious conditions all over Great Britain. Welcome to the Evangelists. Advising Finney to work with the Free Churchmen ~~in the north~~ rather than the Congregationalists.

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713. Oct. 31, 1859. The Elders of the Evangelical Union Church  
To Wm. Ridley, John Kirk and Finney

An invitation to Finney to come to Glasgow and preach.

714. Oct. 31, 1859. George Redford (Birmingham)  
To Finney (Scotland ?)

A personal letter with comments on the state of English ministers.

715. Nov. 8, 1859. J. Morison (Malvern)  
To Finney (Edinburgh)

A letter of apology for his elders who rashly invited Finney to conduct a protracted meeting. Morison can not agree to such a thing and only wanted Finney for a short visit as their theology differs greatly.

716. Nov. 14, 1859. Fergus Ferguson Jr. (Glasgow)  
To Finney (Aberdeen)

Regret for the hesitancy of Reverend Morison about having Finney preach in his church. Reasons Finney has not been more pleased to come to Glasgow. Invitation to Ferguson's church.

717. Nov. 18, 1859. John Kirk (Glasgow)  
To Finney (Aberdeen ?)

Urging Finney to come to Glasgow where all is ready for him.

718. Nov. 25, 1859. Fergus Ferguson Jr. (Glasgow)  
To Finney (Aberdeen)

Plans for Finney's work in Glasgow. Having all the churches sponsor him. Difficulty of securing a hall. Attacks on Ferguson.

719. Nov. 26, 1859. A. Aitken (Pendee, England)  
To Finney (Scotland ?)

News of Aitken's plans for the future.

720. Dec. 1, 1859. Fergus Ferguson Jr. (Glasgow)  
To Finney (Scotland ?)

An account of the proceedings of the committee from all the Glasgow Churches regarding inviting Finney to labor in Glasgow.

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721. Dec. 8, 1859. Fergus Ferguson Jr. (Glasgow)  
To Finney (Scotland?)

Urging Finney to come to Glasgow in spite of Morison's fastidiousness. Ferguson's position in Glasgow. Mrs. Finney's work. General desire for a visit from Finney, especially for the good of the University students.

722. Dec. 19, 1859. John Kirk (Edinburgh)  
To Finney (Scotland)

Continuation of meetings in Edinburgh even after Finney's departure.

723. Dec. 23, 1859. George Redford (Birmingham)  
To Finney (Scotland)

Concerning Finney's reactions to Scotland in Birmingham.

724. Jan. 2, 1860. John Kirk (Edinburgh)  
To Finney (Scotland?)

Continued religious activity in Edinburgh after Finney's departure.

725. Jan. 4, 1860. George Redford (Birmingham)  
To Finney (England or Scotland)

Concerning plans for a visit from the Finneys.

726. Jan. 5, 1860. John Kirk (Edinburgh)  
To Finney (England or Scotland)

Advising Finney to give some time to Glasgow.

727. Jan. 10, 1860. J.T. Flaston (Hanckworth)  
To George Redford (Birmingham)

A request for the services of Finney. Some comments on his opinion of Finney.

728. Jan. 10, 1860. Margaret M. Ferguson (Aberdeen)  
To Mrs. Finney (Bolton, England)

Continued activities of the Ladies Prayer Meeting even after Mrs. Finney's departure. Account of meetings.

729. Jan. 16, 1860. George Redford (Birmingham)  
To Finney (Bolton, England?)

To tell Finney of an opening for him in Birmingham.



From Rev. Finney to  
N. Stickney, Esq.

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730. Jan. 24, 1860. George Redford (Birmingham)  
To Finney (Bolton)

Concerning Finney's work in Bolton. Considerations in regard to possible meetings in Birmingham.

731. Jan. 31, 1860. Walter Hanson (Birmingham)  
To Finney (Bolton, England)

An invitation to hold meetings in a Baptist Chapel in Birmingham.

732. Feb. 22, 1860. George Redford (Birmingham)  
To Finney (Bolton ? England)

Urging Finney to plan to come to Birmingham.

733. Feb. 23, 1860. W. Hanson (Birmingham)  
To Finney (Bolton)

Hope that Finney will come to his chapel in Birmingham.

734. Feb. 29, 1860. J.T. Feaston (Birmingham)  
To Finney (England)

Accommodations for Finney's meetings in Birmingham. Urging Finney to come there. Religious conditions in Birmingham.

735. Mar. 26, 1860. George Redford (Birmingham)  
To Finney (England)

Come to Birmingham but at least stay in England.

736. Mar. 29, 1860. Mary Whowell (Bolton, England)  
To Mrs. Finney (Bolton)

Gratitude to Mrs. Finney for the benefits received from her work.

737. Mar. 31, 1860. Robert M. Crook (Bolton, England)  
To Finney (Bolton)

Regret that Finney is leaving Bolton.

\* - see item 1158 - Letter from W.E. Chapin, Apr. 14, 1860

738. May 14, 1860. David Smith (Edinburgh)  
To Finney (Bolton or Manchester, England)

An invitation from the deacon to come to labor in the Brighton Street Chapel, Edinburgh before leaving Scotland. The continuance of Finney's influence.

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Finney papers

1739. May 14, 1860. John Keep (Oberlin)  
To Finney (Manchester, England)

Formation of the Second Congregational Church in Oberlin.  
Reasons for the split. Urging Finney to return to Oberlin  
where he is needed and where his field of influence is  
large.

1740. July 26, 1860. Faculty and Trustees of Oberlin  
To Finney (England)

Esteem for Finney. What is being done in Oberlin for  
the spiritual welfare of the students. The faculty att-  
itude toward extra religious services. Hope that nothing  
said about a college pastor will hinder Finney's return.  
Concerning "diverting influences" and changes in them  
Finney seems to desire.

1741. July 26, 1860. Students in the Department of Theology.  
To Finney (England)

Asking Finney to return to Oberlin and give them the  
benefit of his teaching.

1742. July 28, 1860. J. Campbell (London)  
To Finney (Manchester, England)

Regret that the Finneys are leaving England. Solicitude  
concerning Mrs. Finney's health.

1743. Aug. 10, 1860. John Morgan (Oberlin)  
To Finney (?)

Rejoicing that Finney is going to return to Oberlin. Need  
and desire for his return.

1744. Oct. 7, 1860. Lizzie W. Willson (Manchester, England)  
To Mrs. Finney (Oberlin)

Concerning religion in Manchester since the departure  
of the Finneys. Desire to come to America. Publishing  
of Finney's sermons in England.

1745. Nov. 1, 1860. Peter Spence (Manchester, England)  
To Mr. and Mrs. Finney (Oberlin)

Religion in Manchester after Finney's departure. News  
of Spence's family and other friends of the Finneys.  
Regret at their leaving England.

1746. Dec. 4, 1860. (Mrs.) M.A. Parker (Notice of Mrs. Finney)  
To Mrs. Finney (Oberlin)

Comments on the union prayer meetings for peace in the  
impending slavery conflict. Accounts of her family.

From Rev. Finney to  
N. Stickney, Esq.

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Finney papers

1747. Dec. 16, 1860: Potto and Mary Brown (Houghton, England)  
To Mr. and Mrs. Finney (Oberlin)

Slow progress of the work of God in Houghton. News of friends.

1748. Dec. 21, 1860. Charles Finney (Oshkosh, Wisconsin)  
To Mr. and Mrs. Finney (Oberlin)

Pleading with his parents to come immediately to comfort Norton and his dying wife.

1749. Jan. 11, 1861. James (Atkinson?) (New York)  
To Mrs. Finney (Oberlin)

Mrs. Finney's son tells of his plans to marry. Fear of war bad for business.

1750. Feb. 8, 1861. Alice Barlow (Edgeworth, England)  
To Mr. and Mrs. Finney (Oberlin)

Regret that Mr. and Mrs. Finney are ill. Treatment to strengthen skin. News of friends and of religious meetings in Edgeworth. Postscript by J. Barlow.

1751. Jan. 14, 1862. Josiah Chapin (Providence)  
To Finney (Oberlin)

Rejoiced that the Finney's health is better. Religion in Providence. Fear of England and France in regard to supporting the South. Special distrust of England.

1752. Feb. 3, 1862. George N. Boardman (Binghamton, N.Y.)  
To Finney (Oberlin)

Invitation to Finney to preach in Binghamton.

1753. April 20, 1862. Silas Spencer (Westfield, N.Y.)  
To Finney (Oberlin)

Agreeing with Finney's recent remarks in the Independent on Free Masonry. "In account of his own experiences. Encouragement to Finney to fight the new reviving masonry.

1754. August 22, 1862. John Moore (Manchester, England)  
To Finney (Oberlin?)

Concerning his circuit of preaching. English unemployment due to the Civil War. The cause of revivals in England has been greatly injured by such men as Radcliffe. A statement of and comment on Rouse's doctrine of the sanctification of children. The English attitude toward the Civil War.

From F. Finney to  
N. Stickney, Esq.

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Finney papers

755. Jan. 14, 1863. F. J. Tytus (Middletown, Ohio)  
To Finney (Oberlin ?)

Religious conditions in Middletown and the need of a  
protracted meeting. Desire for Finney to come and preach  
in the Baptist and Congregational Churches.

756. Jan. 16, 1863. C. G. Finney (Oberlin)  
To F. J. Tytus (Middletown)

Desire to accept the invitation to Middle town but his  
health will not permit it. Mrs. Finney's desire to engage  
again in such work.

757. Mar. 12, 1863. James Barlow (Edgeworth, England)  
To Finney and Mrs. Finney (Oberlin ?)

Business depression in England due to the Civil War.  
Effect of the emancipation proclamation on England. Hope  
for great good to come out of these days of distress.  
Great unemployment. News of friends. Holiday due to Prince  
of Wales' wedding.

758. April 14, 1863. W. C. Chapin (Lawrence, Massachusetts)  
To Finney (Oberlin)

A tribute to Finney and his work. An account of the pres-  
ent condition of each member of the Chapin family.

759. Aug. 29, 1863. Joseph T. Cooke (Geneseo, Illinois)  
To Finney (Oberlin)

Urging Finney to come West to preach at least once in his  
career. Come to Geneseo which is central for a large  
Oberlin population.

760. Sept. 17, 1863. Joseph T. Cooke (Geneseo)  
To Finney (Oberlin)

The church has voted to have Finney come as early in the  
fall as possible. Special invitation to Mrs. Finney from  
the ladies.

761. Dec. 6, 1863. Potts Brown (Houghton, England)  
To Finney (Oberlin)

How can Brown be sure that death will find him believing  
in salvation as fully as he does now? Blaming Beecher and  
others for misinterpreting England's feeling to the North.

762. Dec. 27, (1863?) Mary A. Parker (New York)  
To Finney (Oberlin)

Hope for peace. Fear of danger from the Roman Catholic  
Church. A catholic President? Trend of people into the  
Catholic church. Comments on the church in America and  
the attitude of a Frenchman toward it. News from the  
Lloyds in Africa.



## Finney papers

1763. Jan. 12, 1864. J. Wyeth Coolidge (Boston)  
To Finney (Oberlin ?) -

Requesting Finney to spend a season in Boston working in the newly formed Union Evangelical Mission.

1764. Jan. 18, 1864. Mary A. Parker (New York)  
To Finney (Oberlin)

Comment on magazines and advertising of quack medicines. Katie and Mr. Lloyd have just settled in Africa. A description of their surroundings and work. The war progresses. Danger from Catholics after riots last summer. How Manhattan's streets are numbered.

1765. Jan. 26, 1864. Edward M. Kirk (Boston)  
To Finney (Oberlin ?)

Kirk disavowing any opposition to Finney but merely stating that he can not work with Finney due to certain differences in matters of judgment.

1766. Jan. 28, 1864. M.A. Parker (New York)  
To Finney (Oberlin)

Concerning the danger to society and the government of growing Roman Catholicism. Some comments on the War and the sickness of Jefferson Davis.

1767. Feb. 15, 1864. M.A. (Parker ?) (New York)  
To Finney (Oberlin)

Sympathy to Finney upon the loss of Mrs. Finney. The foundations of all things seem shaken by the war. Romish fears. Touching the effect of the war on belief in God. Calhoun. Fear of the evil which the army will bring home. News in detail of the life of a missionary in Africa.

1768. Mar. 28, (1864?) M.A. Parker (New York)  
To Finney (Oberlin)

Mrs. Parker is still unwilling to have her own name attached to her writings. Her attitude toward preaching a public life for herself. Comments on Beecher's "Redeemer and Redeemed," and on the place of doctrine. The army is carrying schools in its train. A few remarks on temperance.

1769. Mar. 29, (1864?) M.A. Parker (New York)  
To Finney (Oberlin)

Desire to use the Springfield Republican which she sent to Finney. Preparations for the Fair in New York. Is it the lull before the storm? Attempts to rid New York of Irish domination.

Finney papers

770. April 11, 1864. M.A. Parker (New York)  
To Finney (Oberlin)

Crowds in New York to visit the Fair. The Beechers as "mysteries in our faith." Some remarks on Phrenology, moral sanity, results of researches into the nervous system. Finney's theory of rest and starvation for illness. Feeling toward the negroes in the North.

771. April 26, 1864. M.A. Parker (New York)  
To Finney (Oberlin)

Great surprise at the last revelation about Sherman. Mention of his Catholic wife. New York is becoming "Abolitionized." Concerning a procession (Abolitionists?). A new man, Mr. Kellogg, as preacher.

772. May 8, (1864?) M.A. Parker (New York)  
To Finney (Oberlin)

Concerning their new preacher, Mr. Kellogg. The duty of a minister's sermons. Mr. Lloyd, the husband of Katie Parker has died. Katie's activities in Africa.

773. June 7, 1864. M.A. Parker (New York)  
To Finney (Oberlin)

Concerning Mrs. Parker's influence in the churches of New York, discussion of Mrs. Parker with the Princeton men. Her work is to be with her pen. Hopes for her children.

774. July 26, 1864. M.A. P(arker) (New York)  
To Finney (Oberlin)

The numbers of women in churches in comparison to their actual importance. The attitude of negroes toward their release. Indifference of the country people to the war.

775. June 27, 1864. M.A. Parker (New York)  
To Finney (Oberlin)

Probably the Parkers will find it necessary to move up-town. Activities of the Citizen's Association, a kind of vigilance committee. A conversion of young people at Dr. Prentiss' church. Concerning Mrs. Parker's writings. Comments on the war.

776. Aug. 5, 1864. J.V. (Bine?) (Post Grand Master of the Masons in Ohio.)  
To Finney (Oberlin)

Asking Finney in the light of his opposition to the secrecy of the Masonic order, to explain his action in regard to a minister on trial for "unministerial conduct" in revealing secrets of a church meeting.

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Finney papers

1777. Aug. 27, 1864. M.A. Parker (New York)  
To Finney (Oberlin)

Interested in possible relationship of Finney to a Captain Finney in a list of prisoners. Copperheads near New York, where Mrs. Parker spent the summer. Prejudice even of Christians toward the negroes.

1778. Sept. 12, 1864. M.A. P(arker) (Saratoga, N.Y.)  
To Finney (Oberlin).

The attitude of great number of people towards Lincoln and McClellan. More news from Africa.

1779. Oct. 12, (1864) M.A. Parker (New York)  
To Finney (Oberlin)

Decrying the demand for more than the "pure gospel" in preaching. "hat has happened to the good ministers? Dependence of the nation now upon woman yet they cannot vote. The refreshing preaching of Mr. Scudder.

1780. Oct. 24, 1864. (Mrs.) M.A. P(arker) (New York)  
To Finney (Oberlin)

Worry over the forthcoming election. Combining David Lord's idea of the second coming with Christianity. Concerning Beecher's "Redeemer and Redeemed." The funeral sermons for Dr. Potts. Concerning men who settle early in life their work. Concerning her son's religious activities. A sermon of Dr. Shedd.

1781. Nov. 7, 1864. M.A. Parker (New York)  
To Finney (Oberlin)

Concerning the election and Mrs. Parker's family. Comments on the swing of the churches toward Unitarianism. Glad that there is a revival in Oberlin. Objections of some to a sincere sermon of Mr. Shedd.

1782. Jan. 7, 1865. M.A. P(arker) (New York)  
To Finney (Oberlin)

Concerning the death of a missionary's child in Africa. Other news of the mission. The condition of Mrs. Parker's church in New York. Regret for the wide influence of Beecher.

1783. Jan. 20, 1865. M.A. Parker (New York)  
To Finney (Oberlin)

Rejoicing over war news. Dr. Parker does think that men are insane over different subjects. An account of a sermon by a young preacher on original sin. Also complaints against the old school theology of other ministers. Concerning danger from the Romanists.

From Rev. Finney to  
N. Stickney, Esq.

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Finney papers

1784. Feb. 20, 1865. M.A. Parker (New York)  
To Finney (Oberlin)

A more cheering temper seems to pervade the nation. Concerning the second volume of Dr. Beecher's Life. Enclosed is a copy of a letter from Katie in Africa, a missionary.

1785. Feb. 27, 1865. Samuel H. Culbert (Centre, Ohio)  
To Finney (Oberlin)

A request that Finney will come to preach in Stillwater Valley.

1786. Mar. 7, 1865. W. Mitchell (Mt. Vernon, Ohio)  
To Finney (Oberlin)

An invitation to address the Ohio Teacher's Association, at Cincinnati next July.

1787. Mar. 8, 1865. M.A. P(arker) (New York)  
To Finney (Oberlin)

A complaint against the serving of wines, etc. by Christians. Comments on the "Life of Dr. Beecher." An account of daily life of two Christian Aunts of Mrs. Parker. Low state of Mrs. Parkers church.

1788. May 22, 1865. M.A. Parker (New York)  
To Finney (Oberlin)

News of a new minister, a Mr. Kellogg, in Mrs. Parker's church. He shows more life. More news from Africa.

1789. Aug. 21, 1865. The Board of Trustees of Oberlin College  
To Finney (Oberlin)

Acceptance of Finney's resignation as President together with a tribute to his services.

1790. Oct. 18, 1865. M.A. Parker (New York)  
To Finney (Oberlin)

New York in hot weather. The continued success of Mr. Kellogg in his New York church. More word from Katie in Africa.

1791. Nov. 16, 1865. Mary Brown (Houghton, England)  
To Finney (Oberlin)

Rejoicing that America once more has peace. Regarding some newly built chapels. Goodwishes to Finney on the occasion of his again entering on domestic life.



From Rev. Finney to  
N. Stickney, Esq.

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Finney Papers

1792. Dec. 20, 1865. N. Broughton, Jr. (Boston)  
To Finney (Oberlin)

A request that Finney come to Boston to preach where he  
is much needed.

1793. Jan. 9, 1866. F. LeChapell (Middletown, Ohio)  
To Finney (Oberlin)

Great desire for a revival in Middletown yet hesitancy  
regarding the best method to use. An account of revivals,  
which he has witnessed. Question as to whether all would  
join in a union meeting.

1794. Jan. 26, 1866. F. J. Tytus (Middletown, Ohio)  
To Finney (Oberlin)

Rejoicing that a revival is going in Oberlin and that  
Finney has not gone east to Boston. A desire for Finney  
to come to Middletown. Religious activities in the dif-  
ferent churches. Desire for Finney to come so as to  
bring out those who won't normally go to church.

1795. Jan. 28, 1866. Frederick Starr (Rochester, N. Y.)  
To Finney (Oberlin)

A call for Finney to come to Rochester. An account of  
conditions within the churches. Interest in temperance.

1796. Jan. 30, 1866. E. U. Merrill (Ripon, Wisconsin)  
To Finney (Oberlin)

A request that Finney come to labor in Ripon.

1797. Feb. 6, 1866. James G. Roberts (Jacksonville, Illinois)  
To Finney (Oberlin)

A request that Finney will come to labor in Jacksonville.  
A number of young people could be reached by such work.

1798. Feb. 7, 1866. Frederick Starr (Rochester, N. Y.)  
To Finney (Oberlin)

Will Finney come to Rochester if officially invited?

1799. Feb. 12, 1866. James McLean (Berlin, Wisconsin)  
To Finney (Oberlin)

A request for Finney's labors to fight Spiritualism,  
one of whose leaders is E. M. Wadsworth, a graduate of  
Oberlin.

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1800. Feb. 12, 1866. John P. Cushman (Brighton, Mass)  
To Finney (Oberlin)

An invitation to preach in Brighton where Sabbath breaking thrives. Renewed feeling in the Boston Churches.

1801. Mar. 19, 1866. S.W. Benedict (New York)  
To Finney (Oberlin)

A request fro Finney's help in verifying facts concerning the history of the Tabernacle Church in New York for the new church manual.

1802. July 20, 1866. T. Hastings (Cleveland)  
To John Keep (Oberlin?)

Encouragement to continue the work of organizing into a book the account of Finney's revival labors. Suggestions of names of people who should know of the work in various regions.

1803. Oct. 15, 1866. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Advising against Finney's trying to preach for an audience and stenographers outside of Oberlin. His style is no longer so attractive and he is too old. Objections to the idea of Finney's sermons appearing in the Independent. Tappan advises re-writing and condensing Finney's published works.

1804. Dec. 10, 1866. John P. Roe (Oshkosh, Wisconsin)  
To Finney (Oberlin)

A request that Finney will again come west to preach this winter. Concerning the progress of Finney's son Charles' health.

1805. Dec. 11, 1866. F. J. Tytus (Middletown, Ohio)  
To Finney (Oberlin)

An account of previous communication with Finney on the question of his coming to Middletown. Reasons why Finney should come there.

1806. Jan. 2, 1867. H(enry) Moore (Pittsburgh)  
To Finney (Oberlin)

Adding a personal invitation that Finney will come to Pittsburgh.

1807. <sup>March</sup> May 7, 1867. M.A. Parker (New York)  
To Finney (Oberlin)

Two printed letters from Mrs. P.'s daughter Kate (Mrs. Lloyd) in Africa. They tell of missionary experiences and are both dated.

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1808. April 5, 1867. M.A. Parker (New York)  
To Finney (Oberlin)

Sympathy of Finney's illness. Comments on Katie's work in Africa.

1809. Mar. 29, 1867. Potto Brown (Houghton, England)  
To Finney (Oberlin)

An account of deaths in Brown's family. News of other friends. Some political remarks.

1810. April 14, 1867. Harold Wheatkeep (Pittsfield, Mass.)  
To Finney (Oberlin)

Approving and encouraging Finney's attack on the Free Masons.

1811. July 26, 1867. S.W. Magill (Waterbury, Conn.)  
To Finney (Oberlin)

An invitation to hold a protracted meeting in Waterbury next fall.

1812. Jan. 6, 1868. S.M. Campbell (Rochester, N.Y.)  
To Finney (Oberlin)

An invitation to Rochester.

1813. Jan. 16, (1868?) H.H. Kellogg (Marshalltown, Iowa)  
To Finney (Oberlin)

Invitation to Finney to come and hold an old fashioned revival. An account of religious conditions in Marshalltown. Hope for Finney also to stop and speak in Chicago.

1814. Jan. 22, 1868. C.M. Avery (Galesburg, Ill.) and G.W. Nead  
To Finney (Oberlin)

Invitation to deliver the annual lecture before the Society of Religious Inquiry of Knox College in June.

1815. Jan. 23, 1868. J.H. Fairchild (Oberlin)  
To Finney (Oberlin)

Answering some criticism of Fairchild's views on sin and the sinner.

1816. Jan. 31, 1868. C.E. Fisher (Laurence, Mass.)  
To Finney (Oberlin)

Plans for lecture courses at Andover and Boston by Finney. Also desire for Finney in Laurence.

## Finney papers

1817. Feb. 4, 1868. Moses Thacher (Geneseo, Ill.)  
To Finney (Oberlin)

Agreeing with Finney's anti-masonic views and sending him a discourse on it. About to form a church in Munson, Ill.

1818. Feb. 5, 1868. H.H. Kellogg (Marshalltown, Iowa)  
To Finney (Oberlin)

An invitation to preach in Marshalltown.

1819. Feb. 10, 1868. Henry E. Jewett and Austin Phelps (Andover, Mass.)  
To Finney (Oberlin)

An invitation from the Society of Inquiry of Andover Seminary to deliver a lecture. Also support of the faculty.

1820. Feb. 10, 1868. W.H. Ryder (Andover, Mass.)  
To Finney (Oberlin)

Urging Finney to come for a lecture at Andover. Interest there in Oberlin and its theology. Comparison of work at Andover and Oberlin.

1821. Feb. 27, 1868. H. Kinsley (Mentor, Ohio)  
To Finney (Oberlin)

Concerning available literature and facts about Freemasonry. Need to cleanse the church of Free-masonry.

1822. Mar. 11, 1868. (Mrs.) A.M. (Doxtater ?) (Rome, N.Y.)  
To Finney (Oberlin)

Requests return of money entrusted to Finney as Mrs. D. has a secret debt to discharge.

1823. Mar. 17, 1868. (Doxtater ?) (Rome)  
To Finney (Oberlin)

Thanks to Finney for having sent the requested money.

1824. Mar. 24, 1868. Austin Phelps (Andover, Mass.)  
To C.E. Fisher (Lawrence, Mass.)

Approval of faculty of Andover of Finney's coming to lecture for two days in May.

1825. April 1868 Anonymous- Michigan  
To Finney (Oberlin)

Sneeringly enclosing a preposterous article purporting to be an expose of Freemasonry.



Finney papers

1826. April 10, 1868. Mrs. Hubert P. Main (New York)  
To Finney (Oberlin)

Disapproval of freemasonry as an evil for the success of marriages. Thanking and encouraging Finney in his articles attacking masonry in the Independent.

1827. April 10, 1868. M.E. McPherson (Iowa)  
To Finney (Oberlin)

An account of the havoc masonry has wrought in her home and community life. Desire to print her pamphlet on the subject.

1828. April 10, 1868. L.L. Scammell (Hopkinton, Mass.)  
To Finney (Oberlin)

Great respect for Finney and his works. Glad that the Freemasonry articles are in the Independent. Will Finney write some articles on fasting.

1829. April 10, 1868. Wm. Chase (Providence)  
To Finney (Oberlin)

Approval and encouragement of Finney's Anti-masonry articles. An account of his own masonic experiences.

1830. April 11, 1868. A.L. Brooks (Lowell, Mass.)  
To Finney (Oberlin)

Glad for Finney's articles on Freemasonry. Interest in other writings of Finney.

1831. April 12, 1868. John Edgar (Rochester, Minn.)  
To Finney (Oberlin)

Encouragement of Finney's course in attacking Freemasonry. His own experiences with it in Connecticut.

1832. April 13, 1868. Ellen T. Beaumont (Rockford, Ill.)  
To Finney (Oberlin)

Agreement with Finney in his attack on Masonry. Belief that it is incompatible with Christianity. Blaming it for reverses in the war and the failure to impeach Johnson.

1833. April 13, 1868. Isaac J. Gilbert (Derby, Conn.)  
To Finney (Oberlin)

Rejoicing in Finney's article on Freemasonry. Regretting that Freemasonry has such a hold on the country, even in politics.

## Finney papers

1834. April 13, 1868. A.S. Warner (Orion, Mich.)  
To Finney (Oberlin)

A description of the financial condition of the Orion Congregational Church and a request that Finney will recommend someone from Oberlin as its preacher.

1835. April 13, 1868. Charles F. Raymond (Norwalk, Conn.)  
To Finney (Oberlin)

A very fair discussion of the advantages and drawbacks of Freemasonry. Emphasis upon its moral teaching and practical use when traveling.

1836. April 14, 1868. Charles F. Raymond (Norwalk, Conn.)  
To Finney (Oberlin)

A very temperate defence of Freemasonry finding Finney's opposition to it in his own character. Fear that Finney's attack may more harm Christianity than Freemasonry. Finney should not forget his own youth and the things he enjoyed then.

1837. April 14, 1868. Thomas Marshall (Mankato, Minn.)  
To Finney (Oberlin)

Thanking Finney for taking up his pen against Freemasonry.

1838. April 14, 1868. N.V. Hull (Alfred Center)  
To Finney (Oberlin)

Approval of Finney's action in regard to Freemasonry.

1839. April 16, 1868. Charles F. Raymond (Norwalk, Conn.)  
To Finney (Oberlin)

An even-tempered reply to Finney's second article on Freemasonry. Suggesting he may have been paid for the letters. Inaccuracy in figures of numbers of Masons after Morgan's murder.

1840. April 17, 1868. Will Maynan (Castleton, Vt.)  
To Finney (Oberlin)

Glad that Finney is fighting Freemasonry. His own persecution by the Masons.

1841. April 18, 1868. Thomas Bridgman (Northampton, Mass.)  
To Finney (Oberlin)

Approval of Finney's attacks on Freemasonry. Desires information regarding a book on the subject.

Finney papers

1842. April 20, 1868. Le Grand Marvin (Buffalo, N.Y.)  
To Finney (Oberlin)

Approbation of Finney's articles in the Independent  
against Freemasonry.

1843. April 20, 1868. D. Clary (Beloit, Wisconsin)  
To Finney (Oberlin)

Approval of Finney's stand on Freemasonry. Suggestions  
as to reliable sources of information.

1844. April 21, 1868. Thomas P. Boyd (York, N.Y.)  
To Finney (Oberlin)

Approval of Finney's attack on Masonry. Account of the  
route of Morgan and his murderers.

1845. April 21, 1868. C.E. Fisher (Lawrence, Mass.)  
To Finney (Oberlin)

Enclosing a letter from Professor Phelps of Andover to  
assure Finney of his reception in Andover next winter.

1846. April 21, 1868. Churchmember-(Augusta, Mich.)  
To Finney (Oberlin)

Encouraging Finney in his attack on Freemasonry. Also a  
resolution of the church to exclude from membership those  
who belong to secret societies.

1847. April 23, 1868. Mrs. M.E.J. Gage (Fayetteville, N.Y.)  
To Finney (Oberlin)

Her own feelings and experiences with Masonry. The dis-  
tinction between Morgan's masonry and other masonry.  
Hoping Finney may write more on the subject.

1848. April 23, 1868. Oliver Johnson (New York)  
To Finney (Oberlin)

Warning to Finney to restrain his pen from writing too  
long and too many articles for the Independent on mason-  
ry. Please finish as soon as possible.

1849. April 24, 1868. Samuel Collins (Pittsburg, Penn.)  
To Finney (Oberlin)

Upon what terms might the U.P. Publishing Co. print in  
book or pamphlet form Finney's work on Freemasonry?

1850. April 24, 1868. Richard M. Devens (Pocasset, Mass)  
To Finney (Oberlin)

Interest in Finney's anti-masonic work and the desire to  
get a copy of Morgan's original work.

Finney papers

1861. April 24, 1868. Calvin Hatch (Farmington, Ohio)  
To Finney (Oberlin)

Congratulating Finney upon his efforts to put down Freemasonry. On account of his experiences in masonry. Requesting Finney's advice in a case concerning the admission of masons to the church which will soon come up before the church.

1862. April 24, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Rejoicing in Finney's attack on masonry, but even more in his present work of dictating his revival memoirs. Desire to make sure they will be published.

1863. April 25, 1868. C.G. Finney (Oberlin)  
To Oliver Johnson (Editor of the Independent)

Finney's aims in writing these articles against Freemasonry. If the Independent can not afford the space for a full discussion of the subject Finney will make other arrangements.

1864. April 29, 1868. Oliver Johnson (New York)  
To Finney (Oberlin)

Assuring Finney that his series in the Independent on Freemasonry is not being limited due to the editor's fear of Masons. Due to excess of material waiting to be published Finney is asked to limit his articles as much as possible. Articles answering Finney's attack.

1865. April 29, 1868. E.O. Lindley (Putnam, Conn.)  
To Finney (Oberlin)

A mason writes to charge Finney with perjury in his attack upon masonry to defy him to try to destroy their thriving institution.

1866. April 29, 1868. Mary E. McPherson (Winterset, Iowa)  
To Finney (Oberlin)

Asking Finney's aid in securing the publication of an article in pamphlet form attacking Freemasonry.

1867. April 29, 1868. William Oliver (Port Chalmers, New Zealand)  
To Finney (Oberlin)

Tendering his sincere thanks for the much good he has received from Finney's works.

1868. April 29, 1868. J.P. Foster (Des Moines, Iowa)  
To Finney (Oberlin)

Expressing Finney's efforts in getting Mrs. McPherson's



## Finney papers

article in opposition to masonry published.

1869. April 30, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Glad for the opportunity to read the manuscript of Finney's memoirs. Loss of subscribers deters the editor of the Independent from publishing Finney's articles on Freemasonry.

1860. May 1, 1868. Charles F. Raymond (Norwalk, Conn.)  
To Finney (Oberlin)

Regarding original and garbled editions of Morgan's book. Fearing Finney will hurt the cause of religion. The threat of Romanism as seen in the demand for funds for school, the political control, and as occupants of poor houses.

1861. May 2, 1868. J.A. Bingham (Medina, Ohio)  
To Finney (Oberlin)

The Western Tract and Book Society is asking for contributions to permit them to publish new publications. Encouraging Finney in his attack on masonry.

1862. May 2, 1868. Giles Pease (Charleston, S.C.)  
To Finney (Oberlin)

The history of a church community from its removal from Connecticut in 1695 to its present site in Midway, Ga. Asking Finney to recommend a colored man to take charge of the negro portion of the church. The Southerner's attitude toward the North.

1863. May 2, 1868. Theodore Tilton (New York)  
To Finney (Oberlin)

Desire to print Finney's articles on masonry but cannot spare too much space. Will print 10 in all in the Independent.

1864. May 3, 1868. Amasa Walker (North Brookfield, Mass.)  
To Finney (Oberlin)

Encouraging Finney in his stand on Freemasonry. Blaming it as a source of conspiracies of all sorts. Walker's own fight to expel credit from the currency. National convention opposing Secret Societies to be held in Pittsburgh.

1865. May 5, 1868. B.P.Z. (Loogootee, Indiana)  
To Finney (Oberland, Ohio)

Prophecying Finney's death in this year.

Finney papers

1866. May 8, 1868. C.F. Raymond (Norwalk, Conn.)  
To Finney (Oberlin)

A tearing down of Finney's case against masonry. Advancing all of its advantages. Accusing Finney of ignoble motives in his taking up this cause. The whole letter is bitter and harsh.

1867. May 8, 1868. D.C. Collier (Central City, Col.)  
To Finney (Oberlin)

Drawing Finney's attention to what he considers a falsehood in one of Finney's Anti-masonic articles.

1868. May 8, 1868. Edwin A. Bulkley (Plattsburgh, N.Y.)  
To Finney (Oberlin)

Approving Finney's articles opposing Freemasonry and asking him also to deal with the place of the secret temperance societies as training places for masonry.

1869. May 8, 1868. Oliver Johnson (New York)  
To Finney (Oberlin ?)

Assuring Finney any limitations on his Freemasonry articles not due to the desire to avoid the subject. Finney's method of writing one of all others least adapted to the newspaper. Do not make the articles any longer.

1870. May 8, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Tappan has received the manuscript of Finney's memoirs. Finney ought to correct what is wrong in Dr. Beecher's statements. Enclosed is money to pay the one to whom Finney is dictating.

1871. May 9, 1868. William H. Potter (Mystic River, Conn.)  
To Finney (Oberlin)

Interested in Finney's reactions to Masonry. Reasons why he distrusts it.

1872. May 11, 1868. J. Blanchard (Wheaton, Ill.)  
To Finney (Oberlin)

Plans to publish a book by Blanchard against masonry and to publish a paper opposed to secret societies.

1873. May 11, 1868. L. Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Finney's narrative of his life should be republished. It needs some correction. Can it be published soon? Possibly in a religious journal.

1874. May 12, 1868. A. Sanford (Saratoga Center, N.Y.)

Finney papers

To Finney (Oberlin)

Approval of Finney's course in the matter of masonry.  
Knowledge of the Morgan incident. The danger to the  
church from masonry.

1875. May 12, 1868. William B. Ely (West Hartford)  
To Finney (Oberlin)

A mason rejoices in Finney's attack upon the evil of  
Freemasonry.

1876. May 14, 1868. C.W.F. Raymond (Norwalk, Conn.)  
To Finney (Oberlin)

A defence of masonry on the ground that Finney paints  
too black a picture.

1877. May 15, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Finney's Memoirs ought to be published soon. He may  
have to do it himself. Reassuring him that he does not  
use the personal pronoun too much.

1878. May 15, 1868. Carlton Taylor (Kalamazoo, Mich.)  
To Finney (Oberlin)

Desire to obtain a copy of Morgan's work on Masonry so  
as to know more about it. The monopolizing character of  
masonry in Michigan.

1879. May 16, 1868. John Marsh (Brooklyn, N.Y.)  
To Finney (Oberlin)

An account of the trip from Oberlin. Approval of Finney's  
present work on Freemasonry and his memoirs.

1880. May 16, 1868. J.L. (Toledo, Ohio)  
To Finney (Oberlin)

A clipping asking whether masons might not give more  
to benevolent purposes if they were not masons.

1881. May 18, 1868. Oliver Johnson (New York)  
To Finney (Oberlin)

Limitations placed on Finney's articles for the Inde-  
pendent. He seems to make no effort to observe them.

1882. May 18, 1868. J. Blanchard (Wheaton, Ill.)  
To Finney (Oberlin)

Where to hold the next Anti-masonic meeting? Need for  
a paper for the movement.

Finney papers

1863. May 25, 1868. Ira Avery (Tunkhannock, Wyo.)  
To Finney (Oberlin)

Although a member of the Good Templers he approves of the fight on secret societies. Withdrawal from his church due to masonic influence in it.

1864. May 25, 1868. N. Tibbals (New York)  
To Finney (Oberlin)

Sending Finney a sermon on the evil of Freemasonry.

1865. June 2, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Sorry that Finney desires the return of his manuscript as Tappan would have like to prepare it for the press. A sample (by comparative treatment) of changes which Tappan feels are necessary. Various other criticisms.

1866. June 4, 1868. F. Abell (Westfield, N.Y.)  
To Finney (Oberlin)

Approval of Finney's attack upon Freemasonry. Especial objection to ministers being masons.

1867. June 10, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

A copy of Finney's narrative ought to be made. It is very much worth doing. Comparison of Beecher and Finney.

1868. June 11, 1868. Oliver Johnson (New York)  
To Finney (Oberlin)

The Independent will not print over 12 articles by Finney on Freemasonry. They have been greatly inconvenienced. Finney's articles are too long and could easily have been condensed.

1869. June 11, 1868. Charles B. Glenville (Williamsport, Pa.)  
To Finney (Oberlin)

A paper on the monopoly of Congress by masons. The Johnson impeachment proceedings as a Masonic Farce. Signed "Argus Eyes"

1890. June 11, 1868. L. Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

If Finney allows him to hold an abstract of the narrative it will be kept secret.

1891. June 11, 1868. W.B. Sutherland (Osceola, Mills, Pa.)  
To Finney (Oberlin)

Upset by Finney's articles condemning masons as murderers since several fine men in his church belong to the order.



## Finney papers

1892. June 13, 1868. J.H. Goodwin (Quincy, Ill.)  
To Finney (Oberlin)

Under a false name a mason writes to ask Finney what he can do to free himself of the un-Christian vows he has taken.

1893. June 13, 1868. A. McMaster (Sidney, N.Y.)  
To Finney (Oberlin)

A mason writes to congratulate Finney on his attack upon Freemasonry.

1894. June 15, 1868. David Metcalf (Oxford, Mass.)  
To Finney (Oberlin)

Approving Finney's attack upon masonry and hoping that his articles may be published in book form. Great praise for Finney's published lectures.

1895. June 16, 1868. W. Dalton (New Haven)  
To Finney (Oberlin)

Approval of Finney's attacks on freemasonry. Suggestions as to sources of materials.

1896. June 18, 1868. Oliver Johnson (New York)  
To Finney (Oberlin)

Desire to see Finney's article in pamphlet or book form. The Independent will give opportunity to present the other side of the question.

1897. June 18, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Desiring Finney to allow him to have a copy made of the narrative in order to read it to his friends. Desire for truth regarding Beecher, Nettleton, and the old school.

1898. June 20, 1868. A.Y. Houston (East Palestine, Ohio)  
To Finney (Oberlin)

Desire for Finney to come and address them on "Are secret oath-bound societies detrimental to religious and civil prosperity?"

1899. June 20, 1868. Robert T. Conant (Ogdensburgh, N.Y.)  
To Finney (Oberlin)

Approval of Finney's attacks upon Masonry. Various questions concerning the masonic membership of members of the government.

## Finney papers

1900. June 20, 1868. Mary Atkins (Cleveland)  
To Finney (Oberlin)

Asking Finney to give the enclosed sum to Mrs. Goodell.  
Thanks for the pleasant stay with the Finneys.

1901. June 20, 1868. E.R. Chapman (Erie, Penn.)  
To Finney (Oberlin)

Drawing Finney's attention to an article attacking him  
and demanding a refutation of it if possible.

1902. June 24, 1868. Isaac Moffatt (Kalamazoo)  
To Finney (Oberlin)

A friend of Finney's youth writes him to approve his  
attacks on Freemasonry. Comparing slavery and free-  
masonry in their fights for existence.

1903. June 25, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Concerning the coming and return of the Narrative to  
Finney.

1904. June 26, 1868. (Unsigned) (Boston)  
To Finney (Oberlin)

Encouraging Finney's opposition to masonry and citing  
some of its evils from experience.

1905. June 29, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Part of the narrative is now enroute to Finney.

1906. June 29, 1868. Lewis Tappan (Brooklyn)  
To Finney (Oberlin)

Return of part of the narrative to Finney along with  
five dollars.

1907. June 30, 1868. James W. Stillman (Providence, R.I.)  
To Finney (Oberlin)

Pleased with Finney's articles on masonry and asking  
that he answer two questions concerning the conduct of  
the Christian Church and Christians.

1908. June 30, 1868. C.G. Finney (Oberlin)  
To Samuel Bond (Adams, N.Y.)

Requesting some information regarding events in Finney's  
masonic lodge back in the twenties so that Finney may  
refute with proof certain statements.

Finney papers

1909. July 1, 1868. R. Loggan (Plattsmouth, Neb.)  
To Finney (Oberlin)

Sending Finney a copy of an article in the Voice of  
Masonry and Tidings, concerning his speaking and his  
opposition to Masonry. Desire for a copy of Stern's  
book on Masonry.

1910. July 1, 1868. C.G. Finney (Oberlin)  
To ? Bond (Adams, N.Y.)

Pointing out some errors of those who are attacking  
Finney on the basis of his early membership after  
conversion in a masonic lodge.

1911. July 1, 1868. Nathan Brown (New York)  
To Finney (Oberlin)

Regret that Finney's articles in the Independent are  
soon to stop and offering him the columns of the American  
Baptist in which to continue his series. Blaming Oliver  
Johnson for the discontinuance of the articles.

1912. July 3, 1868. B.P. Wooster ("Hiting, Vt.)  
To Finney (Oberlin)

Already has Finney's Systematic Theology, Vol. III and  
desires information about the previous volumes.

1913. July 3, 1868. Trustees of First Congregational Church, Rantoul, Ill.  
To Finney (Oberlin)

Requesting Finney's aid in securing a minister for their  
church.

1914. July 4, 1868. James Vincent (Tabor, Iowa)  
To Finney (Oberlin)

Regret that Finney's articles on masonry are suspended  
in the Independent. Vincent's previous attacks upon  
secret societies. Need to include the Grand Army of the  
Republic in secret societies to be fought.

1915. July 4, 1868. Wm. Dillon (Millville, Ohio)  
To Finney (Oberlin)

Since the Independent is discontinuing Finney's articles  
on Freemasonry will he give the Religious Telescope the  
chance to print them originally. They have been copying  
them from the Independent.

## Finney papers

1916. July 4, 1868. J. Blanchard (Wheaton, Ill.)  
To Finney (Oberlin)

Finney has done well to publish his articles on masonry. Their newspaper will be out within three or four weeks.

1917. July 4, 1868. Isaac J. Gilbert (Derby, Conn.)  
To Finney (Oberlin)

Applauding Finney's work in attacking Freemasonry and thus arousing interest in the subject. Glad Finney's articles will be published in pamphlet form. Has gotten hold of an original copy of Morgan's book.

1918. July 6, 1868. W. J. Shuey (Dayton, Ohio)  
To Finney (Oberlin)

Offering Finney the columns of the Religious Telescope in which to continue his articles attacking Masonry.

1919. July 7, 1868. S. N. Bond (Adams, N.Y.)  
To Finney (Oberlin)

Some information regarding events and dates of Finney's stay in Adams back in the twenties.

1920. July 8, 1868. E. W. Lyman (Fairbury, Ill.)  
To Finney (Oberlin)

Desire for information as to where one may obtain a genuine copy of Morgan's book.

1921. July 8, 1868. Lucia C. Cook (Elkhart, Indiana)  
To Finney (Oberlin)

Agreement with Finney concerning the danger to the religion of Christ of Freemasonry. Asked to withdraw from the M.E. Church due to opposition of Masonry. Asking Finney's opinion regarding the value of a pamphlet on the subject.

1922. July 10, 1868. A. Ward (Hornellsville, N.Y.)  
To Finney (Oberlin)

Hoping Finney will publish his anti-masonic lectures in cheap pamphlet form.

1923. July 11, 1868. J. Blanchard (Wheaton, Ill.)  
To Finney (Oberlin)

Plans for the new anti-masonry paper. Concerning the place for the next National anniversary.



## Finney papers

1824. July 12, 1868. Lewis Tappan (Brooklyn)  
To Finney (Oberlin)

Tappan has finished his abstract of Finney's Narratives. Criticism of it and urging its early publication.

1825. July 13, 1868. J. [Blury] (Pittsburgh, Penn.)  
To Finney (Oberlin)

Asking Finney to write an answer to an oration by an A.G. Burns in support of the Masons. Especially should its hold be broken on the ministry of the Methodist church.

1826. July 14, 1868. W.A. Drake (Hillsdale, Mich.)  
To Finney (Oberlin)

Requesting Finney's denial or affirmation of statements concerning his masonic activities and views made by a Professor E.W. Moore.

1827. July 16, 1868. A.C. ~~Rideout~~ (Hillsdale)  
To Finney (Oberlin)

Asking Finney to verify or deny statements made concerning his having been a mason by a Prof. E.W. Moore. R.'s intention to fight Freemasonry.

1828. July 16, 1868. Alex. Cochran (Franklin, Pa.)  
To Finney (Oberlin)

Sorry Finney's articles in the Independent have been discontinued. They should be issued in pamphlet form. Odd-fellowship is as bad as Freemasonry.

1829. July 17, 1868. A. Ritchie (Cincinnati)  
To Geo. Clark (Oberlin)

Desire for a copy of Finney's lecture to place before the Committee of the Western Tract and Book Society to determine whether they will be published.

1830. July 18, 1868. A. Sanford (Barre Center, N.Y.)  
To Finney (Oberlin)

Blaming the Independent for discontinuing Finney's articles on Freemasonry. They should be published in book form and in religious magazines. Desire for help in preparing the Report of the Lewiston Comm. on the abduction of Morgan for publication.

1831. July 18, 1868. Edwin T. Witherley (Boston)  
To Finney (Oberlin)

Desiring to know where the collection of Finney's articles on Freemasonry may be secured in pamphlet form.

Finney papers

1932. July 23, 1868. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

A plan to publish Finney's Narrative and Systematic Theology privately. Hope to prevent the union of the Old and New School General Assemblies.

1933. July 27, 1868. (Mrs. ) Mary L. Green (South Petersburg, N.Y.)  
To Finney (Oberlin)

A request for information as to where to get "Light on Masonry."

1934. July 30, 1868. D.W. Brooks (Detroit)  
To Finney (Oberlin)

Thanks to Finney for his anti-masonic writings and hope that they will be published in pamphlet form.

1935. July 30, 1868. A.B. Green (Ravenna, Ohio)  
To Finney (Oberlin)

Need for even further expose of masonry. Where are the copies of Morgan's book?

1936. Aug. 7, 1868. A. Ritchie (Cincinnati, Ohio)  
To Finney (Oberlin)

The Board of the Western Tract and Book company feels that paper should publish Finney's work on secret societies. Concerning the cost of such a work.

1937. Aug. 12, 1868. J.M. Gale (Angola, ?)  
To Finney (Oberlin)

A number desire to procure Finney's masonic writings.

1938. Aug. 15, 1868. Lucia C. Cook (Elkhart, Ind.)  
To Finney (Oberlin)

Comments on the evils and unchristian aspects of masonry. Experiences in opposing it. Has Finney been threatened with assassination? The first number of the Christian Banner. Where to obtain reliable anti-masonic literature.

1939. Aug. 16, 1868. William E. Bugbee (Staffordville, Conn.)  
To Finney (Oberlin)

Requesting information regarding where one may obtain the books on freemasonry, mentioned by Finney in his article.

1940. Aug. 17, 1868. D. Cospier (Fredericksburg, Ohio)  
To Finney (Oberlin)

Desire to secure a copy of one of the books on masonry and one of Finney's articles in the Independent.

## Finney papers

1941. Aug. 18, 1868. C. Bushby (Beetown, Wis.)  
To Finney (Oberlin)

Information desired regarding where to procure a copy  
of Morgan's work on masonry.

1942. Aug. 18, 1868. R. Bibson (Lind, Wis.)  
To Finney (Oberlin)

Where can one secure certain works on masonry?

1943. Aug. 22, 1868. George N. Burt (Boston)  
To Finney (Oberlin)

Thanking Finney for his articles on Freemasonry. Regret  
that they have been discontinued in the Independent, but  
urging him to present his material regardless of that.

1944. Aug. 24, 1868. Timothy Wheeler (Waterbury, Center, Vt.)  
To Finney (Oberlin)

Desire to obtain what Finney has written against  
Masonry.

1945. Aug. 27, 1868. (Mrs.) Lucia C. Cook (Elkhart)  
To Finney (Oberlin)

The threat upon Finney's life seems to be from the  
institution of masonry, not from one man alone. Asking  
Finney to select some reliable books on masonry which  
Masons can't deny as truth. Desire to write in the  
Banner.

1946. Aug. 28, 1868. A. Ritchie (Cincinnati)  
To George Clarke (Oberlin)

Desire of the Western Tract and Book Society for Finney's  
lectures on masonry in order to publish them soon.

1947. Aug. 31, 1868. E.P. Marvin (Lockport, N.Y.)  
To Finney (Oberlin)

Concerning the securing of works on Freemasonry.

1948. Sept. 2, 1868. W.G. Holmes (Chicago)  
To Finney (Oberlin)

Holmes is still having calls in his bookstore for  
Finney's Revival Lectures and desire information as  
to where he may secure copies. "nclosed is a leaflet  
listing new books and editions.

1949. Sept. 10, 1868. P.M. Bartlett (Windsor Locks, Conn.)  
To Finney (Oberlin)

Desire to know how and where to obtain Bernard's work  
on freemasonry.

Finney papers.

1950. Sept. 12, 1868. Lewis Tappan (Brooklyn)  
To Finney (Oberlin)

Finney desires a competent Christian short-hand writer in Oberlin. Fear for Finney's health. How to ease a headache.

1951. Sept. 26, 1868. A.J. Daugherty (Indianapolis, Ind.)  
To Finney (Oberlin)

Desiring to know where a cheap editions of Bernard's work may be obtained. Interest in the masonic order.

1952. Sept. 27, 1868. Seth A. Arnel (Grinnell, Iowa)  
To Finney (Oberlin)

Desire to purchase copies of Finney's anti-masonic writing when out in book form.

1953. Sept. 30, [1868] Oren Cravath (Troy, Minn.)  
To Finney (Oberlin)

Where can Finney's anti-masonic writings be obtained for free distribution. Rise of masonry in Minnesota.

1954. Oct. 3, 1868. Charles Larned (Boston)  
To Finney (Oberlin)

Where can one purchase "Light on Masonry" ?

1955. Oct. 15, 1868. Edgar Tilton (New York)  
To Finney (Oberlin)

Desire to know of an anti-mason to whom he may go to learn the true signs of the order.

1956. Oct. 15, 1868. O. Parker (Unionville, N.Y.)  
To Finney (Oberlin)

Requesting Finney to read and comment upon his tract dealing with sinners. He is engaged in revival activities.

1957. Oct. 19, 1868. E.L.E.F. (Woburn, Mass.)  
To Finney (Oberlin)

Interested in opposing Freemasonry. Desires knowledge as to where works mentioned by Finney may be obtained at a reasonable price.

1958. Oct. 21, 1868. John W. Sullivan (Boston)  
To Finney (Oberlin)

Concerning some events in Boston during the anti-masonic movement of the thirties. Desire for further news of things in Oberlin as spoken of by the commonwealth.



Finney papers

1868. Oct. 22, 1868. Gilbert Gulbrandson (Albert Lea, Minn)  
To Finney (Oberlin)

A desire to secure all of Finney's writings opposing  
Freemasonry.

1868. Oct. 25, 1868. Ives Marks (Rose Creek, Neb.)  
To Finney (Oberlin)

Rejoicing in Finney's long and effective ministry.  
Gratitude to him for kindness to Marks' brother.

1868. Oct. 30, 1868. Edgar Tilton (Keyport, N.J.)  
To Finney (Oberlin)

Desiring to know about the publication in pamphlet form  
of Finney's anti-masonic writings.

1868. Nov. 2, 1868. J. Blanchard (Wheaton, Ill.)  
To Finney (Oberlin)

Inability to keep the type set up after printing  
Finney's articles in the Cynosure so as to print a book  
from the same type. Blanchard's book has been stolen in  
manuscript and will have to be re-written. The hard-  
ships of pioneer- with the Cynosure. Coldness of the  
Advance toward the movement.

1868. Nov. 5, 1868. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

The committee of the Western Tract and Book Society  
will look over any manuscript Finney may have which he  
would like published. Stating their stand on the Mason-  
ic question.

1868. Nov. 7, 1868. J. Blanchard (Marietta, Ohio)  
To Finney (Oberlin)

In behalf of Ritchie Blanchard writes to say that the  
Western Tract and Book Society will probably publish  
his book. The Cynosure would like to print his articles.  
Two classes of masons.

1868. Nov. 9, 1868. Benjamin T. F. Cake (Clarinda, Iowa)  
To Finney (Oberlin)

The Baptist Church at Clarinda has taken a stand a-  
gainst secret societies and now needs literature to  
circulate and communication with other such groups  
in order to fight masonry. Requesting help.

1868. Nov. 9, 1868. First Congregational Church Washington D.C.  
To First Congregational Church Oberlin

A request that the pastor and a delegate of the Oberlin  
Church with pastors and delegates of other churches come  
to Washington to settle some difficulties in their church.

Finney papers

1967. Nov. 10, 1868. C.G. Finney (Oberlin)  
To A. Ritchie (Cincinnati)

Refusal of the facilities of the Western Bible and Tract Society since it would mean compromise. Finney declares all masons should if they persist be excluded from the church.

1968. Nov. 10, 1868. Chas. H. Norred (Middletown, <sup>Ill.</sup> ~~Mass.~~)  
To Finney (Oberlin)

Desire to know where one can purchase the books on masonry referred to in Finney's articles in the Ind - dependent.

1969. Nov. 11, 1868. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Explaining his stand on the question of accepting masons as church members. Still desiring Finney to submit his manuscript.

1970. Nov. 12, 1868. J. Blanchard (Cincinnati)  
To Finney (Oberlin)

Urging Finney to send his manuscript on masonry to Ritchie for publications. Concerning an anti-masonic paper.

1971. Nov. 13, 1868. N.B. Bartlett (Washington, D.C.)  
To Finney (Oberlin)

Hoping Finney will preach for a few weeks when he visits Washington to help decide the problems of the church there.

1972. Nov. 13, 1868. J. Copeland (Eureka, Kansas)  
To Finney (Oberlin)

Explaining why he has not been able to pay back money borrowed from Finney.

1973. Nov. 14, 1868. J.A. Hart (Wheaton, Ill.)  
To Finney (Oberlin)

Much flattery on both sides coming down to the main point of the need for Finney's articles on freemasonry to appear in the Cynosure. The plan of the agents for the paper.

1974. Nov. 22, 1868. J.T. Shafford (Beverly, Mass.)  
To (George) Finney (Oberlin)

Glad that Finney is writing against the masons. S.'s experiences in masonry.

Finney papers

1975. Nov. 25, 1868. J.A. Bingham (Mallett Creek, Ohio)  
To Finney (Oberlin)

Why hasn't Finney's new book been sent to the Western Book and Tract Society for publication? Desire to get it in the hands of others.

1976. Dec. 4, 1868. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Asking Finney to finish his book and then the Western Tract and Book Society will publish it.

1977. Dec. 7, 1868. H.P. Riley (Laura, Ohio)  
To Finney (Oberlin)

Desire that Finney will send copies of his work on masonry.

1978. Dec. 15, 1868. Daniel H. Searle (Corning, N.Y.)  
To Finney (Oberlin)

An account of his persecution by the masons due to his opposition to them. Desire to help Finney if possible.

1979. Dec. 19, 1868. John G. Mix (Hartford, Conn.)  
To Finney (Oberlin)

Can nothing be done to oppose Freemasonry which threatens the very principle of freedom?

1980. Dec. 22, 1868. J.A. Hart (Wheaton, Ill.)  
To Finney (Oberlin)

Concerning the printing of Finney's masonic book and the issuance of the Cynosure.

1981. Dec. 29, 1868. A. Ritchie (Cincinnati, Ohio)  
To Finney (Oberlin)

Finney's manuscript has been received and will soon be printed.

1982. Dec. 31, 1868. William Steel (Oswego, Kan.)  
To Finney (Oberlin)

Desire to secure Finney's articles on masonry in pamphlet form. Also request for information about the Anti-masonic paper published at Wheaton.

1983. Jan. 7, 1869. Edwin S. Williams (Northfield, Minn.)  
To Finney (Oberlin)

A call for Finney to conduct a revival in Northfield where a young college is growing and where sin is threatening.

## Finney papers

1864. Jan. 8, 1869. B.P. Aydelott (Cincinnati)  
To Finney (Oberlin)

Comments on Finney's manuscript on Masonry. A. gives his consent that the Western Tract and Bible Society should publish it.

1865. Jan. 8, 1869. James A. Smith (Unionville, Conn.)  
To Finney (Oberlin)

Advising Finney to put his lectures on Masonry into tract form.

1866. Jan. 11, 1869. C.S. Evans (Mt. Blanchard, Ohio)  
To Finney (Oberlin)

Requesting Finney's aid in finding a copy of Finney's revival Sermons and Lectures.

1867. Jan. 13, 1869. J.M.H. Dow (Boston)  
To Finney (Oberlin)

Religious conditions in Boston. Inviting Finney to come there and preach for the Boston Seaman's Friend Society Church.

1868. Jan. 13, 1869. John C. Freeman (Ann Arbor, Mich.)  
To Finney (Oberlin)

An invitation to come to Ann Arbor and preach in the Y.M.C.A. chapel.

1869. Jan. 14, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Suggested changes of Finney's anti-masonic articles before book publication by the Western Tract and Bible Society.

1890. Jan. 18, 1869. James McLean (Wenusha, Wis.)  
To Finney (Oberlin)

The request for Finney's services as a revivalist in Wisconsin. Danger of Universalism.

1891. Jan. 26, 1869. J.M.H. Dow (Boston)  
To Finney (Oberlin)

Desire for Finney to come to Boston where the churches are suffering from "edification". The state of orthodoxy. Answering Finney's questions about his coming to Boston. Chances for his success.



Finney papers

1892. Jan. 26, 1869. M. Lipsett (Plymouth, Ohio)  
To Finney (Oberlin)

Desiring news concerning the opportunities to purchase  
Finney's Anti-masonic work and Morgan's book. Conditions  
of Freemasonry in Plymouth.

1893. Jan. 28, 1869. Silas H. Mead (North Greenwich, Conn.)  
To Finney (Oberlin)

Desire to purchase a copy of Finney's lectures on Mas-  
onry in book form.

1894. Jan. 30, 1869. A. Ward (Corning, N.Y.)  
To Finney (Oberlin)

Asking for information concerning the publication of  
Finney's anti-masonic articles. Comment on Finney in the  
Masonic monthly.

1895. Feb. 5, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Concerning the process of publishing Finney's book on  
Masonry now in progress.

1896. Feb. 7, 1869. Mrs. A.W. Hall (Northport, Mich.)  
To Finney (Oberlin)

Desire for information concerning Freemasonry.

1897. Feb. 8, 1869. T.B. French (Medina, Ohio)  
To Finney (Oberlin)

Where can one secure Finney's articles on masonry pub-  
lished in book form? Desire to oppose masonry.

1898. Feb. 13, 1869. Alfred Connet (Louisville, Ken.)  
To Finney (Oberlin)

An ex-Oberlin student desire copies of Finney's attacks  
on masonry.

1899. Feb. 18, 1869. Ephraim Fobes (Patten, Maine)  
To Finney (Oberlin)

Opinion of Freemasonry and the desire for copies of  
Finney's attack on it.

2000. Feb. 24, 1869. J.M.H. Dow (Boston)  
To Finney (Oberlin)

Will Finney's health permit him to come to lead a re-  
vival in Boston this spring? Estimates of the various  
ministers in Boston.

Finney papers

2001. Feb. 25, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Concerning the proofs of Finney's book on masonry.

2002. Mar. 1, 1869. George A. Lyon (Erie, Penn.)  
To Finney (Oberlin)

Interest in Finney's attack on Masonry and urging him to publish a book on it. News of Finney's son in Erie.

2003. Mar. 5, 1869. Theodore S. Cuyler (Brooklyn, N.Y.)  
To Finney (Oberlin)

C.'s views in regard to the sinner and regeneration explaining the statements made in the Independent which Finney has criticised.

2004. Mar. 19, 1869. Margaret M. Anthony (Normal, Ill.)  
To Finney (Oberlin)

Desire for information in regard to Finney's work in freemasonry.

2005. Mar. 21, 1869. Lewis Royer (Royerton, Ind.)  
To Finney (Oberlin)

Where can publications on freemasonry be secured?

2006. Mar. 25, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Regarding the price of Finney's book on Masonry now being published.

2007. Mar. 26, 1869. George A. Lyon (Erie)  
To Finney (Oberlin)

Need for Finney's book on Masonry. Lyon's stand on the subject.

2008. Mar. 31, 1869. James Gray (Guilford, Ohio)  
To Finney (Oberlin)

Asking Finney his reasons for saying Gray is crazy.

2009. April 1, 1869. Olympia Brown (Weymouth, Mass.)  
To Finney (Oberlin)

Desire for information concerning the purchase of a copy of the Masonic Monthly. Also concerning Finney's articles in the Independent.

2010. April 5, 1869. -----(Oberlin)  
To (Mr. and Mrs. Finney) (Oberlin)

Finney papers

Invitation to a Farewell Reception for Reverend  
E.H. Fairchild.

2011. April 6, 1869. S. Osinga (Unadilla, Mich)  
To Finney (Oberlin)

Order for a copy of Finney's lectures exposing free-  
masonry.

2012. April 9, 1869. J.F. Bridgmann (Penn. Yan, N.Y.)  
To Finney (Oberlin)

Desiring information concerning Finney's writings  
on Systematic Theology and masonry. Has any magazine  
to take the place of the Oberlin Evangelist been  
started?

2013. April 10, 1869. S.L. Phelps (Ellenburgh, N.Y.)  
To Finney (Oberlin)

A request for Finney's articles published on Free-  
masonry.

2014. April 13, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Disavowing any responsibility for the lateness in the  
publication of the lectures on Freemasonry. The arrange-  
ment of the Western Tract and Book Society for outside  
printing.

2015. April 16, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Regret concerning the delay in the printing of the  
book on freemasonry. Regarding its price.

2016. April 24, 1869. C.G. Hammond (Chicago)  
To Finney (Oberlin)

News of the satisfactory examination of Reverend Alvin  
Bartlett by the Chicago brethren.

2017. April 27, 1869. James F. Layton (Carbondale, Penn.)  
To Finney (Oberlin)

Sympathy with Finney's anti-masonic activities. Inter-  
est in the Christian Cynosure as an organ against  
masonry. Regarding a forthcoming convention in Chicago.

2018. May-- 1869. Katie C. Lloyd (Umwohi, South Africa)  
To Finney (Oberlin)

Great need for help in money and workers from home.  
Regarding Mrs. Finney's going to Africa. The progress  
of her work among the natives.

Finney papers

Aug. 20  
2019. May 1, 1869. (Aug. 20, 1869.) Mrs. M.A. Parker (New York)  
To Finney (Oberlin)

Concerning and enclosing the above letter from Katie  
C. Lloyd. Also about her life as a missionary in Africa.

2020. May 4, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Explanations of the errors in printing Finney's work  
on Freemasonry. Also regarding its price.

2021. May 6, 1869. Jasper A. Reed (Dubuque, Iowa)  
To Finney (Oberlin)

Request for information as to how and where Barnard's  
work on masonry may be obtained.

2022. May 12, 1869. Jasper A. Reed (Dubuque, Iowa)  
To Finney (Oberlin)

Enclosing money to pay for Barnard's book on masonry.  
The influence of masonry in Iowa.

2023. May 12, 1869. Lucia C. Cook (Elkhart, Ind.)  
To Finney (Oberlin)

Comments on Finney's book exposing freemasonry and  
hopes for its effectiveness. Concerning books on free-  
masonry and trouble in the Elkhart M.E. Church over a  
mason as a preacher..

2024. May 13, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Concerning a corrected edition of Finney's book on  
masonry. A plan for selling copies of it cheaply.

2025. May 18, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Regarding the advertising of Finney's book on masonry.

2026. June 9, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

A bill for 25 copies of Finney's work on Masonry. A  
note concerning the distribution of the books.

2027. June 14, 1869. A.L. Stone (San Francisco, Cal.)  
To Finney (Oberlin)

Approval of Finney's book on Masonry. Condition of  
Masonry in California.



2030-a. July 9, 1869. Finney (Oberlin)  
To J. P. Williston (Williamsburg? Mass.?)

Acknowledges \$20 gift toward free distribution of book  
on freemasonry which press is afraid to mention. Tells  
of his own good health and many activities.

Finney papers

2028. June 21, 1869. Matthew Churchill (Greensboro, Vt.)  
To Finney (Oberlin)

Desiring information regarding Finney's book and  
the Anti-Masonic Record.

2029. June 24, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Progress of the sale of Finney's book on Masonry.

2030. July (6) 1869. M.A. Parker (New York)  
To Finney (Oberlin)

Comment on the question of Mrs. Finney going to  
Africa, as a missionary. A statement of the current  
missionary problem.

2031. July 22, (1869) M.A. Parker (New Canaan, Conn.)  
To Finney (Oberlin)

News of Katie's great amount of work in Africa.  
Hope that some will be found to help. Concerning  
the death of Mrs. P.'s mother. A copy of a letter  
from Katie describing life and people in Africa.  
Her work training boys.

2032. July 24, 1869. Mrs. E. B. Stratton (Richland, Michigan)  
To Finney (Oberlin)

Requesting Finney to write a letter to prove that it  
was he who wrote the book attacking masonry.

2033. July 27, 1869. Finney (Oberlin)  
To J.D. Cox (\*\*\*\*)

Informing Cox of the exoneration of an E.L. Stephens  
on the charge of fraud. Hoping that previous allusions  
to this fraud have not kept Stephens from an appoint-  
ment in Cox's department.

2034. Aug. 3, 1869. A. Broughton Jr. (Boston)  
To Finney (Oberlin)

Can Finney hold a series of meetings in Boston?

2035. (Aug. 18, 1869) Z. Rawson (Paw-Paw, Mich.)  
To Finney (-)

Congratulating Finney on his attacks on Free-  
masonry.

2036. Aug. 25, 1869. A.S. Raymond (Rindge, N.H.)  
To Finney (Oberlin)

Interest in Anti-masonic literature. Masonic attack on Finney as the preacher of a blasphemous sermon to graduating class. The spread of anti-masonry.

2037. Aug. 27, 1869. C.A. Greene (Boston) -  
To Finney (Oberlin)

Request of information as to where a publisher might be found who would publish his father's anti-masonic memoirs. Two pamphlets, one on communion wine and the other on "Native Wines."

2038. Sept. 3, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Regarding the price and supply of Finney's anti-masonic book.

2039. Sept. 7, 1869. C.H. Brown (Putnam, Conn.)  
To Finney (Oberlin)

Desire for information about procuring Finney's book on Masonry.

2040. Sept. 8, 1869. P.J. Gulick (Honolulu, H.I.)  
To Finney (Oberlin)

Concerning the church in Hawaii and the activities of Gulick's sons in it.

2041. Sept. 21, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Comment on corrections to be made in Finney's book on Masonry. Progress of the sale.

2042. Sept. 26, 1869. Norman Herrick (West Barre, N.Y.)  
To Finney (Oberlin)

Request for information regarding the purchase of Finney's book on Freemasonry.

2043. Sept. 28, 1869. William H. Rice (Mount Carroll, Ill.)  
To Finney (Oberlin)

A letter of tribute and gratitude to Finney for his useful life.

2044. Oct. 9, 1869. A. Ritchie (Cincinnati)  
To Finney (Oberlin)

Acknowledgement of corrections made in Finney's masonic book.

## Finney papers

2045. Oct. 11, 1869. A.M. Dean (Manchester, Iowa)  
To Finney (Oberlin)

Approval of Finney's book opposing masonry. A criticism of Finney's source of backing in the Bible for his attack on masonry.

2046. Oct. 25, 1869. Samuel Wolcott (Cleveland)  
To Finney (Oberlin)

A discussion of the exact extent of the power of faith.

2047. Oct. 30, 1869. J.C. Wales (White House, Ohio)  
To Finney (Oberlin)

An account of his life in secret societies and his recent anti-secret order turn. Desire for books and advice on his stand.

2048. Nov. 2, 1869. Richard Steel (Auburn, N.Y.)  
To Finney (Oberlin)

An invitation to Finney to come to preach in the Auburn church.

2049. Nov. 11, 1869. J.H. Padgham (Randolph Station, Wisconsin)  
To Finney (Oberlin)

Interest in Finney's work on Masonry and desire to secure one. Why do ministers embrace masonry?

2050. Nov. 19, 1869. J.E. Barber (Chicago)  
To Finney (Oberlin)

Desire for a copy of a collection of Finney's sermons one of which deals with Man's part in his own salvation.

2051. Nov. 29, 1869. Alfred Tilly (Bridgeworth)  
To C.H. Roe (---)

An invitation to preach in Bridgeworth.

2052. Dec. 5, 1869. H.N. Seymour (Reading, Mich.)  
To Finney (Oberlin)

Approval of Finney's book on Masonry. Desire for more information concerning its price etc.

2053. Dec. 16, 1869. Thomas H. Dunham (Boston)  
To Finney (Oberlin)

A plea that Finney will come to Boston to arouse the people. Religious conditions there.



## Finney papers

2054. Dec. 24<sup>8</sup>, 1869. John Billings (Concord, Mich.)  
To Finney (Oberlin)

An order for 6 copies of Finney's work on freemasonry.

2055. Dec. 29, 1869. T. Jewett (Epworth, Iowa)  
To Finney (Oberlin)

Account of the great stir in Epworth over the question of masonry. Need for more literature.

2056. Jan. 7, 1870. O.P. Childs (Maiden Rock, Wis.)  
To Finney (Oberlin)

Interest in Finney's work on masonry and a request for information as to where Bernard's book might be obtained.

2057. Jan. 18, 1870. E. Ayres (Gouverneur, N.Y.)  
To Finney (Oberlin)

Desire to get Finney's views on Masonry in book or pamphlet form.

2058. Jan. 18, 1870. S. Jewett (Epworth, Iowa)  
To Finney (Oberlin)

An order for books on Masonry. The effect of Finney's work in Epworth.

2059. Jan. 24, 1870. J.R. Umsted (Tiffin, Ohio)  
To Finney (Oberlin)

Request for information concerning the price and merit of various books on Masonry.

2060. Jan. 24, 1870. Harriet S. Miner (Geddes, N.Y.)  
To Finney (Oberlin)

The request for a copy of Finney's work on Masonry; in order that she may do good with it.

2061. Jan. 24, 1870. Josiah Witt (Cumberland, Md.)  
To Finney (Oberlin)

A request for the prices of various books exposing Masonry.

2062. Jan. 31, 1870. R.B. Bagby (Tampico, Ohio)  
To Finney (Oberlin)

Ordering another work on Masonry. Results so far of his efforts to turn young men from masonry.

## Finney papers

2063. Feb. 4, 1870. H.L. Bird (Emporium, Pa.)  
To Finney (Oberlin)

Regarding the order of another copy of Finney's work on Masonry. The hold which Masonry has on that part of the country.

2064. Feb. 10, 1870. Stephen Jenks (Ontario, N.Y.)  
To Finney (Oberlin)

In case Jenks gets into trouble will Finney try to help him?

2065. Feb. 17, 1870. Potto Brown (Huntingdon, Eng.)  
To Finney (Oberlin)

Brown has again married. Revotes his money to philanthropies and has had his faith weakened by contact with educated minds. Religion in Houghton.

2066. Mar. 3, 1870. Y.V. Pringle (Pana, Ill.)  
To Finney (Oberlin)

An order for a book of Finney's "said to abound in revival thoughts."

2067. Mar. 5, 1870. C.G. Finney (Oberlin)  
To Editor of Lorain News

Advice to the editor as to his action in regard to a controversial subject involving the School Board.

2068. Mar. 10, 1870. Jude C. English (South Boston, Mich.)  
To Finney (Oberlin)

An order for Finney's book on Masonry.

2069. Mar. 26, 1870. Deforest B. Dodge (Hartford, Conn.)  
To Finney (Oberlin)

A description of his spiritual conversion, the effect of Finney's theological works on it and the manner in which it has been received by Seminary professors.

2070. April 1, 1870. John E. Prentiss (Kent, Ind.)  
To Finney (Oberlin)

Desire to secure the books on Freemasonry mentioned in Finney's work. His recent conversion to Anti-masonry.

## Finney papers

2071. April 11, 1870. Mary A. Parker (New York)  
To Finney (Oberlin)

An example of the good Katie's book on missions has done. An explanation of her marriage to Dr. Lindley. The progress of education in Africa. More news of the people and of the work in Katie's new location.

2072. April 12, 1870. J. Frankhouser (Flat Rock, Ohio)  
To Finney (Oberlin)

Please send a copy of Finney's work on Masonry.

2073. April 18, 1870. Walter M. Beden (Hadley Mich.)  
To Finney (Oberlin)

Interest in anti-masonry and desire to purchase Finney's book on it.

2074. April 23, 1870. Mary A. Parker (New York)  
To Finney (Oberlin)

News from Africa of Katie's new location in the uplands among the Boers. Comments on corrupt politics in New York. Dr. Parker's work and problems with an Inebriate Asylum. News of Mrs. Parker's brothers, and Indian agent, an insane man, a banker, and a business man. Other news of the family.

2075. May 3, 1870. H.H. Robinson (Mackford, Wis.)  
To Finney (Oberlin)

Asking Finney to state the facts concerning the rumor that he had lectured in Wisconsin some few years before for Masonry.

2076. May 9, 1870. Mary A. Parker (New York)  
To Finney (Oberlin)

Parent's first duty is to their children. Let the Lord's work elsewhere take care of itself. Concerning Jews in New York.

2077. May 11, 1870. W.F. Schneider (Cleveland)  
To Finney (Oberlin)

At what rates can the Evangelical association secure Finney's book on masonry for distribution in their churches?

2078. June 5, 1870. H. Steadman (Lockport)  
To Finney (Oberlin)

Where can one obtain "Richardson's Monitor on Masonry?"

2079. June 9, 1870. James Simpson (Cross Creek, Pa.)  
To Finney (Oberlin)



## Finney papers

Request for information regarding getting books on masonry mentioned in Finney's works.

2080. June 23, 1870. Hiram Austin (Perrysburgh, N.Y.)  
To Finney (Oberlin)

A very old man asks for information on freemasonry and incidentally outlines a very interesting life.

2081. In Memoriam Hamilton Hill  
To Finney (Oberlin)

Died July 1, 1870. London, England.

2082. July 22, 1870. Cyrus Schmucker (Shannon, Ill.)  
To Finney (Oberlin)

Wanting copies of "Revival Lectures."

2083. Aug. 13, 1870. Charles Finney (Washington D.C.)  
To Finney (Oberlin)

An account of the slanderous attack upon Charles' integrity and of the testimony of confidence available to oppose them.

2084. Aug. 22, 1870. L.N. Stratton (Mexico, N.Y.)  
To Finney (Oberlin)

Inviting Finney to speak at a state convention opposed to Secret Societies to be held in Syracuse.

2085. Aug. 30, 1870. James L. (Andrus) (Wilkes Barre, Pa.)  
To Finney (Oberlin)

An account of his long opposition to masonry and asking Finney's advice on several points in regard to convincing others of the wickedness of the institution. The dangers of openly opposing it.

2086. Sept. 4, 1870. Edgar A. Simonds (Hampton Corners, N.Y.)  
To Finney (Oberlin)

Interest in Finney's book on Masonry.

2087. Sept. 16, 1870. E. Reed (Girard, Ohio)  
To Finney (Oberlin)

An active anti-mason desires a copy of Finney's book for a friend. Need to wage constant war on masonry.

2088. Nov. 2, 1870. E. Lamson (Boston)  
To Finney (Oberlin)

News of religion in Boston, and especially the new minister in the Park Street Church. Money to start the endowment of a "Finney Professorship."



## Finney papers

2089. Nov. 3, 1870. George Gaston (Millport, N.Y.)  
To Finney (Oberlin)

Desire to obtain Bernard's "Light on Masonry."

2090. Nov. 16, 1870. E. Lamson (Boston)  
To Finney (Oberlin)

An explanation of the understanding concerning a "Finney Professorship." Copies of Murray's (of Park Street Church) sermons. Mr. Parson's terms with the Union Church.

2091. Nov. 22, 1870. William Hayes Ward (New York)  
To Finney (Oberlin)

An explanation of just who he is and what his views are. Regret that he is not allowed to answer L. Garrison's attack. (On the Independent?)

2092. Dec. 16, 1870. Richard Steel (Auburn, N.Y.)  
To Finney (Oberlin)

Plans for the dedication for the new building of the First Presbyterian Church of Auburn. News of friends and relatives of Steel in Philadelphia, especially of the Knowles sisters.

2093. Dec. 26, 1870. Richard Steel (Auburn)  
To Finney (Oberlin)

A discussion of spectacles and eyeglasses brought about by Finney's request for a glass which Steel had. The new and different spirit in religious revivals. Dedication of the new church. Fears of Popery and Mohammedanism. Also the Franco-Prussian War; concerning Catherine Knowles before her death.

2094. Dec. 26, 1870. Willard Sears (Boston)  
To Finney (Oberlin)

Desire for copies of Finney's Memoirs if they are in print. Call for Finney in Boston to direct the Christians.

2095. Dec. 28, 1870. Harriet Newell Wood (Venice Center, N.Y.)  
To Finney (Oberlin)

Desire a copy of Finney's work on Masonry in the hope of keeping her son from becoming a Mason.

2096. Dec. 30, 1870. Edwards Cranston (Woodstock, Ohio)  
To Finney (Oberlin)

Requesting two copies of "Richardson's Monitor of Freemasonry."

Finney papers

2097. Jan. 6, 1871. Louis Chapin (Rochester)  
To Finney (Oberlin)

Religious conditions in Rochester and the desire that  
Finney should come to preach.

2098. Jan. 6, 1871. Miss A.M. Paul (Pittsfield, Mass.)  
To Bowen (Oberlin)

Desire for a copy of Finney's work on Masonry.

2099. Jan. 10, 1871. Henry F. Snyder (Bath, Pa.)  
To Finney (Oberlin)

Interest in Freemasonry through Finney's book and now  
wants information about the other books there mentioned.

2100. Jan. 13, 1871. Lizzie C. Aughy (Dakota City, Neb.)  
To Finney (Oberlin)

Sending copies of papers with articles by her on Women  
and Masonry. Desires to write more and would like to get  
and anti-masonic magazine.

2101. Jan. 16, 1871. S.C. Campbell (Rochester)  
To Finney (Oberlin)

An invitation to labor in Rochester.

2102. Jan. 17, 1871. Louis Chapin (Rochester)  
To Finney (Oberlin)

Activities of those desiring Finney's presence in Roch-  
ester.

2103. Jan. 19, 1871. William Allings (Rochester)  
To Finney (Oberlin)

An official invitation to labor in Rochester.

2104. Jan. 23, 1871. Robert Frazier (Akron, Missouri)  
To Finney (Oberlin)

The battle over masonry is now on in Akron and Frazier  
desires Finney to write telling his connections with  
Masonry.

2105. Jan. 25, 1871. N. Broughton, Jr. (Boston)  
To Finney (Oberlin)

Hope that Finney will come to Boston.

2106. Feb. 1, 1871. N. Broughton, Jr. (Boston).  
To Finney (Oberlin)

Activities of those interested in having Finney visit  
Boston.

April 4, 1874.

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Finney papers

2107. Feb. 2, 1871. N. Broughton, Jr. and Sears (Boston)  
To Finney (Oberlin)

A telegram urging Finney to come to Boston.

2108. Feb. 3, 1871. Willard Sears (Newtonville)  
To Finney (Oberlin)

Plans for Finney's visit to Boston.

2109. Feb. 15, 1871. J.J. Inman (Marysville, Tenn.)  
To Finney (Oberlin)

Requesting Finney to inform him of available material  
with which he could debate on the negative side of  
"Should Secret Societies be tolerated."

2110. Feb. 16, 1871. Mrs. D.J. Babbitt (Meriden, N.H.)  
To Finney (Oberlin)

An order for a copy of Finney's book on Masonry.

2111. Feb. 21, 1871. William Hayes Ward (New York)  
To Finney (Oberlin)

An invitation to Finney to write one or more articles  
on the religious revivals of his early career for the  
New York Independent.

2112. Feb. 27, 1871. William Hayes Ward (New York)  
To Finney (Oberlin)

An exposition of the news, views and aims of the man-  
agers of the Independent. It's stand in regard to the  
modern trend.

2113. Mar. 3, 1871. R. Harcourt (Mariner's Harbor, N.Y.)  
To Finney (Oberlin)

A new magazine "The Pulpit and the Pew" is about to be  
published. Will Finney write for it or allow his name  
to be announced as a contributor?

2114. Mar. 3, 1871. S.K. Stow (Troy)  
To Finney (Oberlin)

News of Dr. Beman and of religion at present in Troy.  
Could Finney be persuaded to come to Troy for a while.

2115. Mar. 7, 1871. George Ainslie (Rochester, Minn.)  
To Finney (Oberlin)

Where can he obtain Finney's work on Masonry?



## Finney papers

2116. Mar. 7, 1871. C.G. Finney (Oberlin)  
To Richard Butler

An explanation of Finney's stand in regard to the recent controversial action of the School Board and the unwise comments of Butler in his paper.

2117. Mar. 15, 1871. L.H. Pince (Linden, Mich.)  
To Finney (Oberlin)

Desire for information regarding the latest and best works on Freemasonry.

2118. Mar. 28, 1871. J.S. Buchwalter (Western College, Iowa)  
To Finney (Oberlin)

Representing a small struggling United Brethren College, Buchwalter asks for information and encouragement.

2119. April 24, 1871. Henry C. Bowen (New York)  
To Finney (Oberlin)

Justifying the appearance in the Independent of an article upon religion by Horace Greeley, even though the editor did not indorse his opinions.

2120. May 3, 1871. Isabella L. Theen (Huntingdon, Eng.)  
To Finney (Oberlin)

News of friends in England.

2121. May 3, 1871. Susanne Brown (Huntingdon, Eng.)  
To Finney (Oberlin)

Announcement of the death of Potto Brown. Some reminiscences of dying words spoken by Potto Brown.

2122. May 12, 1871. William Coulter (Montpelier, Ohio)  
To Finney (Oberlin)

A young Methodist minister finds it necessary to become a Mason or to leave his church and become a Congregationalist. Preference of Mason's for the best charges.

2123. May 24, 1871. D.B. Dodge (North Bridgeport, Conn.)  
To Finney (Oberlin)

Asking Finney's permission to print one of his sermons in tract form. The success of Dodge's work in Bridgeport.

2124. June 15, 1871. Daniel Van Fleet (Milan, Ohio)  
To Finney (Oberlin)

One who has suffered much from masonry asks Finney to write about his own Masonic membership so as to refute doubters as to his knowledge of the order. One man claims to have sat in lodge with Finney only seven years ago.



## Finney papers

2125. June 17, 1871. Frances Muzzy (South Paris, Maine)  
To Finney (Oberlin)

A long-time opponent of Masonry desires information on the subject so as to be better prepared to meet challenges in a strongly masonic community. A list of questions which he desires answered.

2126. June 19, 1871. Susanne Brown (Daughter of Potto) (Huntingdon)  
To Finney (Oberlin)

News of Potto Brown's family after his death. Church conditions in and about Huntingdon.

2127. June 25, 1871. W.W. Patton (Providence, R.I.)  
To Finney (Oberlin)

Trying to explain to Finney the similarity in their views in spite of seeming differences. A reply to the complaint of Finney on views appearing in the Advance. The plea for "natural" rather than "worldly" or "ascetic" christians. Views on amusements.

2128. July 5, 1871. John Moore (W. Manchester, Eng.)  
To Finney (Oberlin)

An account of his present life and work. A paper on "Heresies of Science." Suggestions for Finney's work.

2129. July 11, 1871. W. Roseborough (Elmira, Ohio)  
To Finney (Oberlin)

Entire approval of Finney's work on Freemasonry and desire that it may be spread widely.

2130. Aug. 3, 1871. C.T. Chaffee (Akron, Ohio)  
To Finney (Oberlin)

Desire to secure a copy of Finney's work on Revivals.

2131. Sept. 9, 1871. F. Bacon (Wilton, Iowa)  
To Finney (Oberlin)

Are Finney's statement in regard to the oaths of masonry correct?

2132. Sept. 13, 1871. William Hayes Ward (New York)  
To Finney (Oberlin)

Intention to pay Finney for an article which he may write for the Independent. Disagreeing with Finney on efficacy of short sermons. An explanation of the events leading up to the publication of Greeley's article. Leavitt is preparing an article on Beman and the New Lebanon convention. Has Finney any suggestions?

## Finney papers

2133. Sept. 15, 1871. P.P. Swan (Hadley, Mich.)  
To Finney (Oberlin)

Desire for a copy of Stearn's book on Masonry.

2134. Oct. 9, 1871. F.W. Fisk (London)  
To Finney (Oberlin)

Approval of Finney's article in the Independent on "How to preach so as not to convert."

2135. Oct. 21, 1871. Bateman Brown (Huntingdon)  
To Finney (Oberlin)

News concerning the activity of the Huntingdon church in its surrounding stations. Renewed activity of the established church. Description of the church building in Huntingdon. Regret to hear of the Chicago fire.

2136. Oct. 25, 1871. C.G. Finney (Oberlin)  
To Philo Carpenter (Chicago)

A discussion of the proposed removal to Oberlin of the Anti-masonic publication Cynosure. Can it not be in Chicago? A criticism of Br. Blanchard's editorship.

2137. Oct. 26, 1871. P.P. Swan (Hadley, Mich.)  
To Finney (Oberlin)

An order for a copy of Richardson's Monitor.

2138. Oct. 27, 1871. C.A. Blanchard (Wheaton)  
To Finney (Oberlin)

A defense of Blanchard, the editor of the Cynosure, and an attack upon Finney's unchristian and unfair criticism.

2139. Nov. 2, 1871. C.G. Finney (Oberlin)  
To C.A. Blanchard (Wheaton)

A reply to Blanchard's letter objecting to Finney's criticism of the editorship of the Cynosure. Finney explains and justifies his course.

2140. Nov. 8, 1871. Philo Carpenter (Aurora, Ill.)  
To Finney (Oberlin)

Approval of Finney's letter criticising Blanchard and regret that he (Carpenter) may have unwisely caused this hard feeling. Comments on the younger Blanchard.

2141. Nov. 10, 1871. P. Hurlless (Polo, Ill.)  
To Finney (Oberlin)

Could Finney possibly come to Polo for a lecture as his books are being assailed by Reverend R. Proctor of that place.

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## Finney papers

2142. Nov. 29, 1871. Chas. A. Blanchard (Wheaton)  
To Finney (Oberlin)

Further explanation and justification of his Father's editorial policy and of his own letter to Finney. A glance at Masonry in the councils of the Congregational Church.

2143. Nov. 30, 1871. E.W. Caswell (McDonough, N.Y.)  
To Finney (Oberlin)

Desire for a copy of Finney's work on Freemasonry, to use as an reference for an essay.

2144. Dec. 5, 1871. William Allison (Xenia, Ohio)  
To James Fairchild (Oberlin) [printed circular]

Desire to have all money which has been collected for the Soldiers' and Sailors' Orphans' Home in Xenia. (Greene County Sabbath School Association.)

2145. Jan. 6, 1872. J. Blanchard (Wheaton)  
To Finney (Oberlin)

Blanchard's recent visit to the Atlantic Coast and the Congregational Council.

2146. Jan. 10, 1872. Langdon S. Ward (Boston)  
To Finney (Oberlin)

Communications of reports by Finney to the Congregational Council have been published as a tract and have been circulated.

2147. Jan. 12, 1872. R.S. Stanton (New York)  
To Finney (Oberlin)

Comments on Finney's article sent to the Independent on "Power from on High". What is it? In what regard Oberlin and Finney are held by the rest of the church. An account of the revival of 1830-'31 in Rochester by one who experienced it. Asking Finney to write more articles.

2148. Jan. 15, 1872. Theodore L. Cuyler (Brooklyn, N.Y.)  
To Finney (Oberlin)

Asking Finney's opinion of some of his writings. Glad Finney is writing for the Independent.

2149. Jan. 17, 1872. W.C. Chapin (Providence, R.I.)  
To Finney (Oberlin)

An account of his recent unsuccessful business ventures and a request that Finney will counsel and explain.

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## Finney papers

2150. Jan. 17, 1872. Mary A. Parker (New York)  
To Finney (Oberlin)

Regarding the future plans of Katie and her husband's mission work in New York. Mrs. Parker's preference in missionary service. The present state of temperance and the evil of tobacco. Dr. Parker speaking before the Cooper Union. Conditions in America in comparison with countries of Europe. We need a great reviving of the church.

2151. Jan. 24, 1872. K.B. Glidden (Mansfield, Conn.)  
To Finney (Oberlin)

Interest in the doctrine of the "Higher Life" and asking Finney to answer questions on Sanctification.

2152. Jan. 25, 1872. G.H. Atwood (Woodbury, Conn.)  
To Finney (Oberlin)

Great joy in Finney's articles in the Independent on the Holy Spirit. Desire to secure more information on that subject. Enclosed is a recommendation from the Editor of the Methodist advising to write Finney on that question.

2153. Jan. 26, 1872. A.N. Johnson (Minden, Mich.)  
To Finney (Oberlin)

Desiring to study Finney's Lectures on Theology if they still represent Finney's opinion of the truth. Approval of his recent article on the "Power on High."

2154. Jan. 30, 1872. C.S. Wolcott (West Farmington, Ohio)  
To Finney (Oberlin)

Asking Finney to pray for the conversion of his son.

2155. Jan. 31, 1872. John W. Harding (Longmeadow, Mass.)  
To Finney (Oberlin)

Asking Finney some questions to clarify his article on "Power on High."

2156. Jan. 31, 1872. W.H. Goodrich (Cleveland)  
To Finney (Oberlin)

An invitation from the Pastor's Meeting of Cleveland to come for a practical conversation on practical work in the ministry.

2157. Feb. 29, 1872. George W. Parsons (Rochester)  
To Finney (Oberlin)

An invitation from the Session and Trustees of Central Church of Rochester to fill their pulpit during the absence of their pastor.

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## Finney papers

2158. Mar. 4, 1872. Lewis Tappan (Brooklyn, N.Y.)  
To Finney (Oberlin)

Regarding a letter written some 37 years ago referring to Tappan's turning his energies to Anti-slavery or the Free-church movements. Exchange of mutual regards and affection.

2159. Mar. 22, 1872. H.N. Bissell (Mt. Clemens, Mich.)  
To Finney (Oberlin)

Interest in securing Finney's work on Masonry.

2160. Mar. 26, 1872. O.C. Gardiner (New York)  
To Finney (Oberlin)

A request for any information Finney may have in regard to the forming and building of the Tabernacle in New York. Also concerning the churches of that day.

2161. April 3, 1872. (Name cut out) (Wellsville, Ohio)  
To Finney (Oberlin)

Interest in securing Finney's work on Masonry. Fear of Masonic intervention to prevent his securing it.

2162. April 5, 1872. Samuel Hale (Mallet Creek, Ohio)  
To Finney (Oberlin)

Desire to secure more books on masonry in order to distribute them more widely. A printed extract from the Cleveland Herald of August 29, 1871, with a letter by Hale.

2163. April 8, 1872. A. P. Marvin (Lockport, N.Y.)  
To Finney (Oberlin)

Reactions in Lockport in regard to lectures opposing secret societies to be given by Blanchard.

2164. April 8, 1872. (Name cut out) (Missouri)  
To Finney (Oberlin)

Desire to sell Finney's book on Masonry due to his interest in the movement.

2165. April 10, 1872. S.P. Anthony (Muncie, Ind.)  
To Finney (Oberlin)

Desire to secure a copy of Finney's book opposing masonry.

2166. April 10, 1872. William C. Boyd (Cadwallader, Ohio)  
To Finney (Oberlin)

Desire for a few lines refuting the claim that Finney did ~~not write the book on Masonry which bears his name.~~

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## Finney papers

2167. May 9, 1872. C.P. Hoag (San Francisco, Cal.)  
To Finney (Oberlin)

Desire for a publication telling how to be filled with the "spirit."

2168. May 10, 1872. First Congregational Church of Oberlin)  
To Finney (Oberlin)

Acceptance of Finney's resignation as Pastor and an expression of the love and esteem in which he is held.

Certified by C.H. Churchill

2169. June 3, 1872. Joseph McKelvey (Leavenworth, Kansas)  
To Finney (Oberlin)

Hearing that Finney is to go on a lecturing tour opposing Masonry he invited him to visit his church.

2170. June 5, 1872. Edward Swan (Petrolea, Ontario)  
To Finney (Oberlin)

A book agent desires to get copies of Finney's book on Freemasonry to distribute. Is about to set up a Free Methodist Church. Many M.E. ministers are masons.

2171. June 10, 1872. Damin C. Parey (Utica, N.Y.)  
To Finney (Oberlin)

Please send a copy of Finney's book on Freemasonry as he desires to dissuade a friend from becoming a mason.

2172. June 17, 1872. A. H. Schulze (Waynesburgh, Ohio)  
To Finney (Oberlin)

Asking for Finney's work on masonry even though his life is threatened.

2173. Aug. 5, 1872. J.M. Chapman (Chicago)  
To Finney (Oberlin)

Desiring more onformation about the Holy Spirit of which Finney has been writing in order that he may instruct Y.M.C.A. workers in mission visitation. Some thoughts which have bothered Chapman.

2174. Aug. 9, 1872. A.U. Mumford (Samakov, Bulgaria)  
To Finney (Oberlin)

Opposition of the Mission boards to the spread of Oberlin Perfectionism amongst missionaries. Feeling that the Westminster Catechism ought not in its present form be translated into Bulgarian.

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## Finney papers

2175. Aug. 13, 1872. Louis Richards (Reading, Pa.)  
To Finney (Oberlin)

Sending Finney the memorial sermon for a man converted by him in 1830. Desire that Finney will set down his recollections of the revival in Reading in 1829. Further interest in his life and work.

2176. Sept. 3, 1872. Louis Richards (Reading)  
To Finney (Oberlin)

Joy of many to hear from Finney. Answering Finney's questions about his old friends in Reading. Again urging him to write his recollections of his preaching in Reading. Suggested events of that time which have been remembered in Reading.

2177. Sept. 16, 1872. Louis Richards (Reading)  
To Finney (Oberlin)

Delight of Finney's friends in Reading to receive his letters. Some discoveries of events and opinions of Finney while in Reading.

2178. Oct. 7, 1872. Edw. N. Kirk (Boston)  
To Finney (Oberlin)

Answering some inquiries of Finney.

2179. Oct. 15, 1872. Louis Richards (Reading)  
To Finney (Oberlin)

Further news of old friends in Reading. (of a barber who became a dentist.) Concerning the Reverend Grier's tombstone. Interest in any other available information about Finney's life.

2180. Oct. 26, 1872. Augustine Rout (New Milford, Conn)  
To Finney (Oberlin)

Interest in anti-masonic work and anxious to know whether Finney's work on Freemasonry is "free to ministers."

2181. Nov. 2, 1872. Henry Hoyt (Boston)  
To Finney (Oberlin)

Concerning the issuance of a revised edition of Finney's works and of a new book written in narrative style about his revival experiences.

2182. Dec. 2, 1872. Richard Steel (Auburn)  
To Finney (Oberlin)

Some comments on his own religious feeling and experience. Plans for special meetings of the churches in Cayuga Presbytery.

*As against the march of christian civilization, the*



## Finney papers

2183. Dec. 12, 1872.

A Memorial to Mrs. E.W.P. Lewis  
died Dec. 12, 1872.

She had been converted by Finney Usual material of a  
Memorial.

2184. Jan. 8, 1873. John Moore (V. Manchester, Eng.)  
To Finney (Oberlin)

Moore's poor health. Consequences of his paper on  
"Heresies of Science." Finney's influence on him. News  
of his son who is preparing for the ministry.

2185. Jan. 22, 1873. William Hayes Ward (New York)  
To Finney (Oberlin)

Comments on Finney's attitude toward amusement of any  
sort as interfering with revivals. Story about Dr. Beecher.  
Return of an article on "A More Excellent Way" by  
Finney setting forth his ideas of amusements and the  
church. (Article attached to letter)

2186. Jan. 27, 1873. Charles P. Bush (New York)  
To Finney (Oberlin)

Hoping Finney will continue to write his reminiscences  
of revivals for the Independent. Mention of "old school"  
beliefs which could be disproved.

2187. Jan. 28, 1873. W.J. Gillespie (Sparta, Ill.)  
To Finney (Oberlin)

Gratitude to Finney for recent articles in the Independent  
which have helped him in his preaching. Interest  
in Finney's ideas of Man's Sins and the action of the  
Spirit of God in his life.

2188. Feb. 7, 1873. E.M. Livingston (Watertown, N.Y.)  
To Finney (Oberlin)

Interest in Finney's article on the "Gouverneur Revival"  
and desire that he will try to come again into that  
country.

2189. Feb. 25, 1873. H.E. Dickinson (East Cleveland, O.)  
To Finney (Oberlin)

Urging Finney to continue in his stand on popular am-  
usements. Comments on the Independent, the worldly state  
of the church, and the decline of conversion as a req-  
uisite to church membership.

*against the march of christian civilization,*



## Finney papers

2190. Feb. 28, 1873. Theo. S. Cuyler (Brooklyn, N.Y.)  
To Finney (Oberlin)

Thanks to Finney for his approval of Cuyler's articles in the Independent. Refusal of Finney's offer that Cuyler be his "successor" in Oberlin. Cuyler's work in Brooklyn. Objections to H.W. Beecher's "timid betrayal of the truth at a public dinner given to Professor Tyndale," "Enclosing a tract prepared for the whiskey-cursed Scotland."

2191. Mar. 5, 1873. E.W. Bruce (Sodus, Mich.)  
To Finney (Oberlin)

Requesting a few written words from Finney on Freemasonry in order to use them in a debate on that subject.

2192. Mar. 10, 1873. Theo. S. Cuyler (Brooklyn, N.Y.)  
To Finney (Oberlin)

Cuyler does not see his way clear to leave Brooklyn. Wish that Finney would write more for that N.Y. Evangelist and the Independent. His opinion of the latter paper. His article on Dr. H.W. Beecher's laxities of doctrine.

2193. Mar. 12, 1873. Albert Goodman (Guilford, Eng.)  
To Finney (Oberlin)

Plans to publish essays on the life of Potto Brown, written by people who knew him. Asking Finney to write one.

2194. April 14, 1873. Mary H. Smith (Gouverneur, N.Y.)  
To Finney (Oberlin)

Concerning the substantiation of facts which have appeared in Finney's articles in religious journals concerning the revival in Gouverneur. An extract dealing with this event in the manuscript history of the Presbyterian Church at Gouverneur by H.D. Smith.

2195. April 24, 1873. F. Cross (Richville, N.Y.)  
To Finney (Oberlin)

Details of findings concerning events and conditions of Finney's revival in Gouverneur back in 1825.

2196. May 6, 1873. Mary Smith (Gouverneur)  
To Finney (Oberlin)

More revealing facts about the transfer of members between the Congregational and Baptist Churches during the revival of 1825.

*against the march of christian civilization,*

## Finney papers

2197. May 13, 1873. Mary H. Smith (Gouverneur)  
To Finney (Oberlin)

Further light on Finney's activities and their success  
in the revival of 1825 in Gouverneur.

2198. In Memoriam

Reverend John Moore  
Died June 5, 1873  
Bramall Grange, Eng.

2199. July 4, 1873. W.E. Dodge and Melissa P. Dodge (Tarrytown, N.Y.)  
To Finney (Oberlin)

Joy in the old days of the thriving Chatham St. Chapel.  
Concerning success in a case with the U.S. Customs. An  
excellent account of the present status of the large  
Dodge family and their children. Special mention of the  
work in the Syrian Protestant College. Invitation to  
visit the Dodges in N.Y.)

2200. July 14, 1873. Daniel Steele (Auburndale, Mass.)  
To Finney (Oberlin)

A discussion of the full assurance of faith and of hope.  
Can a man have the baptism of the Holy Ghost and not have  
the endowment of power in its fullest measure? His  
own experience in this.

2201. Nov. 15, 1873. Jacob Helfenstein (Germantown, Pa.)  
To Finney (Oberlin)

Agreement with Finney on the need for the old-fashioned  
stress upon future punishment in order to move men by  
preaching.

2202. Nov. 25, 1873. Alice B. Whipple (Brooklyn, N.Y.)  
To Finney (Oberlin)

A letter of friendship and religious ardor.

2203. Dec. 4, 1873. Theo. L. Cuyler (Brooklyn, N.Y.)  
To Finney (Oberlin)

Thanking Finney for his article in the Independent on  
"The Decay of Conscience." Great debt which he owes to  
Finney's work.

2204. Dec. 8, 1873. George Sterling (Granton, Mich.)  
To Finney (Oberlin)

What stand ought Sterling to take on the growing and us-  
ing of tobacco by Christians? Can he join the Good  
Templars and still oppose Secret Societies?

*against the march of christian civilization,*

## Finney papers

2205. Dec. 13, 1873. Theo. L. Cuyler (Brooklyn, N.Y.)  
To Finney (Oberlin)

A criticism of H.W. Beecher and the action of his church Plymouth Church, N.Y. Gratitude to Finney for his strong articles in defense of the truth. Beecher's influence on Tilton. A clipping from The Nation, commenting on and drawing conclusion as to the results of the recent relaxed discipline which has been upheld in the Plymouth Church.

2206. Dec. 22, 1873. Alice B. Whipple (Brooklyn, N.Y.)  
To Finney (Oberlin)

Glad that Finney has written to Miss Smiley. Also concerning her work. Of Miss Emily Ward's healing. Good wishes for Oberlin and Oberlin Women.

2207. Dec. 29, 1873. D. Clary (Beloit, Wis.)  
To Finney (Oberlin)

A letter of friendship at the twilight of life.

2208. Jan. 21, 1874. Mrs. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Desire to talk with Finney about prayer and its power for healing the sick. Experiences with prayer and its power.

2209. Jan. 23, 1874. Edwin S. Wright (Ripley, N.Y.)  
To Finney (Oberlin)

Acknowledging Finney as the cause of his conversion. An account of his life of service since that time. (Rochester 1831) An obituary for his father- the Reverend Worthington Wright.

2210. Feb. 11, 1874. A.W. Paige (New London, Conn.)  
To Finney (Oberlin)

Gratitude to Finney for his article on the "Enduement of Power". Some practical application of it in church meetings. Desire for more on the subject.

2211. Feb. 15, 1874. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Concerning her communing with the Lord. Belief in God's answer to special prayer. The effect in Brooklyn of Miss Sawtell's healing. What great work may be done through women's prayers.

2212. Feb. 17, 1874. George Pentecost (Boston)  
To Finney (Oberlin)

An attempt to defend himself from the false attacks of others which have come to Finney's ears. Enclosing some of his writings.

*against the march of christian civilization*



From R. V. Finney to  
J. N. Stickney, Esq.

April 4, 1874.  
Oberlin

Giving his views of the policy of the U.S.  
government in its treatment of the Indians.

Oberlin College Library

FINNEY LETTERS

where issued?

4<sup>th</sup> 1874.

me to give  
in their treatment  
and the Indians

changed). The first error of our government in the matter consists  
in assuming that the Indians of right owned this country.  
The fact is, they never acquired any exclusive title. God  
gave the earth to mankind on condition that they  
would replenish and subdue it. The savage races found  
upon this continent had never done this. They were merely  
roving hunters, and really acquired no higher title to lands  
over which they roamed, than they did to those parts of the ocean  
and the lakes over which they paddled their canoes. The  
truth is, they had fulfilled none of the appropriate con-  
ditions of ownership. In western phrase, they were not even  
"squatters," but mere predatory bands, having "no certain  
dwelling place." Some few of them, here and there, after  
a fashion, cultivated a little land. But as a whole, the  
country was covered over with a multitude of tribes  
of mere hunters, failing entirely to fulfill the Divinely  
appointed conditions of ownership. It is absurd for our  
government to regard such tribes as independent nationalities  
and make treaties with them as such. The governmental  
policy of treating these wandering tribes, as independent  
nationalities, within a great nation, and making  
treaties with them, only to be broken, has involved  
our nation in great guilt, and begotten in the  
breast of the Indian, a sense of unpeppable wrong  
as against the march of Christian civilization, the



AP 4, 1874

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Oberlin April 4<sup>th</sup> 1874.F11  
221 J. N. Stickney Esq.

Dear Brother, - (You ask me to give you my views of the policy of our government in their treatment of the Indians. I reply in few words, that I regard that policy as a perfect snare, both to the government, and the Indians. It must ever prove so, until that policy is radically changed. The first error of our government in the matter consists in assuming that the Indians of right owned this country. The fact is, they never acquired any exclusive title. But God gave the earth to mankind on condition that they would replenish and subdue it. The savage races found upon this continent had never done this. They were merely roving hunters, and really acquired no higher title to lands over which they roamed, than they did to those parts of the ocean and the lakes over which they paddled their canoes. The truth is, they had fulfilled none of the appropriate conditions of ownership. In western phrase, they were not even "squatters," but mere predatory bands, having "no certain dwelling place." Some few of them, here and there, after a fashion, cultivated a little land. But as a whole, the country was covered over with a multitude of tribes of mere hunters, failing entirely to fulfill the Divinely appointed conditions of ownership. It is absurd for our government to ~~regard~~ such tribes as independent nationalities, and make treaties with them as such. The governmental policy of treating these wandering tribes, as independent nationalities, within a great nation, and making treaties with them, only to be broken, has involved our nation in great guilt, and begotten in the breast of the Indian a sense of unspeakable wrong. It is against the march of Christian civilization, that

wandering tribes had no just title whatever, to this country. They should have been treated as a conquered people, and subjected at once, and forever, to the laws of this country. They should have had, both our protection and control. It is true, that the first colonies that landed on these shores, were unable to treat the savages as a conquered people. But at the earliest practicable period, this doctrine should have been promulgated, & a consistent policy pursued with them all. They should long ago, have been made citizens. This, they greatly needed. But, instead of this, we have allowed them to make war on each other as independent nations, and on us. We have acknowledged their right to the soil, and still have driven them from it, whenever it suited our convenience. We have promised to pay them for their lands, and through our agents have cheated them out of it. We have failed to extend to them the benefits of our legislation and protection; and matters have grown worse and worse, between us and them. When will our nation perceive that from the beginning they have acted on a false principle in admitting them to be rightful owners of the soil? When will they learn to treat them as a subjugated people, and require them to obey our laws and accept our civilization? I have understood that the English people have treated their Indians as a conquered people, and have had comparatively little trouble with them. Perhaps the views herein expressed, will shock many of your readers, but I do not think the Indians will ever get justice, or mercy from our government, until the policy herein indicated, is pursued. This has been for many years my view of this subject. I express it in the fewest words. I plead for the good of the Indians.

## Finney papers

2213. Feb. 20, 1874. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Gratitude for a letter from Finney which made clear the meaning of the great Christian love which Mrs. Whipple felt toward many friends. Desire for more from Finney on prayer.

2214. Mar. 15, 1874. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Evidences of God's power in her work in the Bethel Mission. Marveling at the number of her prayers for others which have been answered. Telling Finney about Dr. Bancroft of Christ Church, Brooklyn. Special work in Spencerport, N.J.

2215. In Memoriam, May 21, 1874.

Hanna Harcourt  
Died Mar. 21, 1874  
England

2216. Mar. 24, 1874. Hattie L. Garrett (Boston)  
To Finney (Oberlin)

Religious conditions in and about Boston. Mr. Murray's impending failure. Worshipping arrangements of the Salem Street Congregation in a Methodist Church. Work of the "Temperance Revival" in Brooklyn. Concerning news of the Scotch Revival.

2217. Mar. 30, 1874. J.N. Stickney (Rockville, Conn.)  
To Finney (Oberlin)

Will Finney put on paper for publication his views respecting the government policy in the treatment of Indians?

2218. April 14, 1874. G.P. (George Pentecost) (Boston)  
To Finney (Oberlin)

The success of Pentecost's work which he wrote for his own people and has now widely distributed. Plans for its issuance in a cheap edition and as a tract.

2219. April 15, 1874. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Glad that Finney will soon clear up some of her ideas on faith. Questions on the subject. An account of a religious experience with a friend. Comments on the temperance movement.

2220. April 29, 1874. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Hope that Finney will recover from his illness even though by death he would succeed to untold joys. What is the meaning of anointing with oil?



## Finney papers

2221. May 8, 1874. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Desire to know more about personal sanctification. Considering her own life and its faults and aims.

2222. May 18, 1874. John Bell (Harpersfield, N.Y.)  
To Finney (Oberlin)

Request for information as to where certain books on Masonry might be obtained.

2223. June 2, 1874. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Urging Finney to get well. Can the Christian expect complete deliverance from the flesh?

2224. June 8, 1874. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Observations on her own Christian life. Concerning Mrs. Wyckoff's influence. Young men gathered to the Ladies Temperance Meeting. Wish that Finney could come to a meeting at Ocean Grove.

2225. June 25, 1874. Horace Bushnell (Hartford, Conn.)  
To Finney (Oberlin)

Concerning the H.W. Beecher affair and the general subject of regulating morality and so forth.

2226. June 28, 1874. Sarah A. Brown (Suspension Bridge, N.Y.)  
To Finney (Oberlin)

Feeling that the Anti-Masonic drive should go even farther. Lack of success in trying to purchase a copy of Finney's book on the subject.

2227. July 9, 1874. T.W. Jones (North Topeka, Kan.)  
To Finney (Oberlin)

The story of Finney's influence which led a wealthy rum-seller to give up his business. Also, an account of Finney's and Oberlin's influence on Jones.

2228. Aug. 5, 1874. Edwin and Mary Lamson (Boston)  
To Finney (Oberlin)

News of the various active members of Lamson's immediate family. Mrs. Lamson's serving on various boards.

2229. Aug. 14, 1874. A.S. Wells (Fairfield, Iowa)  
To Finney (Oberlin)

Feeling of great need for power from on high. Mention of fighting drink and revivals. That he may have light and strength from above.



## Finney papers

2230. Oct. 21, 1874. Mark Hopkins (Williams College)  
To Finney (Oberlin)

An explanation to Finney of an expression in Hopkin's book.

2231. Nov. 13, 1874. Thomas Thompson (Doe Run, Pa.)  
To Finney (Oberlin)

Condition of his church and the great need for a coming of the Holy Spirit. Desire to procure some of Finney's advice on that subject. He has withdrawn from Masonry and desire to read Finney's book on that subject.

2232. Nov. 20, 1874. Thomas Thompson (Doe Run, Pa.)  
To Finney (Oberlin)

Thanks to Finney for his helpful communication. Comments on Masonry inspired by Finney's book.

2233. Nov. 21, 1874. L.W. Stilwell (Cairo, Ill.)  
To Finney (Oberlin)

Are the oaths of masonry as given in Bernard correct and are they taken literally by Christians who become a Mason?

2234. Nov. 22, 1874. Mary W. Rogers (Stemford, Conn.)  
To Finney (Oberlin)

A full description of life in a country home. Aspects of boarding in the City. Comments on H.W. Beecher and his giving more and more religious license. A new spirit seems to pervade people.

2235. Nov. 24, 1874. Mark Hopkins (Williams College)  
To Finney (Oberlin)

A discussion of certain philosophical aspects of Hopkin's book.

2236. Dec. 4, 9, and 10, 1874. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

Gratitude to Finney for his part in her religious birth. Her illness and mental attitude toward it. The Methodist attitude toward Perfection. A reason for God's afflicting her with a partial paralysis.

2237. Dec. 9, 1874. George Whipple (Brooklyn)  
To Finney (Oberlin)

Concerning Mrs. Whipple's illness.

2238. Dec. 14, 1874. S.T. Spear (Brooklyn)  
To Finney (Oberlin)

## Finney papers

Concerning some theological and governmental articles of Spear. About the Republican party, the danger of the "eight hour" law, Universalism in the staff of the Independent and Finney's influence on him.

2239. Dec. 28, 1874, Jan. 1, 1875. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

More concerning her friendship for Mrs. Wyckoff. The comfort of God in her illness. Miss Smiley in New York. The Women's Temperance movement in Brooklyn.

2240. Jan. 2, 1875. F.E. Sturges (Gardiner, Me.)  
To Finney (Oberlin)

A request for prayer that he may soon be restored to health in order that he may return to the Ministry.

2241. Jan. 18, 1875. The Ellichpoor Mission (India)  
To Finney (Oberlin)

A report of the Ellichpoor Mission.

2242. Feb. 25, 1875. C.A. Weisbrod (Oshkosh, Wis.)  
To Finney (Oberlin)

Some money (draft) on Chicago from his son Charles.

2243. Mar. 5, 1875. Albert Norton (Ellichpoor, Central India)  
To Finney (Oberlin)

Progress of missionary work in India. Work of H.P. Boeressen.

2244. April 15, 1875. Alice Barton (Greenthorne, Eng.)  
To Finney (Oberlin)

Work of Moody and Sankey in England. News of friends in and about Bolton.

2245. Aug. 11, 1875. John W. White (Melroy, Pa.)  
To Finney (Oberlin)

Asking Finney some questions on Sanctification and on the need for two experiences for a sanctified life.

2246. Aug. 12, 1875. Alice B. Whipple (Brooklyn)  
To Finney (Oberlin)

New convictions about God's response to prayers. Account of the Sea Bluff Convention. Enclosing a tract by Daniel Steel "Four Years on Wings".

## 1857. Diary of C.G. Finney

No diary notes but some few records of sending of money -(from England)

## ✓ The Names and Titles of Christ

A booklet of titles and expressions referring to Christ.  
Published in London.

## ✓ Address Book of C.G. Finney

Chiefly addresses of friends in England.

## ✓ Dec. 27, 1867. Lorain County News--Extra

The action of the Second Church of Oberlin on the subject of Freemasonry.

## ✓ 1835. ca. Phrenological Chart by O.S. Fowler

Belonged to Mrs. Finney.

✓ An abstract of "Spiritual Torrents"  
by Mad. Guyon

## ✓ Revival Memories (Ms.)

By C.G. Finney  
(no date)

## o Why Believe Universalism

By G.A. Vibbert of Cleveland

## ✓ Explanation of Calendar Movement

An advertising circular of the Seth Thomas Clock Co.

## o Free Trade and Man's Rights

By "Young America"

## o Jan. 19, 1869. Systematic Beneficence Society

Plan and purpose of the society and the request for cooperation.

## ✓ The Oberlin Covenant

A copy of the document.

## o Miscellaneous Remarks on Self-Evident truths.

## ✓ A card picture of Ebey Chapel and Schools from the Great

Western Railway between Stroud and Stonehouse Stations,  
England.

✓ Pages 29-36; 66-67 from A Vindication of the Rev. C.G. Finney  
(Probably by Moore)

## ✓ A list of invitations to C.G. Finney

## ✓ Calvinistic Assertions

A group of quotations from eminent Calvinist sources.

## ✓ Theses

A list of some 31 subjects for theses discussions.

## Finney Papers

## Miscellaneous-cont.

## ✓ Innocent Amusements (ms.)

by C.G. Finney

Oberlin -Jan. 16, 1873

✓ May 29, 1850. Christian Instruction Society in London  
 An advertisement of a lecture by Finney to occur in London  
 on May 29, 1850

✓ Nov. 21, 1850. Return of Professor Finney  
 A leaflet issued by John Campbell not only announcing Finney's  
 engagement to speak in the Tabernacle but also a warning on the  
 subject of the revival and spread of Popery in England.

✓ The Great ~~I~~am of Oberlin Inquisition  
 by "Young America"

✓ Receipts, Bills and Orders from 1832 to 1860. *not to be microfilmed*  
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## + Teaching Notes

- In hot marked Teaching Notes*
- ✓ Pastoral Theology
  - ✓ Revivals
  - ✓ Resurrection
  - ✓ American Episcopary
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  - ✓ Christian Ordinances
  - ✓ Review of Mahan Philosophy in Oberlin
  - ✓ Christian Experience *& history*
  - ✓ Theology - Introductory Course - Lectures 1 to 12.
  - ✓ Evidences of regeneration



LETTERS AND PAPERS OF CHARLES GRANDISON FINNEY (1792 - 1875)

in the Oberlin College Library

A CALENDAR AND INDEX

prepared under the direction of

Robert S. Fletcher

by J. Geraldine Hopkins Hubbard, LeRoy P. Graf,

E. DeJongh, and Jane Mayer

Together with a

CHRONOLOGY OF CHARLES G. FINNEY'S LIFE

prepared by LeRoy P. Graf

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These papers were given to the Oberlin College Library by the heirs  
of Julia Finney Monroe (Mrs. James Monroe, 1837 - 1930),  
daughter of Charles G. Finney.

Oberlin, Ohio, 1939

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- Chase, William Dec. 27, 1830
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- Chesson, F. T. undated - on the effect of Finney's words on  
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- Childs, O. D. June 21, 1869
- Churchill, Matthew June 20, 1827; Dec. 3, 1827; Mar. 4, 1828;
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 Johnson, B. N. Feb. 2, 1831  
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 Johnson, Oliver Dec. 30, 1830; Oct. 7, 1831.  
 Johnson, Samuel Jan. 21, 1850  
 Johnston, Kerr Feb. 5, 1828  
 Jones, A. M. July 9, 1874  
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 review of Finney's Tabernacle-labors printed  
 in the Evangelical Magazine by Dr. Morrison;  
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 Jones, Theodore May 8, 1850  
 Joseland, Richard Mar. 19, 1827; Sept. 15, 1827; Oct. 4, 1827;  
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 Judson, Lyman F.  
 Kanady, S. C. July 31, 1834; Dec. 14, 1825; Oct. 6, 1826.  
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- Mathews, Silas May 3, 1831; May 29, 1832; Aug. 11, 1832.
- May, Samuel W. April 11, 1827; April 12, 1827; Nov. 5, 1827; April 7, 1828; Oct. 8, 1828; Nov. 8, 1828; Oct. 8, 1829.
- Maynan, Will April 17, 1868
- McAuley, J. W. July 26, 1825
- McClure, David Aug. 16, 1828; Jan. 22, 1829; Feb. 21, 1829; Nov. 17, 1831; Dec. 24, 1831; Mar. 22, 1832.
- McEwen, James F. Nov. 16, 1829
- McKelvey, Joseph June 3, 1872
- McLean, James Feb. 12, 1866; Jan. 18, 1869
- McMaster, A. June 13, 1868
- McPherson, M. B. April 10, 1868; April 29, 1868.
- Mead, Silas F. Jan. 28, 1869
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- Merrill, E. U. Jan. 30, 1866
- Merwin, Samuel April 18, 1821
- Metcalf, David June 18, 1868
- Middlebury Presbyterian Church Aug. 24, 1835
- Milford Congregation Jan. 13, [1833]
- Miller, John Mar. 8, 1851
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- Miner, Harriet S. Jan. 24, 1870
- Mitchell, E. T. Aug. 6, [1826]
- Mitchell, W. Mar. 7, 1865
- Mix, John G. Dec. 19, 1868
- Moffatt, Isaac June 24, 1868
- Monro, Susan, E. Feb. 14, 1832; Jan. 8, 1834.
- Montieth, J. May 7, 1839
- Moody, A. Feb. 14, 1859
- Moore, Henry V. Jan. 2, 1867
- Moore, John Nov. 23, 1849; April 30, 1850; Oct. 15, 1850; Mar. 4, 1851; June 16, 1851; Aug. 24, 1854; July 16, 1855; Jan. 12, 1856; Jan. 28, 1859; Feb. 18, 1859; Aug. 22, 1862; July 5, 1871; Jan. 8, 1873; June 5, 1873.
- Morgan, John Jan. 13, 1835; Jan. 7, 1850; Mar. 12, 1850; May 7, 1850; Aug. 18, 1850; Aug. 31, 1850; April 21, 1856; Sept. 19, 1859; Aug. 10, 1860. Oct. 18, 1869; Nov. 8, 1869.
- Morison, James April 23, 1839
- Morris, Joseph Sept. 7, 1833
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- Muzzy, Frances June 17, 1871

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- Maglee, Jos.  
Nash, Daniel  
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- Need, G. W.  
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- Nicholas, A.  
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- Norton, Albert  
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- Oberlin, Finney's Associates  
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 O'Brien, Thomas M. Nov. 3, 1829  
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- Padgham, J. H. Nov. 11, 1869  
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 and the medical profession and news of the  
 mission work in Africa; concerning the dis-  
 carding of part of the church doctrine and  
 discussion of the millenium; progress of the  
 war, her son's religious feelings and Dr.  
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 ligious work; concerning Mrs. Lloyd's letter  
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- Parker, Mary S. May 6, 1832; Nov. 12, 1832; Nov. 26, 1833.  
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 Parsons, B. April 8, 1850; April 16, 1850; April 20, 1850;  
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 Pease, Jr., H. A. Jan. 2, 1848  
 Pease, M. L. undated - explaining his conduct in leaving  
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 Pech, Simeon Nov. 9, 1830  
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 Pentecost, Geo. Feb. 17, 1874; April 4, 1874.  
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 Phelps, Anson G. undated - news of religion in New York since  
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Prentiss, John E.  
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- Reed, M. A. Dec. 13, 1830
- Rees, David Mar. 17, 1859; Mar. 22, 1859; May 9, 1859; May 14, 1859; May 21, 1859; May 23, 1859; May 25, 1859.
- Rees, Thomas April 19, 1850; Jan. 10, 1859; Jan. 17, 1859.
- Reeves, A. S. Nov. 9, 1831
- Remington, D. Dec. 21, 1829
- Renshaw, C. Stewart Mar. 10, 1832; April 23, 1832; June 2, 1832; July 18, 1833.
- Reynolds, Ann C. undated - almost became a member of a "community who professed equal rights to all sharing all things in common." Work among the negroes and attempts to live on the Graham system. Her marriage and death of her husband.
- (nee Williams)
- Reynolds, Henry Robert Mar. 10, [1859]
- Reynolds, John Jan. 8, 1850
- Rice, William H. Sept. 28, 1869
- Richards, Louis Aug. 13, 1872; Sept. 3, 1872; Sept. 16, 1872; Oct. 15, 1872.
- Richards, Samuel Mar. 26, 1850
- Richardson, William Oct. 10, 1831
- [Rideant], A. C. July 16, 1868
- Ridings, George Sept. 2, 1850
- Ridley, Wm. Oct. 31, 1859
- Riley, H. P. Dec. 7, 1868
- Ritchie, A. undated - regarding the publisher's price for Finney's work on Masonry and the desire to supply copies to ministers free of charge; concerning the sending back unfilled or orders for Finney's book on Masonry; July 17, 1868; Aug. 7, 1868; Aug. 28, 1868; Nov. 5, 1868; Nov. 11, 1868; Dec. 4, 1868; Dec. 29, 1868; Jan. 14, 1869; Feb. 5, 1869; Feb. 25, 1869; Mar. 25, 1869; April 13, 1869; April 16, 1869; May 4, 1869; May 13, 1869; May 18, 1869; June 9, 1869; June 24, 1869; Sept. 3, 1869; Sept. 21, 1869; Oct. 9, 1869.
- Robbins, A. Oct. 12, 1827
- Roberts, James G. Feb. 6, 1866
- Roberts, Maria Jan. 12, 1831
- Robinson, E. Sept. 27, 1831
- Robinson, H. H. May 3, 1870
- Robinson, M. Feb. 4, 1859
- Robinson, P. Jan. 31, 1833
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- Rockwell, Wm.  
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Roseborough, J. W.  
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- Simmons, J. E. Feb. 12, 1836  
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 of one's words and deeds and a mention of  
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     on spread of revivals, and concerning Mr.  
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     news of old friends; news of friends, and  
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9. Feb. 27, 1844. L. Ford, New York City.  
To C. C. Finney, Oberlin, O.

1 50 Sept. 29, 1840. C. N. Mattoon, Fayette, N.Y.  
To C. C. Finney, Oberlin.

Recommends Stephen D. Holmes to  
enter Ot. Sem'y. (Grad. '43) →

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## CHAS. G. FINNEY PAPERS

## FINNEY LETTERS

These letters were found after the first and larger number had been briefed and indexed. Included are five letters by Finney which came still later-- November 1951--from Mrs. Ernest Watson of Elmhurst, Ill.

1. Undated. Geo. Rouse, Kingston, Jamaica.  
To C.G. Finney, ?

Asking for Finney's prayers and spiritual guidance. (See Box XX.)

2. Feb. 24, 1838. Stephen Brown, New York City.  
To C.G. Finney, Oberlin, O.:

In answer to a request by Finney Mr. Brown agrees to act as agent for Finney's house in N.Y. Church and family affairs.

3. Jan. 28, 1839. Stephen Brown, New York City.  
To C.G. Finney, Oberlin, O.:

Business matters pertaining to Finney's house in N.Y. Has met Finney's brother in Jersey City. Note added by Mrs. Brown.

4. May 6, 1839. Stephen Brown, New York City.  
To C.G. Finney, Oberlin, O.:

Report on the state of Finney's business affairs in N.Y. Has asked his brother-in-law, A.A. Weeks, to assist him. Speaks of real estate prices in N.Y. and business in general. Personal news....

5. May 19, 1840. Stephen Brown, New York City.  
To C.G. Finney, Oberlin, O.:

Reports the failure of a book concern that was publishing Finney's Revival Lectures. Other book news, of a new carriage, rental of Finney's house, church news, etc.

6. May 23, 1842. A.A. Weeks, New York City.  
To C.G. Finney, Oberlin, O.:

A financial statement with a note from S. Brown. Brown does not recommend that Finney loan money in N.Y. Church news....

7. Feb. 12, 1843. Mrs. Mary Gutzlaff, New York City.  
To C.G. Finney, Oberlin, O.:

As a missionary returned from China she pleads with Finney to exert his influence for the missionary cause in China.

8. Feb. 24, 1844. A.A. Weeks, New York City.  
To C.G. Finney, Oberlin, O.:

Business affairs with regard to F's. Catherine St. property in N.Y.

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Finney Papers:

9. Feb. 27, 1844. L. Ford, New York City.  
To C.G. Finney, Oberlin, O.:  
  
Asks Finney to appoint him as agent for his N.Y. property.
10. Mch. 4, 1844. A.A. Weeks, New York City.  
To C.G. Finney, Oberlin, O.:  
  
Finney wishes to pay off a mortgage. Weeks explains complications.
11. Mch. 9, 1844. A.A. Weeks, New York City.  
To C.G. Finney, Oberlin, O.:  
  
More about Finney's financial affairs in N.Y.
12. Mch. 21, 1844. A.A. Weeks, New York City.  
To C.G. Finney, Oberlin, O.:  
  
With regard to the settling of a mortgage.
13. May 31, 1844. A.A. Weeks, New York City.  
To C.G. Finney, Oberlin, O.:  
  
More about the mortgage mentioned in letter no. 12.
14. June 4, 1844. Geo. E. Sickels(?), Boston, Mass.  
To C.G. Finney, Oberlin, O.:  
  
Letter concerning the religious experiences of a Capt. Childs.
15. Aug. 10, 1844. A.A. Weeks, New York City.  
To C.G. Finney, Oberlin, O.:  
  
A summary of Finney's financial affairs in N.Y. to date.
16. April 7, 1845. Marilla Marks, Oberlin, O.  
To C.G. Finney, Oberlin, O.:  
  
Writes of the most important facts of his life as a Free Will Baptist home missionary.
17. Nov. 8, 1845. A.A. Weeks, New York City.  
To C.G. Finney, Oberlin, O.:  
  
Account of monies received and paid as agent of Finney's N.Y. property.
18. Feb. 24, 1847. John G. Cary, Boston, Mass.  
To C.G. Finney, Oberlin, O.:  
  
Is considering giving up his business and becoming a preacher. Asks about an I.J. Rice in western Canada.

- ✓ 19. Oct. 25, 1847. Stephen Brown, New York City  
To C.G. Finney, Oberlin, O.:

Tells of the death of his bro.-in-law A.A. Weeks. Recent history of the rentings of Finney's N.Y. property. Church and family news.

- ✓ 20. Dec. 7, 1847. Stephen Brown, New York City.  
To C.G. Finney, Oberlin, O.:

More information regarding the N.Y. property. Explains an error of \$35.00.

- ✓ 21. May 3, 1848. Stephen Brown, New York City.  
To C.G. Finney, Oberlin, O.:

Again pertaining to the N.Y. property.

- ✓ 22. Nov. 16, 1848. Stephen Brown, New York City.  
To C.G. Finney, Oberlin, O.:

Explaining expenditures on N.Y. house, also money sent to a Mr. Sears.

- ✓ 23. [1849] C.G. Finney, Houghton, England.  
To "Daughters Angelina & Julia," [New York]: (With Hobart Ford)

Relates his impressions of London. Says, "the buildings are magnificent and expressive beyond description.". Encourages Julia to accomplish much with her music.

- ✓ 24. June 7, 1849. Mrs. E.A. Finney, Tabernacle House, London.  
To Julia Finney, [New York]:

News of their stay in London. A Mr. Hatch of New York had called on them.

- ✓ 25. July 19, 1849. Stephen Brown, Canaan, [N.Y.]  
To C.G. Finney, Oberlin, O.:

Financial statement of N.Y. property. About his illness.

- ✓ 26. August 1, 1849. Stephen Brown, Canaan, [N.Y.]  
To C.G. Finney, Oberlin, O.:

Regarding payment of insurance on N.Y. house. Brown's health bad.

- ✓ 27. Dec. 25, [1849]. Mrs. E.A. Finney, Birmingham, England.  
To Sister Henrietta, [Rochester, N.Y.]:

About their experiences on the trip to and after landing in England.

- ✓ 28. April 1, 1850. Mrs. E.A. Finney, Worcester, England.  
To Daughters Angie & Julia: [New York]:

Came to Worcester for a rest, but no rest. Mentions a Mr. Hutchinson, an old friend of Mr. Finney's in N.Y. Describes Warwick castle. Mr. Finney being strongly urged to make a long stay in England.



- ✓ 29. Apr. 22, 1850. Mrs. E.A.-Finney & C.G. Finney, Worcester, Eng.  
To "My Dear Sister", (Bissell, Rochester, N.Y. ?)

Detailed account of their experiences in England.

30. May 13, 1850. Mrs. E.A.-Finney, Tabernacle House, London.  
To sister Mrs. Bissell, [Rochester, N.Y.] :

Additional account of their life in England, results of their meetings, etc.

- ✓ 31. Aug. 1, 1850. Mrs. E.A.-Finney, London.  
To Julia, [N.Y.] :

Family news. "A man" has offered to publish Finney's works on theology, so they will remain in England until spring.

- ✓ 32. Aug. 16, 1850. Mrs. E.A.-Finney, London.  
To Mrs. Bissell [Rochester, N.Y.] :

Long account of experiences in England; mostly religious.

- ✓ 33. Dec. 5, 1850. C.G. Finney, London.  
To Julia, [Oberlin, O.] :

Speaks of an excursion to France. Inquires about her health, and her progress with her music. Inquires about friends in the U.S.--Tappans, Barneyes, Whipples, Dr. Brown and Sam'l. Cochranes.

- ✓ 34. Aug. 8, 1851. Chas. H. Brown, N.Y. City.  
To C.G. Finney, Oberlin, O. :

Sends quarterly rent for N.Y. house. Other business matters...

35. Aug. 12, 1852; Chas. H. Brown, N.Y. City.  
To C.G. Finney, Oberlin, O. :

About N.Y. house; insurance, repairs, rents, etc...

- ✓ 36. Oct. 27, 1852. John Moody, Yorkshire, Eng.  
To C.G. Finney, [Oberlin, O.]

Letter concerns advisability, or otherwise, of Finney's return to England for more meetings. M. finds some opposition. Speaks of the coming of his daughter Ann, later Ann Moody-Potter, to Oberlin.

- ✓ 37. Nov. 5, 1852. Chas. H. Brown, N.Y. City.  
To C.G. Finney, Oberlin, O. :

Has sent a certificate of deposit to Finney. Asks about renewal of the N.Y. insurance.

- ✓ 38. Dec. 25, 1852. C.G. & Mrs. E.A.-Finney, Syracuse, N.Y.  
To Dear Daughters, [N.Y. City] :

Wishes for a happy Xmas. Discusses their health.



- ✓39. Dec. 27, 1852. C.G. Finney, Syracuse, N.Y.  
To Dear Daughters: [N.Y. City] :

Sends \$5.00 as a belated Xmas present. He hears that passenger cars have begun running to Oberlin. They now can come home all the way by rail.

- ✓40. Jan'y. 31, 1853. J. Arnold, Syracuse, N.Y.  
To C.G. Finney, Oberlin, O.:

Presenting the ideas of a Mr. May in reply to a sermon by Finney.

- ✓41. Feb. 12, 1853. C.G. & Mrs. E.A. Finney, Syracuse, N.Y.  
To Dear Daughters, [N.Y.] :

News of themselves and mutual friends. Inquires about Julia's eyes.

- ✓42. May 4, 1853. Chas. H. Brown, N.Y. City.  
To C.G. Finney, Oberlin, O.:

Sends quarterly rent and comments on their business affairs.

- ✓43. May 7, 1853. C.G. Finney, Oberlin, O.  
To Julia, [N.Y.] :

Letter concerns especially the state of her health, and what he advises.

- ✓44. Aug. 4, 1853. Wm. Mathews (for C.H. Brown), N.Y. City.  
To C.G. Finney, Oberlin, O.:

Sends quarterly rent. Has opportunity to sell property. Would Finney consider doing so?

- ✓45. Nov. 3, 1853. Chas. H. Brown, N.Y. City.  
To C.G. Finney, Oberlin, O.:

Sends quarterly rent on N.Y. property with explanations.

- ✓46. Feb. 1, 1854. Wm. Mathews, N.Y. City.  
To Chas. H. Brown, N.Y. C.:

Request for renewal of lease on the same terms.

- ✓47. Feb. 4, 1854. Chas. H. Brown, N.Y. City.  
To C.G. Finney, Oberlin, O.:

Regarding Mathews' renewal (see letter 46).

- ✓48. Feb. 23, 1854. C.G. Finney, Cincinnati, O.  
To Julia, ?

Asks about her music lessons. Urges her to correct her habit of lisping. Warns about her choice of companions. Hopes to be home early in April.

- ✓ 49. May 1, 1854. Chas. H. Brown, N.Y. City.  
To C.G. Finney, Oberlin, O.:  
  
Sends rent for N.Y. property with comments.
- ✓ 50. Aug. 4, 1854. Wm. Mathews, N.Y. City.  
To C.G. Finney, Oberlin, O.:  
  
Sends certificate of deposit for rent. Asks Finney if he would consider selling the property.
- ✓ 51. Oct. 2, 1854. Dan'l. R. Miller, Lisbon, Ill.  
To C.G. Finney, Oberlin, O.:  
  
Wishes Finney might hold a series of meetings in Lisbon. Says Galesburg also is interested.
- ✓ 52. Nov. 2, 1854. Chas. H. Brown, N.Y. City.  
To C.G. Finney, Oberlin, O.:  
  
Sends quarterly rent for N.Y. building.
- ✓ 53. Feb. 10, 1855. C.G. Finney, Rome, N.Y.  
To Julia, [N.Y.]:  
  
Short note. Just arrived from Western, [N.Y.]. Sends money.
- ✓ 54. Feb. 31, 1856. C.G. Finney, Rochester, N.Y.  
To Julia, [Warren, O.] ?  
  
Sends money and speaks of his work. Sends love also to "Uncle and Aunt, James, Ange and cousin Fanny."
- ✓ 55. Mch. 28, 1856. Ashley Sampson, Rochester, [N.Y.].  
To C.G. Finney, [Rochester, N.Y.]:  
  
Requests copies of one of Finney's sermons for distribution.
- ✓ 56. June 12, 1856. H. Foster, Clifton Springs, N.Y.  
To Mr. & Mrs. C.E. Finney, ?  
  
Invitation to attend the dedication of two new buildings, one a chapel.
- ✓ 57. Oct. 24, 1856. N. Day, Boston, Mass.  
To C.G. Finney, ?  
  
Invitation to hold meetings in Cambridge or Charlestown, Mass.
- ✓ 58. Dec. 22, 1856. N. Bontor(?), Concord, N.H.  
To C.G. Finney, ?  
  
Invitation to come to N. Hampshire and hold meetings.
- ✓ 59. Jan. 15, 1857. C.G. Finney, Boston, Mass.  
To Julia, [N.Y.] :  
  
About money and her progress in music. Gives consent for singing lessons.

60. Mch. 2, 1857. C.G. Finney, Boston, Mass.  
To Julia, [N.Y.] :

Julia has dislocated her knee. Father wants information about it. Sends money, and is pleased with her progress in health and music.

61. Mch. 24, 1857. C.G. Finney, Boston, Mass.  
To Julia, [N.Y.] :

Tells of their great success in Boston. Asks about locating a lease that Finney returned to his tenant "in B." Speaks of a Mr. Wise and their business dealings. (See other letters.)

62. Dec. 4, 1857. C.G. Finney, Boston, Mass.  
To Julia, Oberlin(?) :

Tells of his arrival in Boston. Relates an amusing incident of John Morgan unknowingly passing a counterfeit \$10.00 bill.

63. Jan. 13, 1858. C.G. Finney, Boston, Mass.  
To Julia, Oberlin, (?) :

Finney has had a siege with boils, carbuncles and rheumatism. Tells of his work and asks for news from Oberlin. Wants Wm. Bryan to tell him all about the horses, cows, pigs, and the fruit trees.

64. Jan. 23, 1858. C.G. Finney, Boston, Mass.  
To Julia, Oberlin(?) :

Speaks of the deaths of Mary Andrews and a Mrs. Campbell. Is concerned over Julia's salvation. Asks for news from Oberlin.

65. Feb. 15, 1858. C.G. Finney, Boston, Mass.  
To Julia, Oberlin, (?) :

Had a visit from uncle Hobart (Ford). He, Hobart, expects to visit Julia and take her with him to Brooklyn. Brief report of his work and health.

66. June 5, 1858. C.G. Finney, Oberlin, O.  
To Julia, [Warren, O.] :

Speaks of a new horse that is a bit "skittish" for him. Greetings to all. A note also to Helen (Cox).

67. Dec. 23, 1858. John Moody, Yorkshire, Eng.  
To C.G. Finney, [Oberlin, O.] :

Speaks of a watch he has sent to Finney, and of his possible return to England for meetings.

68. Jan. 5, 1859. John Campbell, London, Eng.  
To C.G. Finney, England :

Cordial welcome to the Finneys from the editor of the British Standard.

68a (See no. 162)

- ✓69. Jan'y. 6, 1859. Theo. Jones(?), London, Eng.  
To C.G. Finney, [London] :

Welcome to England....

- ✓70. Jan. 7, 1859. Geo. Williams, St. Pauls, London.  
To Mr. & Mrs. Finney, [London] :

A welcome to England by one who opposed their return. Includes greetings also from a Mr. Hitchcock. Gives address of a Mr. Harcourt.

- ✓71. April 29, 1859. Mrs. E.A. - Finney, Houghton, England.  
To Julia, [Warren, O.] :

Report of their doings in England. The uneasiness before their campaign actually begins.

- ✓72. May 5, 1859. C.G. Finney, Houghton, England.  
To Julia, Oberlin (?) :

Mostly concerns Julia's situation. Warns her not to open the house to company. "It would be a scandal." Father and mother F. are resting at a Mr. Brown's. Asks her to visit the office of the Oberlin Evangelist to find out "who committed the blunder of representing the piece they published from the British Standard as editorial, and Dr. Campbell as so great a theologian." Neither was true.

- ✓73. May 27, 1859. C.G. Finney, Huntingdon, Eng.  
To Julia, Oberlin :

News of their life in England. Neither in very good health as climate is very trying. If no improvement will return to U.S. "before autumn".

- ✓74. June 16, 1859. J.F. Atkinson, N.Y. City.  
To "Dear Father" (Finney)? :

Concerning a draft on Duncan Sherman; about renting the N.Y. house. Has placed the house in the hands of L. Ford. Gives financial statement.

- ✓75. July 16, 1859, C.G. Finney, London, Eng.  
To Julia, [Warren, O.] :

As often before he again deplores the fact that he can't send for Julia and to have her in England with them. Chas. & Ange want her, but F. doubts if that is best. Speaks of returning to Oberlin in the fall.

- ✓76. July 20, 1859. C.G. Finney, [London, Eng.]  
To Julia, [Warren, O.] :

Mrs. Finney writes of their location in London, and of the terrible poverty on every hand. They expect to go to Scotland soon.



- ✓77. Nov. 22, 1859. Henry Cowles, [Oberlin]:  
To C.G. Finney, Scotland(?) :

On behalf of a committee Cowles writes of the possibility of an associate pastor for Finney. M.E. Strieby is favored. Discusses also the church music and theological matters.

- ✓78. Jan. 30, 1860. Henry Cowles, Ipswich, Mass.  
To C.G. Finney, Bolton, [Eng.] :

Mr. Strieby has declined the invitation to Oberlin. Will remain in Syracuse. Speaks of the difficulties in raising funds for Oberlin.

- ✓79. Jan. 31, 1860. N. Thompson, [Oberlin] ?  
To the Finneys, [England or Scotland] :

Friendly letter in which he speaks of the imprisonments and executions under the Slave Act. Mentions John Brown, also Copeland a resident of Oberlin. Missionaries being driven from Kentucky and preachers being imprisoned.

Feb'y. 9: A second message from another person. Not signed.

- ✓80. April 14, 1860. C.G. Finney, Houghton, [Eng.]  
To Cap't. John Moody, [England] :

(Apparently Moody is in England.) Finney refers to correspondence with a Mr. Emmerson in Oshkosh, Wisc. about a mill. Finney expects to return to the U.S. "in a few weeks", and asks Moody about his plans for returning. May meet him in Liverpool.

- ✓81. June 3, 1860. Permelia Hall, Oberlin, O.  
To C.G. Finney, [England or Scotland] :

A long letter discussing church and community affairs.

- ✓82. June 6, 1860. Mrs. E.A. - Finney, Manchester, Eng.  
To "sister Henrietta." ?

Detailed account of experiences in England, mostly religious.

- ✓83. June 8, 1860. A.M. Crane, Oberlin, O.  
To C.G. Finney, [England] :

About a Mr. Spees. See also letter no. 81.

- ✓84. July 10, 1860. F.H. Fairchild, Oberlin, O.  
To C.G. Finney, [England] :

Writes of possible plans for carrying on meetings after Finney's return to the U.S. Twelve pages.

- ✓85. Sept. 14, 1860. L. Ford, N.Y. City.  
To C.G. Finney, [Oberlin] :

Mentions Finney's return and gives expenses in connection with the New York house belonging to Finney.

- ✓ 86. Nov. 14, 1860. L. Ford, N.Y. City.  
To C.G. Finney, [Oberlin]:  
  
Regarding payment of a bill in N.Y.
- ✓ 87. Dec. 1, 1860. Willard Sears, Boston, Mass.  
To C.G. Finney, [Oberlin]:  
  
Unable to pay money he owes Finney...
- ✓ 88. Dec. 11, 1860. Hobert [Ford], [N.Y. City]  
To "Dear Sister", ?  
  
Enclosing a memo of articles from "a little tin trunk" and papers.  
Also a bill for groceries from C.G. Finney to H. Ford, Dr.
- ✓ 89. Feb. 16, 1861. L. Ford, N.Y. City.  
To C.G. Finney, Oberlin, O.:  
  
Says the new tenant in N.Y. house is Maurice Rosendorff. About finances...
- ✓ 90. Mch. 19, 1861. S.D. Porter, Rochester, [N.Y.]  
To C.G. Finney, Oberlin, O.:  
  
Writing for a Mr. Hamilton to set Finney's mind at rest about an annuity.
- ✓ 91. April 8, 1861. "H.B." Hartford, [Conn.]: (May be Harriet Beecher)  
To "My Dear Sister". (Mrs. Finney)  
  
Discusses returning letters received from Mr. & Mrs. Finney....
- ✓ 92. April 9, 1861. C.G. Finney, Oberlin, O.  
To Julia, [Warren, O.] :  
  
Short note, sends money and asks when she plans to return home.
- ✓ 93. April 20, 1861. L. Ford, N.Y. City.  
To C.G. Finney, Oberlin, O.:  
  
Concerning a judgement against a Sam'l. Wise for rent due. War fever is at high pitch.
- ✓ 94. May 6, 1861. L. Ford, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
More about the Wise case. Calls it a case of fraud. More about war preparations.
- ✓ 95. May 15, 1861. C.G. Finney, Oberlin, O.  
To Julia, [Warren, O.]  
  
About her return home. Doubts the wisdom of Dolson (Cox) going into the army. News of Oberlin and family. "Raining every day."

- ✓96. October 16, 1861. L.Ford, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
Financial statements. Rosendorff talks about buying the house.
- ✓97. April 15, 1862. L.Ford, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
Progress with judgement against S.Wise. See letter no.93.
- ✓98. April 23, 1862. L.Ford, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
Explains why Finney cannot give him power of attorney.
- ✓99. April 26, 1862. Alf.Smith, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
Explains inability to get a reduction of the assessment on the N.Y. house.
- ✓100. April 29, 1862. Alf.Smith, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
With regard to Rosendorff and the N.Y. house (Finney's).
- ✓101. May 6, 1862. Alf.Smith, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
Continuation of letter 100.
- ✓102. May 11, 1862. Wm.L.King, Paris, France.  
To C.G.Finney, Oberlin, O.:  
  
Having experienced the death of one daughter, his wife and another daughter are ill, he send Finney a gift of \$25.00 when he hears that he is not well.
- ✓103. May 19, 1862. Alf.Smith, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
Status of the Rosendorff controversy.
- ✓104. May 27, 1862. Alf.Smith, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
Continuation of letter dated May 19th.
- ✓105. June 2, 1862. Alf.Smith, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
States difficulties in collecting rent from Mrs.Rosendorff.
- ✓106. June 16, 1862. Alf.Smith, N.Y.City.  
To C.G.Finney, Oberlin, O.:  
  
Continuation of preceding letters concerning Mr.Rosendorff.

- ✓ 107. June 18, 1862. C.G. Finney, Oberlin, O.  
To Alf. Smith, N.Y. City :  
  
Rent must be collected or legal measures will be taken.
- ✓ 108. June 18, 1862. C.G. Finney, Oberlin, O.:  
To M. Rosendorff, N.Y. City.  
  
Asks R. to take care of rent promptly and avoid legal measures.
- ✓ 109. July 7, 1862. Alf. Smith, N.Y. C.  
To C.G. Finney, Oberlin, O. :  
  
Encloses a small payment from Mrs. Rosendorff. Her husband is away.
- ✓ 110. July 12, 1862. C.G. Finney, Oberlin, O.  
To Julia, [Warren, O.] :  
  
Julia is still at Dolson's. Health report of the family and others.  
Have been invited to Helen Cowles' wedding.
- ✓ 111. Aug. 1, 1862. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Continuation of the Rosendorff affair.
- ✓ 112. Aug. 8, 1862. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Rosendorff pays a little but not the entire amount.
- ✓ 113. Aug. 23, 1862. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Rosendorff has paid all but a controversial \$10.00.
- ✓ 114. Oct. 8, 1862. Wm. S. King, France.  
To C.G. Finney, Oberlin, O. :  
  
Is sending \$50.00, a gift to Finney. News of his family. See letter 102.
- ✓ 115. Oct. 16, 1862. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
More about Rosendorff and the N.Y. house.
- ✓ 116. Nov. 11, 1862. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Is making progress with the Rosendorffs.
- ✓ 117. Nov. 20, 1862. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Financial statement for Finney's N.Y. property.



- ✓ 118. Dec. 1, 1862 Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Has paid assessment on house. More about the situation.
- ✓ 119. Dec. 15, 1862. Wm. L. King, France.  
To C.G. Finney, Oberlin, O. :  
  
Sends \$75.00, \$25 for Finney and \$50 for the college.
- ✓ 120. Dec. 19, 1862. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Encloses receipts and discusses money affairs. Bemoans civil war.
- ✓ 121. Jan. 26, 1863. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Suit against S. Wise is in progress. See letter of April 20, 1861.  
Speaks about Finney and himself having sons in the army and both captains.
- ✓ 122. Feb. 13, 1863. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Is sending more rent money.
- ✓ 123. Feb. 16, 1863. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Statement of the Rosendorff agreement.
- ✓ 124. Feb. 18, 1863. C.G. Finney, Oberlin, O.  
To Julia, [Warren, O.]  
  
Family matters. Worries about Dolson (Cox) being in the army. "Dean Wyett was buried to-day." Other deaths in the community.
- ✓ 125. Feb. 28, 1863. C.G. Finney, Oberlin, O. :  
To Julia. [Warren, O.]  
  
Family news. Caustic remarks about the Episcopal church. Helen and Dolson stopped in on their way home from Marietta.
- ✓ 126. Oct. 20, 1863. Wm. L. King, Biaritz.  
To C.G. Finney, Oberlin, O. :  
  
Sends \$150.00, \$50 for Finney and \$100 for the college. Speaks of the attitudes of Europeans on the Civil War.
- ✓ 127. Nov. 17, 1863. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :  
  
Status of Finney's account in N.Y.

128. Dec. 10, 1863. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :

About the Rosendorff account. Also taxes, repairs, etc.

129. Feb. 9, 1864. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :

Encloses \$100.00. More about finances.

130. Mch. 14, 1864. Joshua Leavitt, N.Y. City.  
To C.G. Finney, Oberlin, O. :

Asks that J.P. Jewett, Boston, give stereotype plates of Finney's Revival Lectures to Finney with a view to republication. A note by Finney to a Mr. Coolidge is added.

131. May 5, 1864. Alf. Smith, N.Y. City.  
To C.G. Finney, Oberlin, O. :

Rosendorff pays again. Has apparently lost interest in buying.

132. May 17, 1864. U.F. Rogers, N.Y. City.  
To C.G. Finney, Oberlin, O. :

Says he will take over the Rosendorff case from Smith.

133. June 13, 1864. C.G. Finney, Oberlin, O.  
To Julia, [Warren, O.]

Family news...

134. July 15, 1864. C.G. Finney, Oberlin, O.  
To Julia, [Warren, O.]

Concerns Julia's coming home. Angie is keeping house for him. A note from Angie asks Julia to buy her a black fan in Warren or Cleveland.

135. Aug. 1, 1864. U.F. Rogers, New London, Conn.  
To C.G. Finney, Oberlin, O. :

Encloses draft for \$175.00, quarterly rent from Rosendorff. Rogers has received all papers from Smith. See no. 132.

136. Aug. 3, 1864. Wm. L. King, France.  
To C.G. Finney, Oberlin, O. :

Sends draft for \$300, \$100 for Finney and \$200 for the college.

137. Aug. 5, 1864. L. Ford, N.Y. City  
To C.G. Finney, Oberlin, O. :

Concerns action taken against Sam'l. Wise for back rent on N.Y. property. Explains entire situation and his plans for the future.

- ✓138. Sept.13,1864. L.Ford, N.Y.City.  
To C.G.Finney, Oberlin,O.:

More about trial of S.Wise. Date is set, and he wants all papers.

- ✓139. Sept.17,1864. U.F.Rogers, N.Y.City.  
To C.G.Finney, Oberlin,O.:

Has visited Finney's N.Y. house and finds it "filthy beyond description."  
Advises selling it.

- ✓140. Oct.12,1864. U.F.Rogers, N.Y.City.  
To C.G.Finney, Oberlin,O.:

More information about Finney's N.Y.house. See no.139.

- ✓141. Oct.13,1864. L.Ford, N.Y.City.  
To C.G.Finney, Oberlin,O.:

Details of the trial of S.Wise and its successful conclusion.  
Further recommendations.

- ✓142. Oct.19,1864. L.Ford, N.Y.City.  
To C.G.Finney, Oberlin,O.:

More about S.Wise and his account.

- ✓143. Oct.19,1864. U.F.Rogers, N.Y.City.  
To C.G.Finney, Oberlin,O.:

Rosendorff wishes to lease again. Asks Finney's wishes in the matter.

- ✓144. Oct.31,1864. L.Ford, N.Y.City.  
To C.G.Finney, Oberlin,O.:

More about the S.Wise case. Explains a \$600 repair bill.

- ✓145. Nov.3,1864. U.F.Rogers, N.Y.City.  
To C.G.Finney, Oberlin,O.:

Rosendorff has paid the quarterly rent.

- ✓146. Nov.5,1864. L.Ford, N.Y.City.  
To C.G.Finney, Oberlin,O.:

More information on the S.Wise situation.

- ✓147. Nov.12,1864. U.F.Rogers, N.Y.City.  
To C.G.Finney, Oberlin,O.:

Regarding taxes and insurance on N.Y.house. More about Rosendorff.

- ✓148. Dec.9,1864. U.F.Rogers, N.Y.City.  
To C.G.Finney, Oberlin,O.:

Rosendorff now offers \$8000.00 for the N.Y.house. Comments.

- ✓ 149. Jan. 18, 1865. U.F. Rogers, N.Y. City.  
To C.G. Finney, Oberlin, O.:

House in N.Y. sells for \$9000.00 plus a quarter's rent. Other news.

- ✓ 150. Feb. 24, 1865. U.F. Rogers, N.Y. City.  
To C.G. Finney, Oberlin, O.:

Encloses a certificate of deposit for \$9164.11. Other news.

- ✓ 151. Sept. 14, 1865. Wm. L. King, Dieppe.  
To C.G. Finney, Oberlin, O.:

Family news. Encloses draft for \$300, \$100 for Finney and \$200 for the college.

- ✓ 152. Nov. 1, 1865. C.G. Finney, Oberlin, O.  
To John Moody, England:

Chas. and wife have returned to Oshkosh, Wisc. Chas. hopes to be mustered out of service. Julia is about to marry (Jas. Monroe) and go to Brazil. Thinks Monroe may succeed him as president of Oberlin. Announces that he (Finney) intends to be married again soon. Speaks of a Mr. Emerson--see letter no. 80. Sends greetings to Ann Moody-Potter (O.C. '57)

- ✓ 153. Jan. 22, 1866. L. Ford, N.Y. City.  
To C.G. Finney, Oberlin, O.:

Continued difficulties with Mr. Wise. See other letters.

- ✓ 154. Feb. 2, 1866. L. Ford, N.Y. City.  
To C.G. Finney, Oberlin, O.:

Continuation of letter 153.

- ✓ 155. Feb. 10, 1866. L. Ford, N.Y. City.  
To C.G. Finney, Oberlin, O.:

Is sending copy of agreement with Mr. Wise for Finney's signature.

- ✓ 156. Feb. 14, 1866. Mrs. Rebecca Finney for C.F.F. Oberlin, O.  
To L. Ford, N.Y. City:

Finney is too ill to sign agreement without legal advice. Is asking his son-in-law J.D. Cox to assist him.

- ✓ 157. Feb. 16, 1866. L. Ford, N.Y. City.  
To C.G. Finney, Oberlin, O.:

Reply to letter no. 156.

- ✓ 158. Feb. 20, 1866. J.D. Cox, Oberlin, O.  
To L. Ford, N.Y. City:

See letter no. 156. Cox is advising Finney to sign agreement.



- ✓159. May 2, 1866. C.G. Finney, Oberlin, O.  
To John Moody, [England] :

Finney is not well. News of the college, which is full, and news of his family. Hopes to see Moody in this country soon.

- ✓160. Aug. 15, 1866. Wm. L. King, S. Africa.  
To C.G. Finney, Oberlin, O.:

Has heard that Finney has retired from the college. Sends him \$150.00.

- ✓161. Dec. 27, 1866. Wm. L. King, France.  
To C.G. Finney, Oberlin, O.:

Glad to hear that Finney has not retired. Speaks of money and family affairs.

- ✓162. Jan. 8, 1867. G. Redford [?], England.  
(682) To C.G. Finney, Oberlin, O.:

A friendly letter of greetings and reminiscence.

- ✓163. Jan. 14, 1867. C.G. Finney, Oberlin, O.  
To John Moody, [England] :

Finney is ill. Charles is very ill from war wounds. Speaks again of paying taxes for Moody. Hopes to see him in the spring.

- ✓164. July 16, 1868. C.G. Finney, Oberlin, O.  
To Julia Monroe, Rio de J., Brazil

Family and general news. Speaks of "Willie Cochran" being in Oberlin. Dolsen (Box) is expected for commencement.

- ✓165. Aug. 18, 1868. C.G. Finney, Oberlin, O.  
To James & Julia (Monroe), Rio :

Family and community news...

- ✓166. Nov. 17, 1868. C.G. Finney, Oberlin, O.  
To [Jas. & Julia, Rio] :

Home news. Asks if they get The Nation. Says it is of more value than any ten newspapers.

- ✓167. Dec. 4, 1868. Wm. L. King, Morristown, N.J.  
To C.G. Finney, Oberlin, O.:

Encloses \$100 for Finney and \$50 for the college. Personal news.

- ✓168. [1869] C.G. Finney, Oberlin, O.  
To Julia, Rio :

He is preparing a volume of revival sermons for publication. His book on Free Masonry will soon be out. "It will make some squirming I doubt not."

- ✓ 169. Feb. 1, 1869. J.W. Feeter, N.Y. City.  
To C.G. Finney, Oberlin, O.:  
  
L. Ford has passed away and his son has turned the S. Wise affairs over to Mr. Feeter.
- ✓ 170. Feb. 4, 1869. C.G. Finney, Oberlin, O.  
To J.W. Feeter, N.Y. City:  
  
History of the S. Wise case as Finney sees it.
- ✓ 171. Apr. 14, 1869. C.G. Finney, Oberlin, O.:  
To Jas. & Julia, Rio:  
  
Family news, and the national political situation.
- ✓ 172. May 15, 1869. C.G. Finney, Oberlin, O.:  
To Jas. & Julia, Rio:  
  
News of friends and relatives. Mentions Sam'l. Cochran--pres. of New College in Kidder, Mo.--also Henry Fairchild--pres. of Berea College in Ky.--as having been in Oberlin. His impressions of the political status under Grant since the war has stopped. Emma is here, and "does not want to return to Rio."
- ✓ 173. Dec. 14, 1869. Wm. L. King, Morristown, N.J.  
To C.G. Finney, Oberlin, O.:  
*See below.*  
Encloses annual gift to Finney and the college.
- ✓ 174. Dec. 14, 1870. Wm. L. King, Morristown, N.J.  
To C.G. Finney, Oberlin, O.:  
  
Sends annual gift of \$150.00.
- ✓ 175. Dec. 25, 1871. Wm. L. King, Morristown, N.J.  
To C.G. Finney, Oberlin, O.:  
  
Encloses annual gift of \$150.00.
- ✓ 176. Aug. 20, 1872. Wm. L. King, Morristown, N.J.  
To C.G. Finney, Oberlin, O.:  
  
A personal note in which he mentions changing the date of paying his "annual pew rent."
- ✓ 177. Oct. 5, 1874. C.G. Finney, Oberlin, O.  
To R. Emmerson, ? See letters no. 80 & 152.  
  
Finney understands that Emmerson is struggling against Free Masonry. Is sending him a brochure that he has written on that subject. Thinks it, "incredible that ministers of the gospel should countenance such an abominable institution."
- ✓ 178a. Apr. 22, 1870. John Lynch, New Orleans, La. to C.G. Finney, Oberlin:  
  
Speaks of a mortgage & receipt. Leaves for N.Y. soon and will visit Cox in Washington.

## LETTERS AND PAPERS OF CHAS.G.FINNEY...1838-1874.

## FINNEY LETTERS

in the Oberlin College library.

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